| | EXHIBIT | |
|----------|---------|---|
| tabbies. | 7 | ¥ |
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AgriLife Extension Office



County Commissioners Court Report

Dr. Mario A. Villarino

County Extension Agent-Agriculture/Natural Resources

Hopkins County

2-1-24 Staff conference

2-2-24 Eastern sections of county – project visits

2-5-24 Prepare newspaper article

2-9-24 Southern areas of county - project visits

2-12-24 Prepare newspaper article

2-13-24 4-H youth ambassador program

2-16-24 Travel to western areas of county-project visits

2-19 Prepare newspaper article

Feb. 22, 23 & 24 Northeast Texas Junior Market Show and Sale

Feb. 26, 27 & 28 Houston Livestock Show and Rodeo

Feb 29 Monthly reporting

Contacts: 75,600

Telephone consultations 352

Office visits 55

Site contacts 12

D-843 D-360

TEXAS AGRILIFE EXTENSION SERVICE MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT

| Name: | Lisa Sprague |
|--------|--------------|
| County | Hopkins |

Month: February 2024
Title: CEA-FCH

| county. | unty: Hopkins | | Title: CEA-FCH | | |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------|---------|--|
| DATE | MAJOR ACTIVITIES SINCE LAST REPORT | MILES | MEALS | LODGING | |
| 2-1-24 | Last Day of Agrilife Regional Health Summit - Waco, TX | | | | |
| 2-5-24 | County 4-H Council Meeting 6 p.m. | | | | |
| 2-6-24 | 4-H Onboarding Training Emory, Texas | 44 | | | |
| 2-7-24 | Monthly Reports preparation in Agrilife System | | | | |
| 2-9-24 | TEAFCS Monthly Meeting Gabriel Ranch, Van, Texas | 102 | | | |
| 2-10-24 | District 4-H Food Show Contest Gainesville, Texas | 216 | | | |
| 2-12-24 | Meeting with Master Gardners - Gardening Program @ Jail - planning meeting | | | | |
| 2-12-24 | 4-H Infinity Club Meeting at 6p.m. | | | | |
| 2-13-24 | Texas 4-H Ag Ambassodors Training/Tours | | | | |
| 2-13-24 | 4-H Quilt of Valor Sew Day 4-7p.m. | | | | |
| 2-14-24 | CRCG Meeting 9a.m. @ Extension Office | | | | |
| 2-14-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series | 24 | | | |
| 2-15-24 | North Hopkins Elementary - Leearn, Grow, Eat & Go Program Series *Support for lesson provisions and currivulum | | | | |
| 2-16-24 | FCCLA Rethink Your Drink Presentation and Contest Judge (86 Attendees to Presentation) (County Schools @ FCCLA conference: SSISD, Suiphur Bluff, North Hopkins) | 322 | | | |
| 2-18-24 2-21-24 | 4-H Quilt of Valor Sew Day 2-4p.m. SSISD Shaq Meeting, SSISD Board Room | | | | |
| 2-27-24 | Healthy Snacks - GO, SLOW, WHOA FOODS - SSISD Douglass ECLC (237 students) | | | | |
| 2-28-24 2-28-24 | Sulphur Bluff ISD College / Career Fair PK-12 *Mileage is from office to Sulphur Bluff ISD - 1 one) Created TCFF Invitation Letter for Schools | 21 | | | |
| 2-28-24 3-1-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series *Mileage is from SBISD to NH and back to office) Created TCFF Invitation Letter for Community Stakeholders | 27 | | | |
| RAND TOT | AL OF MILEAGE, MEALS AND LODGING | 756 | 0 | 0 | |

Other Expenses (list):

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

D-843 D-360

TEXAS AGRILIFE EXTENSION SERVICE MONTHLY SCHEDULE OF TRAVEL AND COUNTY COMMISSIONERS COURT REPORT CONT'D

| Name: | Lisa Sprague | Month: February 2024 |
|-------|--------------|----------------------|
| | | |

| NUMBER OF CURRENT MONTHS CONTACTS | | | | | |
|-----------------------------------|-----------|--------|----------------|---------------|-------------|
| BLT | TELEPHONE | OFFICE | TOTAL CONTACTS | NEWS ARTICLES | NEWSLETTERS |
| 377 | 41 | 19 | 437 | 0 | 0 |

| MAJOR PLANS FOR NEXT MONTH | | | |
|----------------------------|-----------------------------------------------------------------|--|--|
| DATE | ACTIVITY | | |
| 3-4-24 | TCFF Training (Virtual) | | |
| 2-4-24 | Infinity 4-H Club Meeting | | |
| 3-4-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series | | |
| 3-5-24 | Monthly Agrilife Reporting in TAMED | | |
| 3-7-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series | | |
| 3-7-24 | Como-Pickton ISD Health Fair 5-7p.m. | | |
| 3-11-24 | 4-H Spring Break Day Camp (Topic TBD) | | |
| 3-13-24 | 4-H Spring Break Day Camp (Topic TBD) | | |
| 3-14-24 | Walk Across Texas Final Day | | |
| 3-15-24 | 4-H Spring Break Day Camp (Topic TBD) | | |
| 3-20-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series | | |
| 3-21-24 | North Hopkins Elemtnary - Learn, Grow, Eat & Go Program Series | | |
| 3-21-24 | Texas Communities Futures Forum - Hopkins County Civic Center | | |
| 3-25-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series | | |
| 3-26-24 | North Hopkins Elementary - Learn, Grow, Eat & Go Program Series | | |
| 3-27-24 | New Agent - 7 month review with Dr. Hurley Miller | | |



HEALTH SUMMIT

— **2024** — CENTRAL/EAST REGION

EVENT PROGRAM

ATEXAS A&M GRILIFE EXTENSION

Welcome!

Hello and Welcome to the Central and East Region Health Summit. We are excited about the Summit and believe this is a perfect opportunity to bring the Central and East Regions together. Our goal is to enhance your knowledge related to health behaviors and education and for you to gain information and resources that will be useful in your work ahead.

As a result of this Summit, we want you to leave feeling inspired to lead the charge towards improved health and quality of life for those we serve. We hope you will feel empowered to bring people together to develop plans addressing the important health related issues in your counties. The time you give and the expertise that you share makes a difference to those you encounter each day.

Dana Tarter

Regional Program Leader Family & Community Health 4-H Youth Development Central Region

Paula Butler

Regional Program Leader Family & Community Health 4-H Youth Development East Region



1:00 PM WELCOME

Regional Program Leaders

Dana Tarter

Central Region Program Leader

Paula Butler

East Region Program Leader

1:15 PM GENERAL SESSION

Extension Vision of Health

Dr. Courtney Dodd

Associate Director, Health, Families & Youth

1:45 PM

The Lasso Way:

Reimagining Mentorship Through

Servant Leadership

Dr. Tearney Woodruff

Assistant Professor and Extension Specialist,

Organizational Development

Hannah Gerken

Extension Program Specialist, Organizational Development

2:45 PM POSTER SESSIONS

Agent Poster Sessions

3:45 PM BREAKOUT SESSION

A - Diabetes Education

Heidi Fowler, RD, LD

Extension Program Specialist

Michael Laguros, RD, LD

Extension Program Specialist

B - The Great Outdoors:

A Key Component of Health and Wellness

Dr. Deb Kellstedt

Assistant Professor, Extension Specialist

4:45 PM

WRAP UP

Dana Tarter, Paula Butler

DAY 02 Wednesday, January 31

8:15 AM GENERAL SESSION

Building Resilience - We Can Bounce Back Stronger!

Dr. Lakshmi Mahadevan

Associate Professor/Extension Mental Health & Well-Being Specialist

9:15 AM

Demystifying Dementia

Andy Crocker

Extension Health Specialist

10:15 AM BREAK

10:30 AM BREAKOUT SESSION

A - Caregiving for Veterans

Rachel Brauner

Extension Program Specialist

B - What We Can Learn from School-Based Food Education Programs from Around the World

Deborah Alvarenga

EA Health, Trinity County

11:15 AM BREAKOUT SESSION

A - Effective Collaboration!

Texas Association of Counties

Texas A&M AgriLife Extension

Tasha Brent

Texas Association of Counties

Wellness Consultant

Ashley Cureton

Texas Association of Counties

Wellness Consultant

B - Every Kid Healthy Week

Alice Kirk,

Extension Specialist

Micah Holcombe,

CEA FCH Milam County

Keely McCrady,

CEA FCH Johnson County

12:15 PM **LUNCH**

1:15 PM

A: GTG Outdoors Tour of Cameron Park

B: Homestead Heritage Tour

C: Mission Waco/Jubilee Market Tour

5:00 PM ADJOURN



8:15 AM GENERAL SESSION

Community Engagement

Dr. Renée Umstattd Meyer Associate Dean for Research Robbins College of Health and Human Sciences,

Baylor University

9:30 AM

Program Adaptation and Fidelity: Two Sides of the Same Coin

Dr. Jacob Szesulski, Assistant Professor Texas A&M AgriLife Research Institute for Advancing Health through Agriculture

10:30 AM BREAK

10:45 AM

The Helpers on the Horizon

Dr. Jeremy Everett Executive Associate Director Baylor Collaborative on Hunger and Poverty

12:00 PM ADJOURN





| Date: 2-5-24 | unty 4-H County Council Meeting | | |
|--------------------------|---------------------------------|--------|-----|
| Program Name: Hopkins Co | uncy 4 in county | | |
| Location: Hopkins Count | y Extension Office | | |
| Name | Address | E-mail | Fee |
| Jaglynn Chapman | | | 1 |
| Land anie Stewart | | | |
| Physic Carpoll | | | |
| Johnny Hicke | | | |
| Disco Dosagos | | | |
| The production | | | |
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Lisa Sprague

From:

Denita J. Young

Sent:

Monday, February 5, 2024 8:17 AM

To:

Elver Pardo; Lindsay Hergert; Jaci Eaves; Matthew Orwat; Lisa Sprague; Alexis A Horne;

Amanda Salinas; Curtis A. Jones; Connor Davis

Cc:

Hurley E. Miller; Larry W. Pierce; Paula I. Butler; Courtney M. Davis; Xiomara Diaz;

Alexandra Spatter; Sharon R. Harris; Sue Caruana

Subject:

Re: 4-H Onboarding Training - February

Good morning!

Just a friendly reminder of our 4-H Onboarding Session tomorrow at the Rains County Extension Office in Emory at 10:00 a.m.

See you then!

dy

From: Denita J. Young < Denita. Young@ag.tamu.edu>

Sent: Wednesday, December 6, 2023 11:41 AM

To: Elver Pardo <elver.pardo@ag.tamu.edu>; Lindsay Hergert <lindsay.hergert@ag.tamu.edu>; Jaci Eaves

<jaci.eaves@ag.tamu.edu>; Matthew Orwat <matthew.orwat@ag.tamu.edu>; Lisa Sprague

sprague@ag.tamu.edu>; Alexis A Horne <aahorne@pvamu.edu>; Amanda Salinas <amanda.salinas@ag.tamu.edu>;

Curtis A. Jones <curtis.jones@ag.tamu.edu>; Connor Davis <connor.davis@ag.tamu.edu>

Cc: Hurley E. Miller < Hurley. Miller@ag.tamu.edu>; Larry W. Pierce < larry.pierce@ag.tamu.edu>; Paula I. Butler

<pibutler@ag.tamu.edu>; Courtney M. Davis <Courtney.Davis@ag.tamu.edu>; Xiomara Diaz

<xiomara.diaz@ag.tamu.edu>; Alexandra Spatter <alexandra.spatter@ag.tamu.edu>; Sharon R. Harris

<Sharon.Harris@ag.tamu.edu>

Subject: 4-H Onboarding Training - February

Good morning and welcome to our newest agents!

Our next 4-H Onboarding Training will be held at the Rains County Extension Office on Tuesday, February 6, 2024 at 10:00 a.m. (Elver you have already done this one. Your last one will be the April Training).

The other 2024 dates are:

April 30

Location TBA

July 9

Location TBA

October 15

Location - TBA

Thanks, dy



Lisa Sprague

From:

Amy Smith-Shively

Sent:

Tuesday, January 30, 2024 10:22 AM

To:

becky hettinger; Nancy's Gmail; grammacandy@yahoo.com; Shelly Barr; TONJA GARTEN; MARY G. SHOCKLEY; Billie Jean Cole; Paula I. Butler; Hurley E. Miller; Lindsay Hergert; Bethany J. Arie; Lisa Sprague; Dusty Fife; Sarah Latham; Joyce A. White; Katie M.

Sotzing; Alaina P. Woolsey; Liz A. Espie

Cc:

Alaina Smith

Subject:

TEAFCS Meeting Feb. 9th

Agenda:

9:00 Registration (We are starting at 9:30 sharp, to allow for us to take full advantage of this professional development.)
9:30 Tour and Professional Development

(Ranch and Meat Market)
11:45 Drive to Q & Brew for Lunch
12:00 Luch / Business Meeting

Amy Shively, M.ED Family Community Health Agent Texas A&M AgriLife Extension Service 235 E. Groves St. Canton, TX 75103 (903)567-4149 Ext. 312

Email: amy.smith-shively@ag.tamu.edu

District IV Roundup Contest Committee Assignments

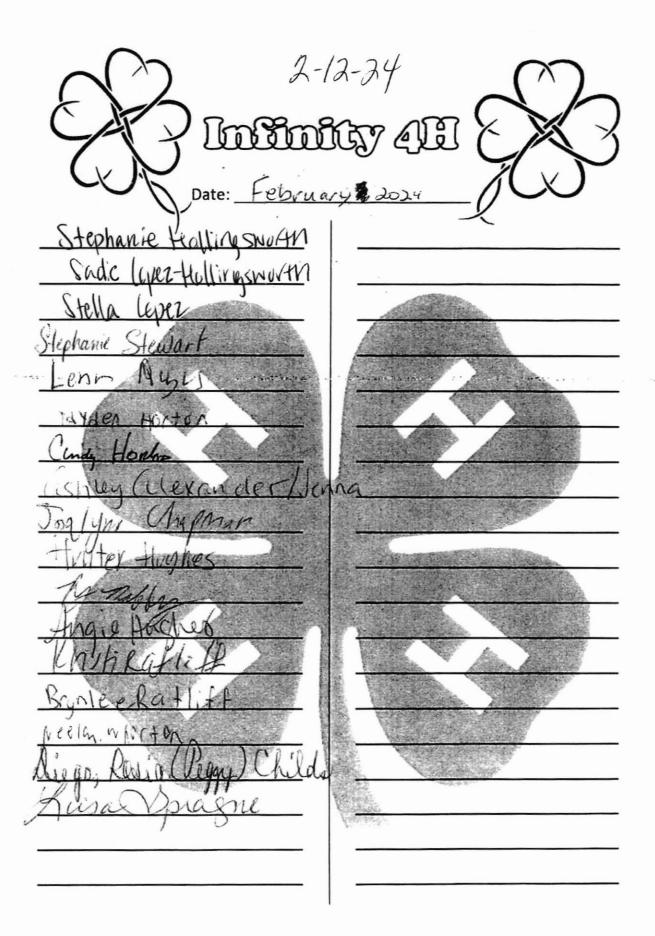
Contest: _D4 Food Show

| Role | Name | County | Responsibilities |
|---------------------|---------------------------------|-----------------|--------------------------------------------------------------|
| | | | |
| Chair | Phyllis Griffin | Cooke | Floater-between buildings- seniors/parents |
| Co-Chair | Carrie Sharp | Kaufman | Tabulation |
| 2012年11日 | | | |
| Committee Member | Brittany Martin | Collin | Judge-Intermediate |
| | | | w/Chandani Kothari |
| Committee Member | Lindsay Hergert Lisa Sprague | Cass Hopkins | Sr Prep Judge w/LouAnn Judge-Jr then Sr w/Jessica Hall |
| Committee Member | Liz Espie | Dallas | Judge-Intermediate w/Steven Baringer |
| Committee Member | Aimee Sandifer | Rockwall | Sr skills then presentation judge w/Mary Shockley |
| Committee Member | Chandani Kothari | Denton | Judge-Inter w/Brittany M |
| Committee Member | Bethany Arie SC | Fannin | Judge-Intermediate w/Christa DeStefano |
| Committee Member | Jessica Hall | Fannin | Judge-Jr then Sr w/Lisa Sprague |
| Committee Member | Joyce White | Grayson | Senior Room Coordinator |
| Committee Member | Mary Shockley | Hunt | Sr-skills and presentation judge w/Aimee S. |
| Committee Member | Katie Sotzing | Kaufman | Judge-Juniors w/Meko Carder |
| Committee Member | Laura Graves | Lamar | Judge Inter then Senior. w/Amy Smith-Shively |

| Committee Member | Robert Grant | Morris | Senior- registration-know test, eye on generators. |
|---------------------|----------------------------------------|-------------------|------------------------------------------------------------|
| Committee Member | Marvin Young Alexis Horne | Dallas | Jr/inter-Skills/Knowledge Judge-Jr w/Stephen G |
| Committee Member | Meko Carder Alaina Woolsey | Red River Tarrant | Judge-Jr w/Katie P Tabulation |
| Committee Member | Kate Marshall Christa DeStefano- Malik | Tarrant Tarrant | Jr/Inter room Coordinator- Judge-Inter w/Bethany A |
| Committee Member | Lou Ann Rollins Amy Smith-Shively | Titus VanZandt | Judging-Sr Prep w/Lindsay H Judge-Inter then Sr w/Laura |

| Role | Name | County | Responsibilities |
|---------------------|------------------|--------|--------------------------------------|
| Committee Member | Steven Barringer | Denton | Judge-Intermediate w/Liz Espie |
| Committee Member | Stephen Gowin | Rains | Judge Jr w/Alexis H |
| Committee Member | Angel Neu | Cooke | Skills Test Jr/Int w/Marvin Young |
| | | | |
| | | | |

Three program assistants from Kaufman will help in the junior and intermediate area. Healthy Texas Youth Ambassadors and D4 Council Officers with be runners and participant helpers.



4-H Ag Career Ready Ambassador Training Day Hopkins County Tuesday | February 13, 2024

8:30 a.m. - 9:00 a.m.

Hopkins County Extension Office

Light Breakfast

9:00 a.m.

Welcome | Judge Robert Newsom

9:15 a.m.

Ag Tour Overview & Introduce Agents | Denita Young

9:30 a.m.

Melanie Moon | Agriculture Leadership - TAMU-C

Garrett Sprague

John Deer Technician Training Initiative

10:00 a.m.

Depart for Saputo

10:15 a.m. - 11:45 a.m.

Saputo Tour

12:00 p.m. - 1:00 p.m.

Lunch

Micah Newton | Texas Heritage Bank LaCresha Dale | County Executive Director

USDA Farm Service Agency | Hopkins-Delta/Wood-Rains

County

1:15 p.m.

Depart for Kempenaar Dairy

1:45 p.m.

Kempenaar Dairy

Tour

3:00 p.m.

Depart for Northeast Texas Farmers Co-op

3:30 p.m.

Northeast Texas Farmers Co-op Chuck Smith | General Manager

4:30 p.m.

Depart for Hopkins County Extension Office

4:45 p.m.

Closing Remarks

Depart for Home



| Date: | 2-13-24 | | | |
|----------|--------------------|-------------------|-----------------|-----|
| Program | Name Quilt of Va | lor Sew Day | | |
| Location | Extension Office | (1200B Houston St | reet, S.S., TX) | |
| Name | | Address | E-mail | Fee |
| Diego | AROSia (Reggy) Chi | da | | |
| Brykle | e Ratliff - Russe | | | |
| Stech | unke Fich resion | 4 | | |
| Sold | e wer-Hellingen | v4n | | |
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QUILT OF VALOR PROJECT

THIS PROJECT WILL BE A FUN WAY TO LEARN MORE ABOUT SEWING AND QUILTING WHILE COMPLETING A SERVICE PROJECT FOR YOUR COMMUNITY.

CALL LISA SPRAGUE FOR INFORMATION & TO RSVP FOR WORK SESSIONS 903-885-3443 OR 903-335-2937

- 1-20-24 STITCHIN' HEAVEN QUILT OF VALOR WORKSHOP & TOUR 1-4P.M. COST \$5 (PRE-REGISTRATION REQUIRED)
- 1-27-24 QUILT TOP SEW DAY @ EXTENSION OFFICE 10A.M.-2P.M. LUNCH PROVIDED
- 2-13-24 QUILT TOP SEW DAY @ EXTENSION OFFICE
 4P.M.7P.M. SNACKS PROVIDED
- 2-18-24 QUILT TOP SEW DAY @ EXTENSION OFFICE
 2P.M.-4P.M. SNACKS PROVIDED
- 3-2-24 QUILT TOP SEW DAY @ EXTENSION OFFICE 10A.M.-2P.M. LUNCH PROVIDED
- 3-13-24 QUILT TOP SEW DAY @ EXTENSION OFFICE 10A.M. -?
 (WE WILL PLAN TO FINISH THE TOP ON THIS DATE)



TEXAS ARM AGRILIFE EXTENSION SERVICE IS AN EQUAL OPPORTURITY EMPLOYER AND PROGRAM PROVIDER.

TEMAS ARM AGRILIPE EXTERNION SERVICE PROVIDES EQUAL OPPORTUNITIES IN ITS PROGRAMS AND EMPLOYMENT TO ALL PERSONS, REGARDLESS OF GACE, COLOR, SEX, RESIGNAL, MATHRAL.

ORIGINA, DISABILITY, AGE, MERETIC INFROMENTIAN, VETERAN STATUS, SEXUAL ORIENTATION, OR GENDER DENTITY, THE TEXAS ARM UNIVERSITY SYSTEM, U.S. REPARTMENT OF AGRICUATURE.

AND THE CAUSES OF THE CAUSES OF

Hopkins County Community Resource Coordination Group (CRCG) Meeting Date: February 14, 2024

The purpose of the Community Resource Coordination Group is to bring representatives of agency providers together in partnership with families as a means of better meeting the needs of a child or youth up to their 18th birthday, or up to their 21st birthday for a child enrolled in a Special Education program by his/her local school district who are not being met by a specific agency.

In order to assure a coordinated response that fully addresses all concerns surrounding the child and his/her family, all relevant data, including historical information concerning the child/family will be shared at CRCG staffings. Much of this information is protected from disclosure by the law, especially medical and child abuse/neglect information, as well as information protected under the Disabilities Education Act (IDEA). Therefore, CRCG staffings are closed to the public and confidential information cannot lawfully be discussed unless the public is excluded. In no case should any team member disclose any information regarding decisions outside the CRCG meetings, other than pursuant to CRCG confidentiality guidelines. Failure to observe this procedure may result in action by state and federal regulatory authorities.

The undersigned agree to abide by the terms of this Confidentiality Agreement.

| Name | Agency | Email (New only) | |
|-------------------|--------------------|--------------------------------|-----|
| Leather while | I+ CCC | Hecchestosmail, com | |
| Juliana Flores | CIS | JFlores Essisdinet | |
| Marita Del Carmen | cls | Mdel curmen & siste net | |
| Lisa Sprague | Agrilife Extension | lisa sprague (ag, tamu | |
| Julie Greer | | wice julic. gravedshes, topas. | zev |
| Robbin Vaugh | Juvanie Provostin | | 0 |
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| Lauren Olven | CIS | lolvera a) ssisd no | e + |
| Jessica Humi | DFPS | Jessica harry Qarps. + x.g. | W |
| Anna Black | OFFS. | anna black adrostx.g | W |
| Brian Cromp | CANHELP | borran @ Carpelonlies | M |
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| Alenna Dame | dolas. | Jemes @ Lakes regional. | a. |
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CRCG Meeting Agenda February 14, 2024

Mission: To create service plans through interagency collaboration for individuals and families whose needs cannot be met by a single agency.

- I. Introductions and announcements (10 minutes)
- II. CRCG business (10 minutes)
 - A. Review previous meeting minutes
 - B. Review role and purpose of CRCG
- III. Reorganization of Leadership Team (30 minutes)
 - A. Review leadership roles/responsibilities
 - B. Select leadership team
 - C. Set term limits and meeting frequency
- IV. Adjourn

Will meet quarterly for business meeting. Staffing meetings will also happen as needed.



30 minutes - 60, SLOW, WHOA Classification 60 minutes - Veggie Research and Garden Graffiti 30 minutes - MyPlate 30 minutes - Rules are Rules and Schedule It* 45 minutes - Kitchen Cotton Quantity Conversion 40 minutes - Greasy Grid Evaluation 40 minutes - Two Old Potatoes & Me, Growing New from Old 40 minutes - Ugly Vegetables, The Tasty Unknown, Paper Chain 40 minutes – Fruity Beauty and Blind Taste Test 30 minutes - I-Week Dinner Tracker 30 minutes - 10 in 2 Color Box 45 minutes - Balloon Hot Potato 30 minutes - A Place to Grow, Home Sweet Home 45 minutes - Paper Towel Gardening 15 minutes - Don't Crowd Me 40 minutes - I Will Never Not Ever Eat a Tomato " Week s - Week 5 45 minutes - Nutrients to Grow 30 minutes - 5 Senses Food, Tasting I fresh carrots · Week 10 30 minutes - Tops & Bottoms. Plant Parts We Eat 45 minutes - Know & Show Sombrero SFOLL EST & WILLY. T StatesM I must complete the base curriculum and participate in a class service learning project (pages 174-175). To earn certification, the students in your class Menu Mind Makeovers year one one the new half has see one new Base curriculum 2 lessons/week Base curriculum · of time Window Garden Start Vegetable/ features plant Carrots that will grow this assign a week to Choose b crops season in your Carrots fresh sample Tasting: Tasting: Tasting: Tasting Tasting Tasting Tasting: Tasting Food Exposure Tasting: and physical activity features 17 Q Z 15 (pages 139-140) cherry tomatoes cauliflower paratoes, red leaf let-Cinnamon Carrot Crunch demos Garden Kitchen: fuce, spinach, squash, sugar snap peas, Swiss chard Garden Kitchen: Garden Kitchen: Garden Kitchen: Garden Kitchen: Garden Kitchen: Garden Kitchen Garden Kitchen: Garden Kitchen: Garden Kitchen: Food exposure recipe Food exposures Bell pepper, bok chay, broccoli, carrots, Nutrient-dense planting list Class exercise: 1 1: Take a Walk (page 4: 10x Multiplying Montior (page 165) 1 (page 172) Map (page 169) 167) 1 (page 163) Burst (page 162) | (page 168) 1 (page (71) (page 170) 60 Strong 9: Rainbow Relay b: Scarecrow Tag 5: Alphawalk (page 3: Hit the Deck Dash 8: Caterpillar Carry 7: Playground Touch 10: Favorite Walk 2: Team Bubble

Better Living for Texans (BLT) - Learn, Grow, Eat & GO! FY 20^{24} - County Supplemental LGEG Funds Request Form

| Date: 2/14/2024 D | istrict: $\frac{4}{-}$ | Co | unty: Hopk | ins | | | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------|--------------------------------------------|---------------------------------------------------------|----------------------------------|--|--|--|--|
| BLT County Acct. #: 424110-60061 | | | | | | | | | |
| Agent or BLT Educator Requesting Funds: Lisa Sprague | | | | | | | | | |
| Counties can request up to \$700 per resources specific to implementing through September 2021. For a school LGEG Teacher Match Commitment For NOTE: The letter and commitment for | the <i>Learn, C</i> ool/site to be orm(s) must l | Grow, Eat & considered, be on file at t | GO! (LGEO a Principal C he BLT State | G) program from commitment Lett Office for the cu | n October 2020 er and FY 2021 | | | | |
| Counties implementing LGEG and upre and post surveys, preferably use paper version) and submit Iprevious year's completion of Regional Project Specialist (RPS). | y the online Teacher Ma | version (Realtch Logs. | gional Progra Program fu | m Leader appro nding is conti | oval required to ngent on the | | | | |
| NOTE: Materials needed to conduct not listed, such as hose caddies, de items are purchased with a BLT proce or other funds. | corative gard | dening equipr | ment, etc. wil | not be allowab | le purchases. If | | | | |
| Fill out information for each school and sign at the bottom (e-signature accepted). Submit your request forms to your RPS by January 15, 2021 to be considered to receive additional LGEG funds. The BLT State office or RPS will notify you if your request is approved and the amount to be transferred to your county budget. | | | | | | | | | |
| School/Site | Repeat School or Site | Number of Students | Principal Letter | Teacher Match Commitment Form(s) | Amount Requested | | | | |
| North Hopkins Elementary | | 70 | | V | \$ 700.00 | | | | |
| Additional funds rec | progra | am | | | | | | | |
| funds rec | eived | | П | | | | | | |
| for North | | | | | | | | | |
| Eleme | | | H | | | | | | |
| | | | | | | | | | |
| Learn, Gr | | <i>J</i> | | | | | | | |
| Program | 20 150 vie | 8 | Ш | Ш | | | | | |
| 110916111 | otal Funds | \$ 700.00 | | | | | | | |
| Requester's Signature: Sisa prague | | | | | | | | | |
| STATE OFFICE USE ONLY | | | | | | | | | |
| BLT Approval – Amount of funds tra | BLT Approval – Amount of funds transferred: Date funds transferred: | | | | | | | | |



Texas Association, Family, Career and Community Leaders of America

1107 W. 45th Street Austin, Texas 78756 www.texasfccla.org

February 27, 2024

Ms. Lisa Sprague PO Box 518 Sulphur Springs, TX 75483-0518 lisa.sprague@ag.tamu.edu

Dear Ms. Sprague:

On behalf of the Family, Career and Community Leaders of America, we would like to express our heartfelt gratitude for the incredible leadership track you facilitated during our recent region conference. Your dedication to promoting the National Program, Student Body, and your focus on educating our members about making healthy choices regarding sugary drinks were truly commendable.

The workshop you conducted was not only informative but also engaging and thought-provoking. Many of our attendees found the content to be incredibly interesting and relevant to their lives. Your capacity to enthrall an audience and spark insightful conversations is a testament to your professionalism and love of what you do.

You have motivated our members to adopt better lifestyles by bringing attention to the significance of making wise decisions and discussing the negative effects of sugar-filled beverages on our health. We sincerely appreciate your dedication to enabling youth to make knowledgeable decisions regarding their health, and we are appreciative of the priceless information and wisdom you offered us.

Thank you once again for your exceptional leadership and for your dedication to the success of the Texas FCCLA Region III Conference. We look forward to the possibility of future collaborations and learning opportunities with you.

Sincerely,

GZAWaM.

Alva Garcia Zamora
State Vice Presidents of Competitive Events
Texas Association of Family, Career and Community Leaders of America

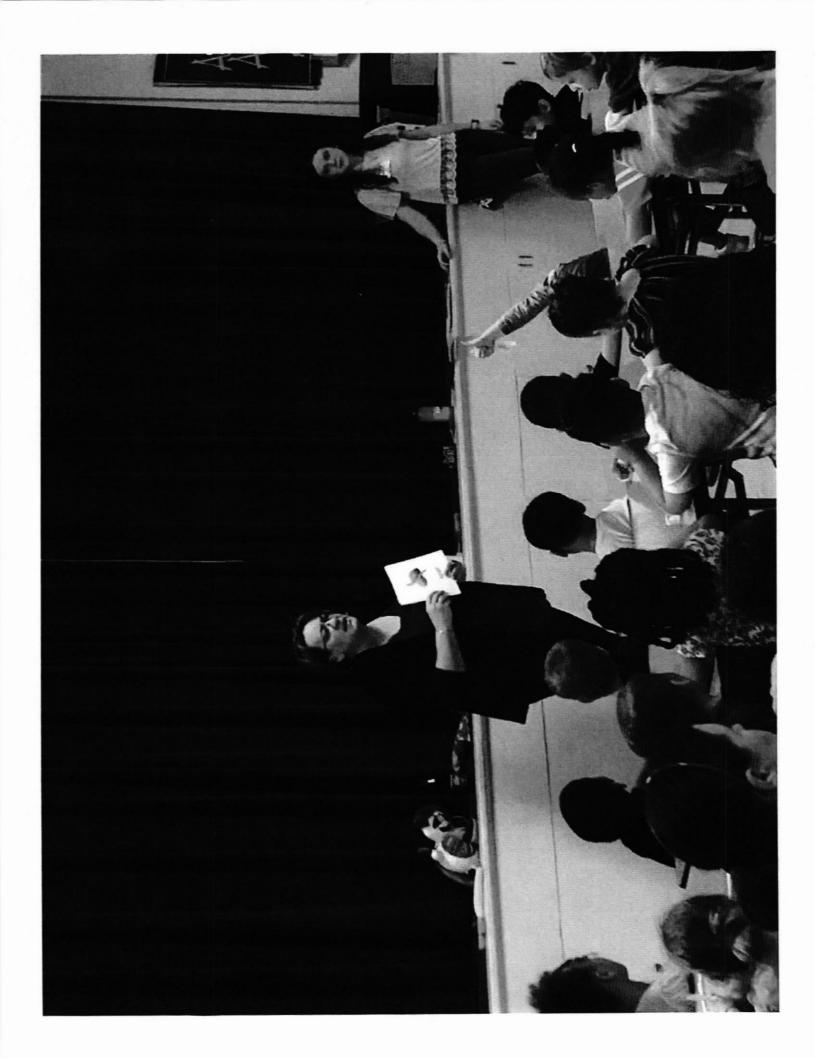
cc: Ms. Amy Ballentine, Advisor

Mrs. Cindy Holton, Region Advisor



Douglas ECLE SSISD 2-27-24





CAREER DAY 2024

Presenters may arrive 15-30 minutes early. Please check in at the front office before heading into the gymnasium.



PK - 12th grade students will have the opportunity to rotate through the gym at an assigned time. They will visit with each table as they desire.

There will be tables set up for indoor presenters. They are welcome to bring anything that helps to convey their presentation. Examples include videos (played via tablet or laptop, tools of the trade, swag, and candy. Outdoor presenters can present next to their vehicles outside.



There will be snacks! Thank you for supporting our students!





February 29, 2024

Dear Hopkins County Schools Administrators,

Periodically, Texas A&M Agrilife Extension holds meetings in each county in Texas to identify issues that AgriLife agents can address through public education programs. This Texas Communities Futures Forum (TCFF) is important so that agents can work to bring effective and relevant programming to youth and adult populations within the county.

As administrators of schools in our county, you offer a perspective that is invaluable to this process. You have boots on the ground among your community and witness issues that affect both the youth and adult population. In addition to administrators, counselors and nurses may attend with you or in your place.

Please consider joining your Hopkins County Extension Agents, Mario Villarino and Lisa Sprague on Thursday, March 21, 2024, to be a part of this process. Your feedback and perspective are important to this process, and we believe you bring valuable input for all parties to consider as we look at issues facing our county. The TCFF meeting will begin at 11 a.m. at the Hopkins County Civic Center – East Hall and should conclude by around 1p.m. Lunch will be served.

The success of this forum depends on community members that are willing to give their time to the process. I hope you will be a part of this important meeting. If you are unable to attend but would like to send another party in your place, that is appreciated as well. Our success as agents is dependent on our knowing the needs within our county.

R.S.V.P. is requested by Tuesday, March 12th so that we can plan accordingly and have enough food for lunch. Please call 903-883-3443 to confirm your attendance.

Sincerely,

Mario Villarino

County Extension Agent

Agriculture/Natural Resources

Hopkins County

Lisa Sprague

County Extension Agent

Family & Community Health

Hopkins County

Constable, Pct. 1

CONSTABLE PRECINCT 1

| 2024 | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | ОСТ | NOV | DEC | TOTAL |
|-----------------|--------|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| Papers Returned | 43 | 48 | | | | | | | | | | | 91 |
| Fees | 1775 | 2350 | | | | | | | | | | | 4125 |
| Arrests | 0 | 0 | | | | | | | | | | | 0 |
| Fuel Cost | 111.84 | 140.16 | | | | | | | | | | | 252 |
| Fuel Gallons. | 44 | 52 | | | | | | | | | | | 96 |
| Miles Driven | 695 | 966 | | | | | | | | | | | 1661 |
| Court Hours | 5 | 4 | | | | | | | | | | | 9 |
| Warrants Served | o | 3 | | | | | | | | | | | 3 |
| Training Hours | o | 0 | | | | | | | | | | | 0 |

Constable, Pct. 2

CONSTABLE PCT 2

| 2024 | JAN FEB | MAR APR | MAY JUN | JUL AUG | SEP OCT | NOV DEC | TOTAL |
|----------------------------|------------------|---------|---------|---------|---------|---------|-------|
| Papers Returned | 52 | 44 | | | | | |
| Fees | \$4,400 \$3,45 | 50 | | | | | |
| Arrests | 1 | 1 | | | | | |
| Fuel Cost | 149.00 200. | 00 | | | | | |
| Fuel Gallons. | 58.846 74.3 | 25 | | | | | |
| Miles Driven | 1010 10 | 53 | | | | | |
| Court Hours | 13 16 | 5.5 | | | | | |
| Warrants Served | 2 | 2 | | | 0 | 0 | |
| Training Hours | 0 | 0 | 0 | 0 0 | 0 0 | 0 | 0 |
| Warrant Fee's Collected | \$0 \$75. | 00 | | 0 | | 0 | 0 |

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County Clerk

COUNTY CLERK COLLECTION REPORT FOR FEBRUARY 2024

MONIES COLLECTED FOR:

| CASH BONDS/CRIMINAL REGISTRY FUNDS | CASES | \$3,000.00 \$500.00 |
|--------------------------------------------|--------------------|---------------------------|
| FEES COLLECTED FOR ST. | | \$5,205.41 \$5,205.41 |
| FEES COLLECTED FOR CO | UNTY | \$51,813.83 |
| REVENUE FROM FINES REVENUE FROM FORFEIT | URES | \$5,787.10 \$13,250.00 |
| TOTAL FEES COLLECTED | FOR COUNTY | \$70,850.93 |
| TOTAL FEES COLLECTED | BY COUNTY CLERK | \$79,556.34 |

| CSHBD | CASH BOND-CRIMINAL/CO CLERK DEPOSIT | | 3,000.00 | | |
|-------|--------------------------------------|-------------|----------|----------|----------|
| TRUST | TRUST FUNDS-COUNTY CLERK DEPOSITS | | 500.00 | | |
| | | | | 3,500.00 | 3,500.00 |
| SSPD | Sulphur Springs PD Arrest Fees | 010-202-400 | 47.09 | | 5,555.55 |
| STATE | State Fees | 010-202-401 | 16.04 | | |
| DCPF | DRUG COURT PROGRAM FUND-06/15/07 | 010-202-402 | 98.31 | | |
| SIDR | SUPPL INDIGENT DEFENSE REPR FEE | 010-202-402 | 22.86 | | |
| JUDTR | JUDICIAL & COURT PERSONNEL TRAINING | 010-202-407 | 65.00 | | |
| CRSTL | Crime Stopper - Local Fees | 010-202-412 | 69.73 | | |
| TRAFF | \$30 STATE TRAFFIC FEE-DUE STATE | 010-202-413 | 60.00 | | |
| CCAL | COUNTY COURT AT LAW FEES/CRIMINAL | 010-202-415 | 170.49 | | |
| STF2 | TIME PAYMENT FEE-CRIM CASES-STATE | 010-202-431 | 24.84 | | |
| DISPF | COUNTY DISPUTE RESOLUTION FUND | 010-202-432 | 480.00 | | |
| INDG | INDIGENT FEE-STATE-LEGAL SERVICES | 010-202-432 | 260.00 | | |
| SEFCR | STATE ELECTRONIC FEE FUND/CRIMINAL | 010-202-433 | 57.07 | | |
| SEFCV | STATE ELECTRONIC FEE FUND/CIVIL | 010-202-433 | 390.00 | | |
| STF4 | \$83 CONSOLIDATED FEES - DUE STATE | 010-202-433 | 231.53 | | |
| STF5 | \$40 CONSOLIDATED FEES-Class C | 010-202-433 | 345.52 | | |
| EMS | \$100 TRAUMA FUND-INTOX& ALCOHOL OFF | 010-202-438 | 163.86 | | |
| STJU2 | CO.JUDGE/JUD.FUND/CRIM. *STATE FEE* | 010-202-441 | .93 | | |
| SJRF | STATE REIMBURSEMENT JURY FEE | 010-202-443 | 45.72 | | |
| JSFCC | \$6JUDICIAL SUPPORT FUND-CRIM-COUNTY | 010-202-445 | .37 | | |
| JSFCL | \$6JUDICIAL SUPPORT FUND-CRIM-CCL | 010-202-445 | 68.19 | | |
| JUDSP | JUDICIAL SUPPORT FUND / COMBINED | 010-202-447 | 1,066.00 | | |
| CVJF | STATE FEE/CIVIL JUSTICE FEE/MOV VIO | 010-202-453 | .36 | | |
| CONPR | CONSTABLE FEES/POSTING CITATIONS | 010-202-550 | 275.00 | | |
| | | | | 3,958.91 | |

DISTRIBUTION SUMMARY

| JUDGE | Judge Fee | 010-340-100 | 46.00 | | |
|-------|--------------------------------------|-------------|-----------|-----------|-----------|
| BDFSO | TRAVEL FEES FOR BF SHERIFF | 010-340-200 | 214.84 | | |
| SHERF | Sheriff Fees | 010-340-200 | 73.59 | | |
| CONS2 | CONSTABLE #2-SERVICE FEES | 010-340-202 | 750.00 | | |
| CATTY | County Attorney Fees | 010-340-300 | 285.68 | | |
| APPT | COURT APPOINTED ATTORNEY FEES | 010-340-350 | 622.90 | | |
| AFCC | \$3 ADDITIONAL FEE/COURT COSTS-CO | 010-340-400 | 6.00 | | |
| CCCF | County Clerk Criminal Fees | 010-340-400 | 462.08 | | |
| CCCV | Co Clerk Civil Fees | 010-340-400 | 1,671.00 | | |
| CCPF | Co Clerk Probate Fee | 010-340-400 | 856.00 | | |
| JURY | Jury Fee | 010-340-400 | 320.00 | | |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 19.89 | | |
| VIDEO | Video Fees | 010-340-400 | 24.59 | | |
| CTGRD | COURT INITIATED GUARDIANSHIP FUND | 010-340-404 | 300.00 | | |
| CTREP | COURT REPORTER FEE (CIVIL & PROBATE) | 010-340-405 | 800.00 | | |
| SUBDV | SUBDIVISION APPLICATION FEE | 010-340-901 | 1,550.00 | | |
| JE | Judicial Education | 010-340-904 | 45.00 | 8,047.57 | |
| | Discount Count | 010 350 400 | 5,787.10 | 8,047.37 | |
| FINE | Fines Collected by the Court | 010-350-400 | 3,787.10 | 5,787.10 | |
| BDFOR | Bond Forfeiture | 010-352-000 | 13,250.00 | 13,250.00 | |
| | | | | 13,230.00 | 31,043.58 |
| RECMG | Co Clerk Record Management Fees | 011-340-400 | 28.58 | 28.58 | |
| | | | | 20.00 | 28.58 |
| LALIB | Law Library Fee | 018-343-000 | 1,120.00 | 1,120.00 | |
| | | | | 1,120.00 | 1,120.00 |
| RCMG2 | General Record Management Fees | 019-340-400 | 257.11 | | |
| | | | | | |

DISTRIBUTION SUMMARY

| CAS120 RUN ON 03 | 02/01/2024 THRU 02/29/2024 I /07/2024 15:55 | DISTRIBUTION SUMMARY | | HOPKINS | COUNTY CLERK | |
|---------------------|------------------------------------------------|----------------------|--------|----------|--------------|-----------|
| RMPRS | RECORDS MGMT & PRESERV FUND | 019-340-401 | 830.00 | 1,087.11 | 1,087.11 | |
| CHSEC | COURTHOUSE SECURITY FUND | 020-340-400 | 674.25 | 674.25 | 674.25 | |
| TECH | TECHNOLOGY FUND-CO & DISTRICT CLERK | 023-350-100 | 45.72 | 45.72 | 45.72 | |
| CTFAC | COURT FACILITY FUND FEE | 047-340-400 | 640.00 | 640.00 | | |
| LANGF | LANGUAGE ACCESS FUND | 048-340-400 | 96.00 | 96.00 | 640.00 | |
| APPEL | APPELLANT JUDICIAL SYSTEM FEE (6TH) | 082-370-000 | 160.00 | 160.00 | 96.00 | |
| | | | | | 160.00 | 20 205 24 |
| | | | | | | 38,395.24 |

TOTAL REPORT REFUNDS

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PAGE

| CR 31, 1942.25 EGS 31, 694.10 CR 1944.20 CR 2, 1944.20 CR 31, 694.10 CR 2, 1944.20 CR 31, 694.10 CR 31, | PAYMENT TYPE POSTING CLERK |
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| | 43,711.10 | 43,711.10 | SRAGAN 5,129.00 43,711.10 |

| | **** TOTAL PAID TO CHG TOTAL ESC/CHG | DEPOSITS TO ESCROW + CASH + CHECK + CHECK - CHECK - DIRECT DEPOSIT - TOTAL DEP. TO ESC - PAYMENTS TO CHARGE | PAYMENTS FOR DOCUMENT TYPE TRANSACTIONS + CASH BALANCE - CHECKS - HONEY ORDERS - SUB TOTAL - PAID BY CHARGE - DIST. TOTALS |
|------------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 31,437.75 35,134.85 1,384.85 7,192.25 | ************************************** | 2,470:00 0:00 0:00 2,470:00 | TIONS 4.154.25 4.756.50- 3.437.75 29,147.10 |

| | VSPF | STBC | RECMG | RABC | CCRF | CCMS | CCML2 | CCML | cccc | ARCHF | LRR130 03/ |
|---------------------|--------------------------|-------------------------|----------------------|--------------------------|---------------|---------------|-----------|---------------------|-------------------|------------------|-------------------------------------|
| TOTAL REPORT AMOUNT | VITAL STATS PRES FUND/CC | STATE BIRTH CERTIFICATE | RECORD MANAGEMENT/CC | REMOTE ACCESS BIRTH CERT | RECORDING FEE | MISCELLANEOUS | STATE FEE | CC/MARRIAGE LICENSE | COUNTY CLERK COPY | COUNTY CLERK FEE | LRR130N 03924912624 THRU 02/29/2024 |
| 40,074.60 | 543.00 | .00 | 4,650.00 | 144.57 | 9,808.50 | 12,979.60 | .00 | 672.50 | 6,666.43 | 4,610.00 | DISTRIBUTION SUMMARY CLERK |
| | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | .00 | HOPKINS |
| 1,086.50 | . 00 | 414.00 | . 00 | .00 | .00 | .00 | 672.50 | .00 | .00 | .00 | STATE |
| 41,161.10 | 543.00 | 414.00 | 4,650.00 | 144.57 | 9,808.50 | 12,979.60 | 672.50 | 672.50 | 6,666.43 | 4,610.00 | PAGE TOTAL |
| | | | | | | | | | | | \vdash |

| STBC | 002 | COUNTY CLERK ARCHIER K | RON ON OS/O | LRR130 0392 |
|--------------------------------------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------|
| STATE BIRTH CERTIFICATE **TOTAL STATE FEES | TRANSACTIONS FOR COUNTY** | K FEES K FEES COUNTY CLERK FEE COUNTY CLERK COPY COUNTY CLERK COPY COUNTY CLERK COPY COUNTY CLERK FEE REMORE LANGE BIRTH CERT REMORE MANAGEMENT/CC VITAL STATS PRES FUND/CC **TOTAL COUNTY CLERK FEES | 1/2024 13:3/ | LERI 30 03 92 61 62024 THRU 02/29/2024 |
| 1,086.50 | | 1 | | DISTRIB |
| CHECK #: | | *TOTAL FEES | | DISTRIBUTION SUMMARY |
| 41,161.10 | | 40,074.60 | CLERK | |
| | | | COUNTY | HOPKINS |
| | | | STATE | |

PAGE TOTAL

COUNTY CLERK COLLECTION REPORT FOR JANUARY 2024

MONIES COLLECTED FOR:

| FEES COLLECTED FOR ST TOTAL FEES COLLECTED FEES COLLECTED FOR CO | FOR STATE | \$4,188.74 \$4,188.74 \$34,708.96 |
|------------------------------------------------------------------|-----------------|-----------------------------------------|
| REVENUE FROM FINES REVENUE FROM FORFEIT | URES | \$4,691.60 \$250.00 |
| TOTAL FEES COLLECTED | FOR COUNTY | \$39,650.56 |
| TOTAL FEES COLLECTED | BY COUNTY CLERK | \$45,839.30 |

| LRR130 RUN ON 02/06/ PAYMENT TYPE | 1/2024 THRU 01/31/2024 2024 10:45 POSTING CLERK | COLLECT | ION BREAKDOWN | | HOPKINS | | PAGE | 1 |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------|----------|---------|-------|-------|------|
| CA 4,330.50 CR 21,417.50 DD 4,841.50 ES 1,192.00 | CWINSTEAD 2.477.00 | | | | | | | |
| 31,276.00 | 31,276.00 | | | | | | | |
| PAYMENTS FOR | DOCUMENT TYPE TRANSACTION + CASH PAYMENTS - CHANGE = CASH BALANCE + CHECKS + MONEY ORDERS = SUB TOTAL + PAID BY ESCROW + PAID BY CHARGE + PAID BY CHARGE + PAID BY DIR DEP = DIST. TOTALS | 4,330.50 -3,745.50 18,542.00 0.00 -22,287.50 1,192.00 | DIRECT DEPOSITS | INCLUDED | | | | |
| DEPOSITS TO | ESCROW + CASH + CHECK + CHECK + MONEY ORDERS + DIRECT DEPOSIT TOTAL DEP. TO ESC CHARGE + CASH + CHECK + MONEY ORDER + DIRECT DEPOSIT TOTAL PAID TO CHG = TOTAL ESC/CHG | 2,720.00 0.00 0.00 2,720.00 155.00 0.00 155.00 | **** | **** | **** | ***** | ***** | **** |
| RECEIPTS | + TOTAL CASH + TOTAL CHECKS + TOTAL MONEY ORDER = TOTAL DEPOSITS + PAID BY ESCROW + PAID BY CHARGE + PAID BY DIR DEP TOTAL RECEIPTS | 23,745.50 21,417.00 0.00 25,162.50 1,192.00 4,841.50 | | | | | | |

= TOTAL DEPOSITS + PAID BY ESCROW + PAID BY CHARGE + PAID BY DIR DEP TOTAL RECEIPTS

| LRR130 91 | /01/2024 THRU 01/31/2024 | DISTRIBUTION SUMMARY | HOPKINS | 3 | PAGE | 1 |
|-------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RUN ON 02/0 | 06/2024 10:45 | CLERK | COUNTY | STATE | TOTAL | |
| | | | | | | |
| ARCHF | ARCHIVAL FEE | 4,420.00 | .00 | .00 | 4,420.00 | |
| CCCC | COUNTY CLERK COPY | 7,683.59 | .00 | .00 | 7,683.59 | |
| CCML | CC/MARRIAGE LICENSE | 510.00 | .00 | .00 | 510.00 | |
| CCML2 | STATE FEE | .00 | .00 | 510.00 | 510.00 | |
| CCMS | COUNTY CLERK MISC | 700.00 | .00 | .00 | 700.00 | |
| CCRF | RECORDING FEE | 9,111.00 | .00 | .00 | 9,111.00 | |
| RABC | REMOTE ACCESS BIRTH CERT | 122.61 | .00 | .00 | 122.61 | |
| RECMG | RECORD MANAGEMENT/CC | 4,500.00 | .00 | .00 | 4,500.00 | |
| STBC | STATE BIRTH CERTIFICATE | .00 | .00 | 361.80 | 361.80 | |
| VSPF | VITAL STATS PRES FUND/CC | 482.00 | .00 | .00 | 482.00 | |
| | TOTAL DEDODT AMOUNT | | ======================================= | ======================================= | ======================================= | |
| | ARCHF CCCC CCML CCML2 CCMS CCRF RABC RECMG STBC | CCCC COUNTY CLERK COPY CCML CC/MARRIAGE LICENSE CCML2 STATE FEE CCMS COUNTY CLERK MISC CCRF RECORDING FEE RABC REMOTE ACCESS BIRTH CERT RECMG RECORD MANAGEMENT/CC STBC STATE BIRTH CERTIFICATE | ARCHF ARCHIVAL FEE 4,420.00 CCCC COUNTY CLERK COPY 7,683.59 CCML CC/MARRIAGE LICENSE 510.00 CCML2 STATE FEE .00 CCMS COUNTY CLERK MISC 700.00 CCRF RECORDING FEE 9,111.00 RABC REMOTE ACCESS BIRTH CERT 122.61 RECMG RECORD MANAGEMENT/CC 4,500.00 STBC STATE BIRTH CERTIFICATE .00 VSPF VITAL STATS PRES FUND/CC | ARCHF ARCHIVAL FEE 4,420.00 .00 CCCC COUNTY CLERK COPY 7,683.59 .00 CCML CC/MARRIAGE LICENSE 510.00 .00 CCML2 STATE FEE .00 .00 CCMS COUNTY CLERK MISC 700.00 .00 CCRF RECORDING FEE 9,111.00 .00 RABC REMOTE ACCESS BIRTH CERT 122.61 .00 RECMG RECORD MANAGEMENT/CC 4,500.00 .00 STBC STATE BIRTH CERTIFICATE .00 .00 VSPF VITAL STATS PRES FUND/CC 482.00 .00 | ARCHF ARCHIVAL FEE 4,420.00 .00 .00 .00 .00 .00 .00 .00 .00 .0 | ARCHF ARCHIVAL FEE 4,420.00 .00 .00 4,420.00 CCCC COUNTY CLERK COPY 7,683.59 .00 .00 7,683.59 CCML CC/MARRIAGE LICENSE 510.00 .00 .00 510.00 CCML2 STATE FEE .00 .00 .00 510.00 CCMS COUNTY CLERK MISC 700.00 .00 .00 510.00 CCRF RECORDING FEE 9,111.00 .00 .00 .00 9,111.00 RABC REMOTE ACCESS BIRTH CERT 122.61 .00 .00 .00 122.61 RECMG RECORD MANAGEMENT/CC 4,500.00 .00 .00 361.80 361.80 VSPF VITAL STATS PRES FUND/CC 482.00 .00 .00 .00 .00 482.00 |

COUNTY FEES TRANSACTIONS FOR COUNTY**

STATE FEES CCML2 STBC

STATE FEE STATE BIRTH CERTIFICATE 361.80 CHECK #:_____
TOTAL STATE FEES 871.80 *TOTAL FEES 28,401.00

HOPKINS

STATE

COUNTY

PAGE TOTAL

| CSHBD | CASH BOND-CRIMINAL/CO CLERK DEPOSIT | | 2,000.00 | 2,000.00 | 2 000 00 |
|-------|--------------------------------------|-------------|----------|----------|----------|
| SSPD | Sulphur Springs PD Arrest Fees | 010-202-400 | 69.99 | | 2,000.00 |
| STATE | State Fees | 010-202-401 | 16.16 | | |
| DCPF | DRUG COURT PROGRAM FUND-06/15/07 | 010-202-402 | 192.86 | | |
| SIDR | SUPPL INDIGENT DEFENSE REPR FEE | 010-202-402 | 36.58 | | |
| JUDTR | JUDICIAL & COURT PERSONNEL TRAINING | 010-202-407 | 10.00 | | |
| CRSTL | Crime Stopper - Local Fees | 010-202-412 | 165.11 | | |
| TRAFF | \$30 STATE TRAFFIC FEE-DUE STATE | 010-202-413 | 90.00 | | |
| CCAL | COUNTY COURT AT LAW FEES/CRIMINAL | 010-202-415 | 272.53 | | |
| DPSA | STATE FEE FOR RESTITUTION/DPS | 010-202-419 | 60.00 | | |
| STF2 | TIME PAYMENT FEE-CRIM CASES-STATE | 010-202-431 | 29.45 | | |
| DISPF | COUNTY DISPUTE RESOLUTION FUND | 010-202-432 | 195.00 | | |
| INDG | INDIGENT FEE-STATE-LEGAL SERVICES | 010-202-432 | 40.00 | | |
| SEFCR | STATE ELECTRONIC FEE FUND/CRIMINAL | 010-202-433 | 91.36 | | |
| SEFCV | STATE ELECTRONIC FEE FUND/CIVIL | 010-202-433 | 60.00 | | |
| STF4 | \$83 CONSOLIDATED FEES - DUE STATE | 010-202-433 | 631.22 | | |
| STF5 | \$40 CONSOLIDATED FEES-Class C | 010-202-433 | 426.90 | | |
| EMS | \$100 TRAUMA FUND-INTOX& ALCOHOL OFF | 010-202-438 | 290.70 | | |
| STJU2 | CO.JUDGE/JUD.FUND/CRIM. *STATE FEE* | 010-202-441 | 1.61 | | |
| SJRF | STATE REIMBURSEMENT JURY FEE | 010-202-443 | 73.10 | | |
| JSFCC | \$6JUDICIAL SUPPORT FUND-CRIM-COUNTY | 010-202-445 | .65 | | |
| JSFCL | \$6JUDICIAL SUPPORT FUND-CRIM-CCL | 010-202-445 | 109.02 | | |
| JUDSP | JUDICIAL SUPPORT FUND / COMBINED | 010-202-447 | 164.00 | | |
| CVJF | STATE FEE/CIVIL JUSTICE FEE/MOV VIO | 010-202-453 | .70 | | |
| CONPR | CONSTABLE FEES/POSTING CITATIONS | 010-202-550 | 225.00 | 3,251.94 | |
| | | | | 3,251.94 | |

| JUDGE | Judge Fee | 010-340-100 | 56.00 | | |
|-------|-------------------------------------|-------------|----------|----------|-----------|
| SHERF | Sheriff Fees | 010-340-200 | 202.30 | | |
| CONS2 | CONSTABLE #2-SERVICE FEES | 010-340-202 | 225.00 | | |
| CATTY | County Attorney Fees | 010-340-300 | 456.92 | | |
| AFCC | \$3 ADDITIONAL FEE/COURT COSTS-CO | 010-340-400 | 9.00 | | |
| CCCF | County Clerk Criminal Fees | 010-340-400 | 740.47 | | |
| CCCV | Co Clerk Civil Fees | 010-340-400 | 151.00 | | |
| CCPF | Co Clerk Probate Fee | 010-340-400 | 728.00 | | |
| JURY | Jury Fee | 010-340-400 | 130.00 | | |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 23.63 | | |
| VIDEO | Video Fees | 010-340-400 | 43.59 | | |
| CTGRD | COURT INITIATED GUARDIANSHIP FUND | 010-340-404 | 330.00 | | |
| CTREP | COURT REPORTER FEE(CIVIL & PROBATE) | 010-340-405 | 325.00 | | |
| SUBDV | SUBDIVISION APPLICATION FEE | 010-340-901 | 1,880.00 | | |
| JE | Judicial Education | 010-340-904 | 55.00 | F 355 03 | |
| | | 010 050 400 | 4 601 60 | 5,355.91 | |
| FINE | Fines Collected by the Court | 010-350-400 | 4,691.60 | 4,691.60 | |
| BDFOR | Bond Forfeiture | 010-352-000 | 250.00 | 250 00 | |
| | | | | 250.00 | 13,549.45 |
| RECMG | Co Clerk Record Management Fees | 011-340-400 | 45.69 | 45.69 | |
| | | | | 45.69 | 45.69 |
| LALIB | Law Library Fee | 018-343-000 | 455.00 | 455.00 | |
| | | | | 455.00 | 455.00 |
| RCMG2 | General Record Management Fees | 019-340-400 | 411.22 | | |
| RMPRS | RECORDS MGMT & PRESERV FUND | 019-340-401 | 225.00 | 626.60 | |
| | | | | 636.22 | 636.22 |
| | | | | | |

| CAS120 RUN ON 02 | 01/01/2024 THRU 01/31/2024 D /06/2024 10:46 | ISTRIBUTION SUMMARY | | HOPKINS (| COUNTY CLERK |
|---------------------|------------------------------------------------|---------------------|--------|-----------|--------------|
| CHSEC | COURTHOUSE SECURITY FUND | 020-340-400 | 314.84 | 314.84 | 314.84 |
| TECH | TECHNOLOGY FUND-CO & DISTRICT CLERK | 023-350-100 | 73.10 | 73.10 | 73.10 |
| CTFAC | COURT FACILITY FUND FEE | 047-340-400 | 260.00 | 260.00 | 260.00 |
| LANGF | LANGUAGE ACCESS FUND | 048-340-400 | 39.00 | 39.00 | 39.00 |
| APPEL | APPELLANT JUDICIAL SYSTEM FEE (6TH) | 082-370-000 | 65.00 | 65.00 | 65.00 |
| | | | | | 17,438.30 |

.00

TOTAL REPORT REFUNDS

PAGE

COUNTY CLERK COLLECTION REPORT FOR DECEMBER 2023

MONIES COLLECTED FOR:

| CASH BONDS/CRIMINAL REGISTRY FUNDS | CASES | \$1,000.00 \$0.00 |
|--------------------------------------------|-----------------|--------------------------|
| FEES COLLECTED FOR ST | | \$3,061.75 \$3,061.75 |
| FEES COLLECTED FOR CO | UNTY | \$40,946.20 |
| REVENUE FROM FINES REVENUE FROM FORFEIT | URES | \$6,035.00 \$0.00 |
| TOTAL FEES COLLECTED | FOR COUNTY | \$46,981.20 |
| TOTAL FEES COLLECTED | BY COUNTY CLERK | \$51,042.95 |

= TOTAL DEPOSITS

TOTAL RECEIPTS

40,084.75

| LRR130 | N 02/06/2023 THRU 12/31/2023 | DISTRIBUTION SUMMARY | HOPKINS | } | PAGE | 1 |
|--------|------------------------------|----------------------|-----------------------------------------|--------|-----------|---|
| KON C | N 02/06/2024 10:44 | CLERK | COUNTY | STATE | TOTAL | |
| | | | | | | |
| ARCH | F ARCHIVAL FEE/CC | 6,580.00 | .00 | .00 | 6,580.00 | |
| CCCC | COUNTY CLERK COPY | 7,464.81 | .00 | .00 | 7,464.81 | |
| CCMI | CC/MARRIAGE LICENSE | 570.00 | ,00 | .00 | 570.00 | |
| CCML | 2 STATE FEE | .00 | .00 | 570.00 | 570.00 | |
| CCMS | MISCELLANEOUS | 600.00 | .00 | .00 | 600.00 | |
| CCRF | RECORDING FEE | 13,383.75 | .00 | .00 | 13,383.75 | |
| CHSE | C COURTHOUSE SECURITY | .00 | 667.00 | .00 | 667.00 | |
| RABC | REMOTE ACCESS BIRTH CERT | 133.59 | .00 | .00 | 133.59 | |
| RECM | G RECORD MANAGEMENT/CC | 6,600.00 | .00 | .00 | 6,600.00 | |
| STBC | STATE BIRTH CERTIFICATE | .00 | .00 | 345.60 | 345.60 | |
| VSPF | VITAL STATS PRES FUND/CC | 449.00 | .00 | .00 | 449.00 | |
| | | | | | | |
| | TOTAL REPORT AMOUNT | 35,781.15 | ======================================= | 915.60 | 37,363.75 | |

PAGE

TOTAL

HOPKINS

STATE

COUNTY

| CSHBD | CASH BOND-CRIMINAL/CO CLERK DEPOSIT | | 1,000.00 | | |
|--------|--------------------------------------|-------------|----------|----------|----------|
| | | | | 1,000.00 | 1,000.00 |
| SSPD | Sulphur Springs PD Arrest Fees | 010-202-400 | 89.03 | | |
| STATE | State Fees | 010-202-401 | 11.63 | | |
| DCPF | DRUG COURT PROGRAM FUND-06/15/07 | 010-202-402 | 150.00 | | |
| SIDR | SUPPL INDIGENT DEFENSE REPR FEE | 010-202-402 | 24.89 | | |
| CRSTL | Crime Stopper - Local Fees | 010-202-412 | 144.00 | | |
| TRAFF | \$30 STATE TRAFFIC FEE-DUE STATE | 010-202-413 | 30.00 | | |
| CCAL | COUNTY COURT AT LAW FEES/CRIMINAL | 010-202-415 | 186.26 | | |
| STF2 | TIME PAYMENT FEE-CRIM CASES-STATE | 010-202-431 | 19.89 | | |
| DISPF | COUNTY DISPUTE RESOLUTION FUND | 010-202-432 | 150.00 | | |
| SEFCR | STATE ELECTRONIC FEE FUND/CRIMINAL | 010-202-433 | 62.23 | | |
| STF4 | \$83 CONSOLIDATED FEES - DUE STATE | 010-202-433 | 561.05 | | |
| STF5 | \$40 CONSOLIDATED FEES-Class C | 010-202-433 | 227.58 | | |
| EMS | \$100 TRAUMA FUND-INTOX& ALCOHOL OFF | 010-202-438 | 214.26 | | |
| STJU2 | CO.JUDGE/JUD.FUND/CRIM. *STATE FEE* | 010-202-441 | .49 | | |
| SJRF | STATE REIMBURSEMENT JURY FEE | 010-202-443 | 49.81 | | |
| JSFCC | \$6JUDICIAL SUPPORT FUND-CRIM-COUNTY | 010-202-445 | .20 | | |
| JSFCL | \$6JUDICIAL SUPPORT FUND-CRIM-CCL | 010-202-445 | 74.50 | | |
| CVJF | STATE FEE/CIVIL JUSTICE FEE/MOV VIO | 010-202-453 | .33 | | |
| CONPR | CONSTABLE FEES/POSTING CITATIONS | 010-202-550 | 100.00 | 2,096.15 | |
| THEORE | Judge Fee | 010-340-100 | 28.00 | 2,090.13 | |
| JUDGE | Sheriff Fees | 010-340-200 | 165.51 | | |
| SHERF | | 010-340-200 | 311.24 | | |
| CATTY | County Attorney Fees | | | | |
| AFCC | \$3 ADDITIONAL FEE/COURT COSTS-CO | 010-340-400 | 3.00 | | |

| CCBW | CERTIFICATE/BEER & WINE APPL | 010-340-400 | 5.00 | | |
|-------|-------------------------------------|-------------|----------|----------|-----------|
| CCCF | County Clerk Criminal Fees | 010-340-400 | 501.92 | | |
| CCCV | Co Clerk Civil Fees | 010-340-400 | 291.00 | | |
| CCPF | Co Clerk Probate Fee | 010-340-400 | 466.00 | | |
| JURY | Jury Fee | 010-340-400 | 100.00 | | |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 15.85 | | |
| VIDEO | Video Fees | 010-340-400 | 32.15 | | |
| CTGRD | COURT INITIATED GUARDIANSHIP FUND | 010-340-404 | 150.00 | | |
| CTREP | COURT REPORTER FEE(CIVIL & PROBATE) | 010-340-405 | 250.00 | | |
| SUBDV | SUBDIVISION APPLICATION FEE | 010-340-901 | 750.00 | | |
| JE | Judicial Education | 010-340-904 | 25.00 | 3,094.67 | |
| FINE | Fines Collected by the Court | 010-350-400 | 6,035.00 | 6,035.00 | 11,225.82 |
| RECMG | Co Clerk Record Management Fees | 011-340-400 | 31.11 | 31.11 | 31.11 |
| LALIB | Law Library Fee | 018-343-000 | 350.00 | 350.00 | 350.00 |
| RCMG2 | General Record Management Fees | 019-340-400 | 280.11 | | |
| RMPRS | RECORDS MGMT & PRESERV FUND | 019-340-401 | 225.00 | 505.11 | 505.11 |
| CHSEC | COURTHOUSE SECURITY FUND | 020-340-400 | 237.35 | 237.35 | 237.35 |
| TECH | TECHNOLOGY FUND-CO & DISTRICT CLERK | 023-350-100 | 49.81 | 49.81 | 49.81 |
| CTFAC | COURT FACILITY FUND FEE | 047-340-400 | 200.00 | 200.00 | 200.00 |

| CAS120 RUN ON 0 | 12/01/2023 THRU 12/31/2023 2/06/2024 10:44 | DISTRIBUTION SUMMARY | | HOPKINS C | OUNTY CLERK | 1 |
|--------------------|-----------------------------------------------|----------------------|-------|-----------|-------------|-------|
| LANGF | LANGUAGE ACCESS FUND | 048-340-400 | 30.00 | 30.00 | 30.00 | |
| APPEL | APPELLANT JUDICIAL SYSTEM FEE (6T | H) 082-370-000 | 50.00 | 50.00 | 50.00 | |
| | | | | | 13,6 | 79.20 |

TOTAL REPORT REFUNDS

.00

COUNTY CLERK COLLECTION REPORT FOR NOVEMBER 2023

MONIES COLLECTED FOR:

| TOTAL FEES COLLECTED | BY COUNTY CLERK | \$49,186.84 |
|--------------------------------------------|--------------------|--------------------------|
| TOTAL FEES COLLECTED | FOR COUNTY | \$46,036.22 |
| REVENUE FROM FINES REVENUE FROM FORFEIT | URES | \$6,836.00 \$0.00 |
| FEES COLLECTED FOR CO | UNTY | \$39,200.22 |
| FEES COLLECTED FOR ST | | \$3,050.62 \$3,050.62 |
| CASH BONDS/CRIMINAL REGISTRY FUNDS | CASES | \$0.00 \$100.00 |

TOTAL RECEIPTS

32,450.20

| LRR130 RUN ON 02/ | 1/01/2023 THRU 11/30/2023 06/2024 10:42 | DISTRIBUTION SUMMARY | HOPKINS COUNTY | STATE | PAGE TOTAL | 1 |
|----------------------|--------------------------------------------|----------------------|-------------------|----------|---------------|---|
| | | | | | | |
| ARCHF | ARCHIVAL FEE | 4,980.00 | .00 | .00 | 4,980.00 | |
| CCCC | COUNTY CLERK COPY | 7,244.46 | .00 | .00 | 7,244.46 | |
| CCML | CC/MARRIAGE LICENSE | 732.50 | .00 | .00 | 732.50 | |
| CCML2 | STATE FEE | .00 | .00 | 732.50 | 732.50 | |
| CCMS | MISCELLANEOUS | 677.70 | .00 | .00 | 677.70 | |
| CCRF | RECORDING FEE | 11,539.50 | .00 | .00 | 11,539.50 | |
| CHSEC | COURTHOUSE SECURITY | .00 | 513.00 | .00 | 513.00 | |
| RABC | REMOTE ACCESS BIRTH CERT | 106.14 | .00 | .00 | 106.14 | |
| RECMG | RECORDS MANAGEMENT/CC | 5,010.00 | .00 | .00 | 5,010.00 | |
| STBC | STATE BIRTH CERTIFICATE | .00 | .00 | 320.40 | 320.40 | |
| VSPF | VITAL STATS PRES FUND/CC | 470.00 | .00 | .00 | 470.00 | |
| | TOTAL REPORT AMOUNT | 30,760.30 | 513.00 | 1,052.90 | 32,326.20 | |

HOPKINS

STATE

COUNTY

PAGE TOTAL

1

| TRUST | TRUST FUNDS-COUNTY CLERK DEPOSITS | | 100.00 | 100.00 | |
|-------|--------------------------------------|-------------|--------|----------|--------|
| | | | | | 100.00 |
| SSPD | Sulphur Springs PD Arrest Fees | 010-202-400 | 74.99 | | |
| STATE | State Fees | 010-202-401 | 12.68 | | |
| DCPF | DRUG COURT PROGRAM FUND-06/15/07 | 010-202-402 | 96.65 | | |
| SIDR | SUPPL INDIGENT DEFENSE REPR FEE | 010-202-402 | 19.35 | | |
| JUDTR | JUDICIAL & COURT PERSONNEL TRAINING | 010-202-407 | 5.00 | | |
| CRSTL | Crime Stopper - Local Fees | 010-202-412 | 116.85 | | |
| CCAL | COUNTY COURT AT LAW FEES/CRIMINAL | 010-202-415 | 145.12 | | |
| STF2 | TIME PAYMENT FEE-CRIM CASES-STATE | 010-202-431 | 40.20 | | |
| DISPF | COUNTY DISPUTE RESOLUTION FUND | 010-202-432 | 180.00 | | |
| INDG | INDIGENT FEE-STATE-LEGAL SERVICES | 010-202-432 | 20.00 | | |
| SEFCR | STATE ELECTRONIC FEE FUND/CRIMINAL | 010-202-433 | 48.39 | | |
| SEFCV | STATE ELECTRONIC FEE FUND/CIVIL | 010-202-433 | 30.00 | | |
| STF4 | \$83 CONSOLIDATED FEES - DUE STATE | 010-202-433 | 470.99 | | |
| STF5 | \$40 CONSOLIDATED FEES-Class C | 010-202-433 | 160.00 | | |
| EMS | \$100 TRAUMA FUND-INTOX& ALCOHOL OFF | 010-202-438 | 113.66 | | |
| SJRF | STATE REIMBURSEMENT JURY FEE | 010-202-443 | 38.71 | | |
| JSFCL | \$6JUDICIAL SUPPORT FUND-CRIM-CCL | 010-202-445 | 58.02 | | |
| JUDSP | JUDICIAL SUPPORT FUND / COMBINED | 010-202-447 | 82.00 | | |
| CVJF | STATE FEE/CIVIL JUSTICE FEE/MOV VIO | 010-202-453 | .11 | | |
| CONPR | CONSTABLE FEES/POSTING CITATIONS | 010-202-550 | 225.00 | 1,937.72 | |
| JUDGE | Judge Fee | 010-340-100 | 70.00 | | |
| SHERF | Sheriff Fees | 010-340-200 | 204.88 | | |
| CATTY | County Attorney Fees | 010-340-300 | 241.85 | | |

| APPT | COURT APPOINTED ATTORNEY FEES | 010-340-350 | 334.00 | | |
|------------------------------|-------------------------------------|-------------|----------|----------|-----------|
| CCBW | CERTIFICATE/BEER & WINE APPL | 010-340-400 | 5.00 | | |
| CCCF | County Clerk Criminal Fees | 010-340-400 | 498.39 | | |
| CCCV | Co Clerk Civil Fees | 010-340-400 | 173.00 | | |
| CCPF | Co Clerk Probate Fee | 010-340-400 | 855.00 | | |
| JURY | Jury Fee | 010-340-400 | 120.00 | | |
| MISC2 | TIME PAYMENT FEE-COUNTY GENERAL FND | 010-340-400 | 32.13 | | |
| VIDEO | Video Fees | 010-340-400 | 17.06 | | |
| CTGRD | COURT INITIATED GUARDIANSHIP FUND | 010-340-404 | 270.00 | | |
| CTREP | COURT REPORTER FEE(CIVIL & PROBATE) | 010-340-405 | 300.00 | | |
| SUBDV | SUBDIVISION APPLICATION FEE | 010-340-901 | 3,290.00 | | |
| JE | Judicial Education | 010-340-904 | 45.00 | | |
| | | | | 6,456.31 | |
| FINE | Fines Collected by the Court | 010-350-400 | 6,836.00 | 6,836.00 | |
| TEACH MARKET SEPTEM ANNUAL I | | | | | 15,230.03 |
| RECMG | Co Clerk Record Management Fees | 011-340-400 | 24.16 | 24.16 | 04.76 |
| | | | | | 24.16 |
| LALIB | Law Library Fee | 018-343-000 | 420.00 | 420.00 | |
| | | | | | 420.00 |
| RCMG2 | General Record Management Fees | 019-340-400 | 217.71 | | |
| RMPRS | RECORDS MGMT & PRESERV FUND | 019-340-401 | 225.00 | 442.71 | |
| | | | | | 442.71 |
| CHSEC | COURTHOUSE SECURITY FUND | 020-340-400 | 269.03 | 269.03 | |
| | | | | | 269.03 |
| TECH | TECHNOLOGY FUND-CO & DISTRICT CLERK | 023-350-100 | 38.71 | 38.71 | |
| | | | | | 38.71 |

| | 11/01/2023 THRU 11/30/2023 2/06/2024 10:43 | DISTRIBUTION SUMMARY | | HOPKINS | COUNTY CLERK | | PAGE |
|-------|-----------------------------------------------|----------------------|--------|---------|-----------------|-----------|------|
| CTFAC | COURT FACILITY FUND FEE | 047-340-400 | 240.00 | 240.00 | 240.00 | | |
| LANGF | LANGUAGE ACCESS FUND | 048-340-400 | 36.00 | 36.00 | 240.00 36.00 | | |
| APPEL | APPELLANT JUDICIAL SYSTEM FEE (6TH) | 082-370-000 | 60.00 | 60.00 | 60.00 | | |
| | | | | | | 16,860.64 | |

.00

TOTAL REPORT REFUNDS



CHERYL FULCHER HOPKINS COUNTY DISTRICT CLERK

282 ROSEMONT ST.
SUITE 2
SULPHUR SPRINGS, TEXAS 75482

T: (903) 438-4081

F:(903) 438-4111

E: dclerk@hopkinscountytx.org

February 2024 FINANCIAL REPORT TO COMMISSIONER'S COURT

This is the financial report per LGC Sec. 114.041

| REGISTRY OF THE COURT BALANCE: | \$ 1 | 1,019,456.32 |
|--------------------------------------------------|------|--------------|
| CERTIFICATES OF DEPOSITS: | \$ | 231,902.37 |
| ALL RECEIPTS FOR OFFICE: | \$ | 47,990.72 |
| (FINES/COURT COSTS/ ATTORNEY FEES/PASSPORT FEES) | | |

This is the financial report per LGC Sec. 114.044

| FINES IMPOSED: | \$ 31,634.00 |
|----------------------------------|-----------------|
| FINES COLLECTED: | \$ 8,363.73 |
| JURY FEES COLLECTED: | \$ 390.00 |
| JUDGEMENTS RENDERED & COLLECTED: | \$ |

| WAIVED CRIMINAL COURT COSTS & FINES: | \$ 11,371.00 |
|-----------------------------------------|-----------------|
| WAIVED CRIMINAL COURT COSTS & FINES PER | |
| JAIL TIME CREDIT: | \$ 7,197.00 |
| TOTAL WAIVED: | \$ 18,568.00 |

See attached reports.

This is hereby submitted on this March 19, 2024

Cheryl Fulcher, District Clerk Hopkins County 282 Rosemont St., Suite 2 Sulphur Springs, TX 75482



Prepared by: /s/ Joey Day , Deputy

PAGE 1 RUN ON 03/19/2024

| CASE | SEQ NO. | TOTAL BALANCE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 8478 CV38791 CV397482 CV41257 CV42748 CV44278 CV44278 CV44278 CV44381 CV44660 TX04256 TX04360 TX04361 TX04364 TX04364 TX04479 TX04475 TX04475 TX04479 TX04479 TX04479 TX04479 TX04479 TX04556 22293397 333079 333079 333079 | SEQ NO. 00001 COLLINS ESTATE 00001 MATTISON, JAMES 00001 WADELL, ROSE HEIRS 00001 HAMMER, BILLY (BILL) 00001 PAYNE, JAMES D.ATTY-CASH B 00001 CITY OF COMO (BOND) 00001 SMITH, PHIL 00001 GREAT AMERICAN INSURANCE 00001 GREAT AMERICAN INSURANCE 00001 DAVENPORT MARIA 00001 GONZALEZ, GLORIA 00001 PETE, TARSHA L 00001 PETE, TARSHA L 00001 BRANOM, T. H. 00001 BRANOM, T. H. 00001 GOYLE, GRACE COKER 00001 GOYLE, GRACE COKER 00001 BASTMAN, MICHAEL 00001 GOYLE, GRACE COKER 00001 BASTMAN, MICHAEL 00001 GOYLE, GRACE COKER 00001 HARNELL, JAMES EARL 00001 HARRELSON, CLARENCE BUFORD 00001 FOUNDATION, THE NEHEMIAH 00001 HARRELSON, FREDRICK WAYNE 00001 FOUNDATION, THE NEHEMIAH 00001 ROGERS, JOSEPH 00001 ROGERS, JOSEPH 00001 GARCIA-ALARCON, PEDRO 00001 GARCIA-ALARCON, PEDRO 00001 DARCIA-ALARCON, PEDRO 00001 DARCIA-ALARCON, PEDRO | 8,361.32 100.00 8,116.50 500.00 10.00 500.00 28,728.30 500.00 1,000.00 750.00 1,000.00 750.00 31,291.88 41,775.99 47,192.26 18,133.60 3,864.96 619,151.64 12,779.50 32,999.41 3,012.01 21,813.91 660.83 17,774.21 8,261.32 38,773.13 4,662.72 5,415.38 23,304.52 9,672.93 15,000.00 5,000.00 | |
| | TOT | AL 1,009,456.32 | |

TFA109 00/00/0000 THRU 02/29/2024 OPENED/CLOSED REPORT OPEN CASES ONLY

PAGE 1 RUN ON 03/19/2024

| CASE NUM | BER BENEFICIARY | TYPE | ACCOUNT NO. | DEPOSITORY | STATUS | END BALANCE |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CV43: CV44: CV44: CV42: CV41: CV45: CV40: CV40: CV40: CV44: CV44: CV44: CV44: CV44: CV45: CV44: CV45: | 961 CLAYTON, MALACHI DWIGHT 961 CLAYTON, SAMARA MAE LYNN 831 DAILY, BRISON JR 8449 DAVIS, KINDAL BROOKE 552 FREEMAN, MORGAN 320 GARCIA, ALEJANDRO RAUL 320 GARCIA, ALEJANDRO RAUL 546 HERRING, HAIDEN KADE 533 LEWIS, DENNIS KYLE JR 647 MILNER, GEORGIA BETH 800 MORRIS, LOGAN KEITH JR 800 MORRIS, LOGAN KEITH JR 801 POPE, MARIAH LEANNE 534 ROBERTSON, JOANNA NICOLE 645 SHANKS, MACKENZIE LANELL 554 TAYLOR, COLSTON 921 VICENTE, ADELICE OLVERA 922 WATKINS, BROOKE OLIVA | 888888888888888888888888888888888888888 | 11012350 110210101 110210119 110111810 11011185 110218435 11010319 11010319 11009712 11010309 11010308 1101040877 1102204377 1102204377 110221801 11013008 11013008 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 1101308 11 | ALLIANCE BANK | OPENED | 10,954.14 12,236.61 12,250.35 4,258.15 5,513.59 27,864.59 5,675.71 3,730.91 4,786.51 2,757.77 10,050.47 10,228.07 11,868.02 5,121.95 10,152.48 8,671.34 5,628.89 28,357.45 121,791.41 30,000.00 1,135.94 |
| | | | TOTAL. | | | 231.902.37 |

| CAS120 (RUN ON 03) | 02/01/2024 THRU 02/29/2024 /19/2024 13:15 | DISTRIBUT | ION ST | JMMARY | HOPKINS | COUNTY DISTRICT | CLERK P | AGE | 1 |
|--------------------|----------------------------------------------|-----------|--------|----------|----------|-----------------|---------|-----|---|
| SRVOT | Service - Out of County | | | 70.00 | | | | | |
| TXADL | TAX AD LITEM FEES ONLY | | | 250.00 | 320.00 | 320.00 | | | |
| STATE | STATE CRIMINAL CC(2020) | 010 202 | 403 | 2,309.53 | | | | | |
| RPFST | ONE TIME REST. PAY FEE STATE | 010 202 | 404 | 22.44 | | | | | |
| CRDCO | Drug Conviction Fee | 010 202 | 406 | 214.65 | | | | | |
| CJCPT | Judicial & Court Personnel Training | 010 202 | 407 | 5.00 | | | | | |
| JSSFE | JUDICIAL SUPPORT FEE | 010 202 | 415 | 42.00 | | | | | |
| STACC | CCL-STATE FEE ONLY | 010 202 | 415 | 45.00 | | | | | |
| STAFE | STATE FEE CIVIL | 010 202 | 415 | 643.00 | | | | | |
| DNA | DNA TESTING | 010 202 | 422 | 6.32 | | | | | |
| CONVS | CRM Judiciary Support | 010 202 | 425 | 19.55 | | | | | |
| CSTAT | STATE FEES FOR CRIMINAL | 010 202 | 425 | 481.86 | | | | | |
| STF2 | (RF) TIME PAYMENT FEE-STATE | 010 202 | 431 | 55.47 | | | | | |
| DISPU | COUNTY DISPUTE RESOLUTION FUND | 010 202 | 432 | 45.00 | | | | | |
| EMS | (MF) EMS TRAUMA FINE | 010 202 | 438 | 166.69 | | | | | |
| CRIDF | Criminal Indigent Fee | 010 202 | 439 | 7.26 | | | | | |
| INGFE | INDIGENT LEGAL SERVICES FEE | 010 202 | 439 | 10.00 | | | | | |
| CRMJR | (RF) JURY REIMBURSEMENT FUND FEE | 010 202 | 443 | 14.52 | | | | | |
| CRDNA | (RF) DNA Upon Convict/Probation | 010 202 | 450 | 27.78 | | | | | |
| CTXFL | (RF) STATE E FILE FEE/CRIMINAL ONLY | 010 202 | 450 | 22.09 | | | | | |
| TXFIL | STATE E FILE FEE/CIVIL | 010 202 | 450 | 30.00 | | | | | |
| ARSFC | ADDROW GUE COUNTY | 010 340 | 200 | 10 | 4,168.16 | | | | |
| SSERVERSE | ARREST-SHF-COUNTY | 010 340 | | .13 | | | | | |
| WRSFC | (RF) SHERIFF EXECUTE WARRANT FEE | 010 340 | | 810.34 | | | | | |
| CONST | Constable Fee | 010 340 | 203 | 295.00 | | | | | |

| CAS120 RUN ON 03 | 02/01/2024 THRU 02/29/2024 /19/2024 13:15 | DISTRIBUTION SUMMA | ARY | HOPKI | NS COUNTY D | DISTRICT CLERK | PAGE | 2 |
|---------------------|----------------------------------------------|--------------------|-----------|-----------|-------------|----------------|------|---|
| CATTY | (RF)ATTORNEY CLAIMS | 010 340 650 | 3,424.72 | | | | | |
| AG/CS | ATTY GEN./CS | 010 340 700 | 9.28 | | | | | |
| CIT | Citation Issuance Fee | 010 340 700 | 100.64 | | | | | |
| CLERK | District Clerk Fees | 010 340 700 | 631.27 | | | | | |
| CLKCC | (RF)BOND REINSTATE FEE | 010 340 700 | 200.42 | | | | | |
| COMRL | (RF) SHERIFF COMMIT OR RELEASE FEE | 010 340 700 | 207.89 | | | | | |
| CONVC | CRM Judiciary Support | 010 340 700 | 2.19 | | | | | |
| CRBND | (RF) SHERIFF TAKE & APPROVE BOND | 010 340 700 | 116.91 | | | | | |
| CRJUR | (LC) COUNTY JURY FUND | 010 340 700 | 12.50 | | | | | |
| CTREP | Court Reporter Fee | 010 340 700 | 100.00 | | | | | |
| DCLKA | (LC) CLERK OF THE COURT ACCOUNT | 010 340 700 | 499.49 | | | | | |
| JURYF | Jury Fee County | 010 340 700 | 30.00 | | | | | |
| JUVCC | Juvenile Court Costs | 010 340 700 | 20.00 | | | | | |
| PASSP | Pass Port Fees | 010 340 700 | 2,940.00 | | | | | |
| RPFCO | ONE TIME REST. PAY. FEE COUNTY | 010 340 700 | 22.47 | | | | | |
| TIMEP | (RF)TIME PAYMENT FEE | 010 340 700 | 175.20 | | | | | |
| TRINT | 10% OF INTEREST EARNED | 010 340 700 | 2.24 | | | | | |
| VISRC | (RF) VISUAL RECORDING FEE | 010 340 700 | 4.32 | | | | | |
| WRNOT | (RF) NOTICE TO APPEAR | 010 340 700 | 62.40 | | | | | |
| WRWIT | (RF) SUBPOENA/WITNESS FEE | 010 340 700 | 3.55 | 9,670.96 | | | | |
| FINE | GENERAL FINE | 010 350 700 | 11,863.73 | | | | | |
| TDCJR | TDCJ INMATE RESTITUTION | 010 350 702 | 20,561.17 | 32,424.90 | 46,264.00 | 2 | | |
| CRSAC | SEX.ASSLT CHILD AFTER 9/1/05 | 013 350 700 | 2.09 | 2.09 | 2.01 | | | |

| CAS120 02/01/2024 THRU 02/29/2024 RUN ON 03/19/2024 13:15 | DISTRIBUTION SUMMARY | HOPKINS COUNTY DISTRICT CLERK PAGE 3 |
|--------------------------------------------------------------|----------------------|--------------------------------------|
| | | |
| CRTEC (LC) COUNTY/DISTRICT TECH FUND | 014 350 200 64.38 | |
| TECH RECORDS ARCHIVE (10/1/09)CIVIL | 014 350 200 10.00 | 74.38 |
| | | 74.38 |
| LAWLB Law Library Fee | 018 343 000 138.68 | 138.68 |
| | | 138.68 |
| CRREC Criminal Record Preservation Fee | 019 340 400 81.50 | |
| RECOR RECORDS MANAGEMENT FEE | 019 340 400 145.00 | |
| 3637 STATE RECORD PRESERVATION-CIVIL | 019 340 400 10.00 | |
| CRECC (LC) RECORD MANAGEMENT/PRESERVATION | N 019 340 750 321.26 | |
| DCREC DCLERK RECORDS MANAGEMENT FEE | 019 340 750 5.00 | 562.76 |
| | | 562.76 |
| CRSEC (LC) COURTHOUSE SECURITY FUND | 020 340 400 142.60 | |
| SECUR Courthouse Security Fee | 020 340 400 65.00 | 207.60 |
| | | 207.60 |
| SPCRT (LC) COUNTY SPECIALTY COURT ACCT | 046 340 400 312.19 | 312.19 |
| | | 312.19 |
| CTFAC COURT FACILITY FEE FUND | 047 340 404 80.00 | 80.00 |
| | | 80.00 |
| LANGF LANGUAGE ACCESS FUND | 048 340 404 9.00 | 9.00 |
| | | 9.00 |
| APEAL 6TH APPEAL COURT FEE | 082 370 000 20.00 | 20.00 |
| | | 20.00 |
| | | 47,990.72 |
| | 9197 | |
| TOTAL REPORT REFUNDS | .00 | |

| CAS124 02/01/2024 THRU 02/ | 29/2024 | DISTRIBUTION | OF | ASSESSMENTS | ÷ | FINE | FOR | HOPKINS | COU | NTY | DISTRIC | CL | PAGE | 1 |
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| NAME | DESCRIPTION | | | | | | CASE | | D. | ATE | | AMO | JNT | REVSL |
| ROBERTSON, BRIAN STEWART WOOD, STANLEY PAUL ODELL, ASHTON ELIZABETH BROWN, CRIS GLENN EDWARDS, COREY GENE MOORE, JASON METCALF, STEVEN WAYNE ROSS, JACK DANIEL SMITH, ENOUGH OHERAEARL ARENAS-COYAZO, FRANCISCO LANCASTER, JOHN ERNEST OLDFIELD, GREGORY LEE HINTON, SIMON ASHBY, SEAN WILLIAM CRUZ, ROGELIO DIXON, BOBBY JOHN JR FLORES, MARCELO FOLEY, LENZIE DWAINE ODLE, JEFFERY ALAN SPRAGUE, MADDISON KAY MOREIRA ULLOA, GLENDA WALENZUELA, JESSICA CARCLINA MITCHELL, CATERIA SHANTARIKA ESPINOZA, RAMIRO SAUCEDO BANUELOS-RIOS, JUAN ANTONIO LISTER, SENECA DOMINIQUE TIPPS, JESSICA DETH UZOMAH, BENIGNUS CHUKWUDILIM DURAN, COLLIE EVERRETT ANDERSON, PAUL EDWARD JR HEATH, DAMON KINSEY, KERRY DWAYNE COLLAZO, JOSEPH DANIEL PATRICK, ERIC BLAINE GILES, ALISHA GOODSON | GENERAL FINE/ GENERAL FINE/ FINE/DG GENERAL FINE/ GENERAL FINE/ GENERAL FINE, GENERAL | TK TK TK TK TK | | | | | 2330064 23300035 23300189 2430119 2430156 2329731 2329989 2430143 2430154 2330034 2330034 2430151 2330034 2430151 2330034 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430157 2430158 2430266 | | 02/ 02/ 02/ 02/ 02/ 02/ 02/ 02/ 02/ 02/ | 06// 066// 0066/7// 000077// 000077// 000077// 00000000 | 2024 2024 2024 2024 2024 2024 2024 2024 | 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 1,000 | 00- 00- 00- 00- 00- 00- 00- 00- 00- 00- | |
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| 000000 BROOKS,MONTRAIL LORRELL ADULT PROBATION CK #027344 FOR 1423859 02/(000000 KINNARD,RICHARD ALLEN ADULT PROBATION CK #027344 FOR 1524758 02/(000000 GREEN,RANDALL SCOTT ADULT PROBATION CK #027344 FOR 1525049 02/(000000 VAZQUEZ-RAMIREZ,IRVING ADULT PROBATION CK #027344 FOR 1826891 02/(000000 DONALD,JOHN ADULT PROBATION CK #027344 FOR 1927007 02/(000000 AGUILAR,MARIO ADULT PROBATION CK #027344 FOR 1927204 02/(000000 GOUGHLIN,MONTASIA RY ADULT PROBATION CK #027344 FOR 2027599 02/(000000 GANT,KEVIN LEE ADULT PROBATION CK #027344 FOR 2027604 02/(000000 MCDONALD,MARY ELIZABETH ADULT PROBATION CK #027344 FOR 2027604 02/(000000 MCDONALD,MARY ELIZABETH ADULT PROBATION CK #027344 FOR 2027893 02/(000000 MCDONALD,MARY ELIZABETH ADULT PROBATION CK #027344 FOR 2027894 02/(000000 MCDONALD,MARY ELIZABETH ADULT PROBATION CK #027344 FOR 2027894 02/(000000 MCDONALD,MARY ELIZABETH ADULT PROBATION CK #027344 FOR 2027894 02/(000000 MCGONALD,MARY ELIZABETH ADULT PROBATION CK #027344 FOR 2027894 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027894 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2027897 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2028137 02/(000000 MAGGETT, KEYRA LEANNE ADULT PROBATION CK #027344 FOR 2028137 02/(| /07/2024 840.00 /07/2024 71.61 /07/2024 30.00 /07/2024 239.00 /07/2024 83.00 /07/2024 32.00 /07/2024 34.00 /07/2024 34.00 /07/2024 38.00 | |
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| DESCRIPTION | \(\begin{array}{cccccccccccccccccccccccccccccccccccc | |
| 000000 ALVAREZ, ARMANDA AVINTA 000000 ALVAREZ, ARMANDA OAVINA ADULT PROBATION CK #027358 FOR 1927452 02/ 000000 DUNAWAY, CHARLES ADAM ADULT PROBATION CK #027358 FOR 1927460 02/ 000000 DUNAWAY, CHARLES ADAM ADULT PROBATION CK #027358 FOR 2027698 02/ 000000 BOREN, BRIDGETTE LASHELLE ADULT PROBATION CK #027358 FOR 2027638 02/ 000000 FARRIS, JONATHAN LEE ADULT PROBATION CK #027358 FOR 2027693 02/ 000000 TUCKER, CASEY DELAYNE ADULT PROBATION CK #027358 FOR 2027693 02/ 000000 WALKER, GAYLE LYNN ADULT PROBATION CK #027358 FOR 2027693 02/ 000000 WALKER, GAYLE LYNN ADULT PROBATION CK #027358 FOR 2027921 02/ 000000 MISTEAD, BRYAN LEE ADULT PROBATION CK #027358 FOR 2027921 02/ 000000 MISTEAD, BRYAN LEE ADULT PROBATION CK #027358 FOR 2028111 02/ 000000 MISTEAD, BRYAN LEE ADULT PROBATION CK #027358 FOR 2028111 02/ 000000 MISTEAD, BRYAN LEE ADULT PROBATION CK #027358 FOR 2028111 02/ 000000 GOFF, ANTHONY MARTIN DEAN ADULT PROBATION CK #027358 FOR 2028231 02/ 000000 GOFF, ANTHONY MARTIN DEAN ADULT PROBATION CK #027358 FOR 2128283 02/ 000000 KERMIN, TRAVIS KYLE ADULT PROBATION CK #027358 FOR 2128283 02/ 000000 KERMIN, TRAVIS KYLE ADULT PROBATION CK #027358 FOR 2128283 02/ 000000 CRAMBORD WALTER LYNN ADULT PROBATION CK #027358 FOR 2128353 02/ | (22/2024 53.00 (22/2024 30.00 (22/2024 12.00 (22/2024 34.00 (22/2024 38.00 (22/2024 38.00 (22/2024 17.70 (22/2024 38.00 (22/2024 16.00 (22/2024 16.00 (22/2024 1.38 (22/2024 18.00 (22/2024 18.00 | |

| BUTION | OF | COLLECTIONS | - | FINE | HOPKINS | COUNTY | DIS |
|--------|----|-------------|---|------|---------|--------|-----|
| | | | | | | | |

| 000000 SMITH, LORIE KESSLER ADULT P 000000 LAWSON, BRIAN LEE ADULT P | ROBATION CK #027358 FOR 2128652 ROBATION CK #027358 FOR 2128652 ROBATION CK #027358 FOR 2128672 | 02/22/2024 38.0 02/22/2024 15.0 02/22/2024 40.0 | |
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| 000000 SMITH, LORIE KESSLER ADULT P 000000 LAMSON, BRIAN LEE ADULT P 000000 FINNIE, ROBERT CORDALE ADULT P 000000 PASTOR-ANDRADE, MANUEL ADULT P 000000 WRIGHT, TERRY LYNNE ADULT P 000000 BROWN, BRANDON AUGUSTA ADULT P 000000 BROWN, BRANDON AUGUSTA ADULT P 000000 BECHER, JAMES GLENN ADULT P 000000 BELCHER, JAMES GLENN ADULT P 000000 BELCHER, JAMES GLENN ADULT P 000000 BELCHER, JAMES GLENN ADULT P 000000 BECHER, JAMES GLENN ADULT P 000000 BERWN, CHRISTOPHER SCOTT ADULT P 000000 BROWN, CHRISTOPHER SCOTT ADULT P 000000 BROWN, CHRISTOPHER SCOTT ADULT P 000000 BROWN, CHRISTOPHER SCOTT ADULT P 000000 BATER, WAYNE ADULT P 000000 BATER, WILLIAM DAVID ADULT P 000000 GREN, JERRY WAYNE ADULT P 000000 BATER, WILLIAM DAVID ADULT P 000000 BATER, WILLIAM DAVID ADULT P 000000 SHAPPE, CHRISTOPHER LYNN ADULT P 000000 SHAPPE, CHRISTOPHER LYNN ADULT P 000000 SHAPPE, CHRISTOPHER LYNN ADULT P 000000 GOLDSMITH, AMBER CHANDALE 997106 SPINKS, JAMES BLAKE PAYMENT | ROBATION CK #027358 FOR 2229021 | 02/22/2024 15.0 02/22/2024 38.0 02/22/2024 38.0 02/22/2024 17.0 02/22/2024 17.0 02/22/2024 19.0 02/22/2024 4.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 54.0 02/22/2024 56.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 20.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 02/22/2024 70.0 | 000000000000000000000000000000000000000 |
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| CAS120 02/01/2024 THRU 02/29/2024 RUN ON 03/19/2024 13:17 | DISTRIBUTION OF COLLECT | ONS - JURYF HOPKI | NS COUNTY DISTRICT CLERK | PAGE | 1 |
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| RECEIPT NAME | DESCRIPTION | CASE # DATE | AMOUNT REVERSAL | | |
| PRECEIPT NAME 997010 RAYMOND, MATTHEW 997022 GILES, TY THOMAS 997022 PARKER, COLBY 997032 KING, SONYA MICHELLE 997034 LAFAYETTE FEDERAL CREDIT UNI 997038 GARRISON, MICHAEL VERNON 997045 LANKFORD, DERRICK BRANDON 997048 DISCOVER BANK 997051 VITITON, RACHEL MICHELLE 997055 ESTATE OF DAN IVEN HAMITER, 997057 REYES, DANIEL ALEXANDER 997077 RILEY, LARRY DONELL 997079 PARKER, SHABRICE LENAE 997079 PARKER, SHABRICE LENAE 997080 CITY OF SULPHUR SPRINGS 997080 LATVOF SULPHUR SPRINGS 997081 LANDRETH, COLE HENRY 997103 SCHEIBER-SEWNANDAN, KIRAN RIS 997104 BLUE HILL SPECIALTY INSURANC 997108 RATLIFF, KRISTI LYNN 997111 MATA, YESENIA 997112 BATCHELOR, JOSEPH 997124 AMERICAN EXPRESS NATIONAL BF 997125 PARMER, ABIGATL 997136 TESLA LEASE TRUST 997149 DIGNAM, JASON 997141 CREAGER, DAKOTA LANE 997149 DIGNAM, JASON 997151 LAMBERT, ALEKUS HOPE 997158 LANE, LASHAMALAR 997161 OUR FATHER'S HOUSE - 997181 OUR FATHER'S HOUSE - 997181 OUR FATHER'S HOUSE - 997181 OUR FATHER'S HOUSE - 997121 RAMERICAN EXPRESS NATIONAL BF | LOCAL PAYMENT RECEIVED THRU EF PAYMENT OF COURT COSTS/RH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR ORIGINAL PETITION LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR ORIGINAL PETITION LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/RH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR ORIGINAL PETITION LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR ORIGINAL PETITION LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR ORIGINAL PETITION LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JD LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT OF COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT OF COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT FOR COURT COSTS/JH LOCAL PAYMENT RECEIVED THRU EF PAYMENT RECEIVED THRU EF P | CV45520 02/01/2024 FM20242 02/02/2024 FM20243 02/02/2024 FM20243 02/02/2024 CV45522 02/05/2024 CV45523 02/05/2024 FM20244 02/05/2024 FM20244 02/05/2024 FM20245 02/06/2024 FM20245 02/06/2024 TX045527 02/06/2024 FM20250 02/08/2024 FM20251 02/08/2024 FM20251 02/08/2024 FM20252 02/07/2024 FM20253 02/12/2024 TX04612 02/12/2024 TX04612 02/12/2024 TX04612 02/12/2024 FM20255 02/14/2024 CV45530 02/13/2024 FM20255 02/15/2024 FM20256 02/15/2024 FM20257 02/15/2024 FM20258 02/15/2024 FM20258 02/15/2024 FM20258 02/15/2024 FM20258 02/15/2024 FM20258 02/15/2024 FM20266 02/21/2024 FM20268 02/26/2024 CV45537 02/26/2024 CV45537 02/26/2024 FM20269 02/26/2024 TX04607 02/26/2024 | 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 10.00 | | |
| | | TOTAL LIABILITY | 390.00 | | |

| | CAS129 | 02/01/2024 THRU 02/29/2024 | | WAIVED | REGIS | TER | | HOP | KIN S COUNTY | DISTRICT CLERK | PAGE 1 |
|---|---------|-----------------------------|--------|--------|-------|---------|------|-----|--------------|----------------|----------|
| ٠ | RECEIPT | NAME | PAID | BY | | CASE # | TYPE | CLK | DATE | AMOUNT | BALANCE |
| | | O PALMORE, KIMBERLY | WAIVED | | | 2329874 | 1 | JD | 2/6/2024 | 780 | 0 |
| | | 0 TOLLEY, JAMES DOUGLAS | WAIVED | FEES | | 2330076 | 1 | CF | 2/12/2024 | 915 | 0 |
| | | O PARNELL, BRYER RAY | WAIVED | FEES | | 2027959 | 1 | CF | 2/12/2024 | 2,555.00 | 0 |
| | | O GUNTER, MARGARET | WAIVED | | | 2128557 | 1 | JD | 2/13/2024 | 1,360.00 | 0 |
| | | O GOODIN, ERIN DENIESE | WAIVED | | | 1323162 | 1 | JD | 2/14/2024 | 2,186.00 | 0 |
| | | O TIPPS, JESSICA BETH | WAIVED | | | 2330108 | 1 | JD | 2/22/2024 | 1,330.00 | 1,000.00 |
| | | O WHARTON, SARA MARIE | WAIVED | | | 2329999 | 1 | JD | 2/22/2024 | 740 | 0 |
| | | 0 WILLETT, ASHLY MAY JEWELL | WAIVED | | | 2330081 | 1 | 1D | 2/26/2024 | 840 | 0 |
| | | 0 HAYES, EUAL ELDON III | WAIVED | | | 2430205 | 1 | JD | 2/29/2024 | 665 | 0 |
| | | | | | | | | | | | |

| CAS129 | 02/01/2024 THRU 02/29/2024 | JAIL TIME | REGISTER | | HOPKI | NS COUNTY | DISTRICT CLERK | PAGE 1 | |
|---------|----------------------------|-----------|------------------|------|-------|-----------|----------------|---------|--|
| RUN ON | 03/19/2024 13:23 | 8TH 3 | UDICIAL DISTRICT | | | | | | |
| RECEIPT | NAME | PAID BY | CASE # | TYPE | CLK | DATE | AMOUNT | BALANCE | |
| 000000 | HALL, CHRISTOPHER BLAKE | WAIVED | 2229031 | J | JD | 02/06/24 | 2,125.00 | .00 | |
| 000000 | GALL, MICHAEL LYLE | WAIVED | 2329773 | J | JD | 02/21/24 | 2,100.00 | .00 | |
| 000000 | GOSSETT, TAYLOR LAVON | WAIVED | 2229620 | J | JD | 02/21/24 | 1,666.00 | .00 | |
| 000000 | ROBERTS, MONTREL JABBOR | WAIVED | 1726318 | J | JD | 02/22/24 | 1,306.00 | .00 | |
| | | | | | TOTAL | COLLECTED | 7,197.00 | | |
| | | | | | LES | S REVERSL | .00 | | |
| | | | | | | | | | |
| | | | | | TOTAL | LIABILITY | 7,197.00 | | |
| | | | | | | | | | |

Fire Department

Hopkins County Fire

Sulphur Springs, TX

This report was generated on 3/22/2024 2:58:45 PM

Daily Log Items for Date Range

Start Date: 02/22/2024 | End Date: 03/22/2024



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|-------------------|-------------------|-------|------------------------|-------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/22/2024 07:00 | | Daily | Hopkins County | E-20 | Miller, Dustin | 02/22/2024 04:58 | Miller, Dustin | PPE inspected |
| 02/22/2024 07:00 | | Daily | Hopkins County | E-20 | Miller, Dustin | 02/22/2024 04:59 | Miller, Dustin | SCBA 102 checked in app |
| 02/22/2024 07:00 | | Daily | Hopkins County | E-20 | Powers, Hunter | 02/22/2024 05:24 | Powers, Hunter | PPE passed inspection |
| 02/22/2024 07:00 | | Daily | Hopkins County | E-20 | Adams, Cooper | 02/22/2024 05:27 | Adams, Cooper | Pack 105 ready for service |
| 02/22/2024 07:00 | | Daily | Hopkins County | E-20 | Adams, Cooper | 02/22/2024 05:27 | Adams, Cooper | Gear ready for service. |
| 02/22/2024 07:05 | | Daily | Hopkins County | Br-20 | Powers, Hunter | 02/22/2024 05:24 | Powers, Hunter | SCBA's 106 & 113 passed inspection |
| 02/22/2024 07:10 | | Daily | Hopkins County | E-20 | Powers, Hunter | 02/22/2024 05:25 | Powers, Hunter | SCBA's 101 & 104 passed inspection |
| 02/22/2024 08:00 | 02/22/2024 20:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 02/22/2024 19:04 | Springfield, Kristy | CR 4703. Got fuel. Met deputies at illegal dumping location off n service rd. near country club overpass. Spoke with 3 installers. CR 1116 (ongoing investigation) - met M120 and went to multiple locations in pct. 1. Went to political rally. |
| 02/22/2024 12:00 | 02/22/2024 15:00 | Environm ental | Hopkins County | M-120 | Caudle, Rodney | 02/27/2024 12:50 | Caudle, Rodney | 2100 and I drove multiple locations in precinct 1 looking for dumping vehicle. Checked CR 1116 dump site. Talked to several people in the area about possible suspect. Utilized personal vehicle. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|------------------------|-------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| 02/22/2024 13:12 | 02/22/2024 13:39 | Alarm | Hopkins County | E-20 | System | 02/23/2024 18:07 | Miller, Dustin; Adams, Cooper; Powers, Hunter; Stonaker, Hunter | Incident 2024-188 - Emergency medical service, other: Apparatus E-20 responded to 30 Cr 4733 |
| 02/22/2024 13:53 | 02/22/2024 14:38 | Alarm | Hopkins County | E-20 | System | 02/23/2024 18:11 | Miller, Dustin; Adams, Cooper; Powers, Hunter; Stonaker, Hunter | Incident 2024-189 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Hwy 19 N @ Cr 4777 |
| 02/23/2024 08:00 | 02/23/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 02/25/2024 17:44 | Springfield, Kristy | CR 4703. CR 1116. CR 3504. Worked on GETS/WPS. Office work. Cleaned conference room. |
| 02/23/2024 10:47 | 02/23/2024 11:53 | Alarm | Hopkins County | Br-20 | System | 02/23/2024 18:19 | Adams, Cooper; Broeske, Colton | Incident 2024-190 - Grass fire: Apparatus Br-20 responded to 5095 Cr 3520 |
| 02/23/2024 10:47 | 02/23/2024 11:53 | Alarm | Hopkins County | E-20 | System | 02/23/2024 18:19 | Powers, Hunter | Incident 2024-190 - Grass fire: Apparatus E-20 responded to 5095 Cr 3520 |
| 02/23/2024 12:41 | | Other | Hopkins County | E-20 | Adams, Cooper | 02/23/2024 17:27 | Adams, Cooper; Broeske, Colton; Powers, Hunter | Went to the new Cumby HS to check the water system |
| 02/23/2024 14:41 | | Other | Hopkins County | E-20 | Adams, Cooper | 02/23/2024 17:28 | Adams, Cooper; Broeske, Colton; Powers, Hunter | Went to the new Cumby HS to check the water system at the 2 hour mark. |
| 02/23/2024 15:30 | 02/23/2024 15:40 | Alarm | Hopkins County | E-20 | System | 02/23/2024 18:22 | Adams, Cooper; Powers, Hunter; Broeske, Colton | Incident 2024-191 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1201 Cr 4708 |
| 02/23/2024 18:17 | 02/23/2024 18:29 | Alarm | Hopkins County | Br-20 | System | 02/23/2024 18:27 | Adams, Cooper | Incident 2024-192 - Grass fire: Apparatus Br-20 responded to 308 Cr 1213 |
| 02/23/2024 18:17 | 02/23/2024 18:29 | Alarm | Hopkins County | E-20 | System | 02/23/2024 18:27 | Powers, Hunter | Incident 2024-192 - Grass fire: Apparatus E-20 responded to 308 Cr 1213 |
| 02/24/2024 01:23 | 02/24/2024 02:43 | Alarm | Hopkins County | E-20 | System | 02/25/2024 23:23 | Adams, Cooper; Powers, Hunter; Broeske, Colton | Incident 2024-207 - Medical assist, assist EMS crew: Apparatus E-20 responded to 5447 SH-19 S |



emergencyreporting.com Doc Id: 611 Page # 2 of 24

| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|------|----------------|-------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 02/24/2024 02:40 | 02/24/2024 04:18 | Alarm | Hopkins County | E-20 | System | 02/25/2024 23:31 | Adams, Cooper; Powers, Hunter; Broeske, Colton | Incident 2024-208 - Gas leak (natural gas or LPG): Apparatus E-20 responded to Holland ST |
| 02/24/2024 07:00 | 02/24/2024 07:05 | Daily | Hopkins County | E-20 | Beadle, Dillon | 02/24/2024 21:18 | Beadle, Dillon; Crouse, Brady; Towne, Michael | PPE passed inspection ready for service. |
| 02/24/2024 07:05 | 02/24/2024 07:10 | Daily | Hopkins County | E-20 | Beadle, Dillon | 02/24/2024 21:20 | Beadle, Dillon; Crouse, Brady; Towne, Michael | E-20's SCBA's passed inspection ready for service. |
| 02/24/2024 07:10 | 02/24/2024 07:30 | Daily | Hopkins County | E-20 | Beadle, Dillon | 02/24/2024 21:21 | Beadle, Dillon; Crouse, Brady; Towne, Michael | E-20 passed daily truck inspection ready for service. |
| 02/24/2024 07:57 | 02/24/2024 08:01 | Alarm | Hopkins County | E-20 | System | 02/24/2024 21:30 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-193 - Dispatched & cancelled en route: Apparatus E-20 responded to 13903 FM 269 S |
| 02/24/2024 12:00 | 02/24/2024 12:33 | Alarm | Hopkins County | E-20 | System | 02/24/2024 21:50 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-194 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Interstate 30 |
| 02/24/2024 12:33 | 02/24/2024 13:13 | Alarm | Hopkins County | E-20 | System | 02/25/2024 08:56 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-197 - Grass fire: Apparatus E-20 responded to 965 County Road 2304 |
| 02/24/2024 13:13 | 02/24/2024 13:16 | Alarm | Hopkins County | E-20 | System | 02/24/2024 22:02 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-195 - Dispatched & cancelled en route: Apparatus E-20 responded to 1424 County Road 4752 |
| 02/24/2024 13:18 | 02/24/2024 13:44 | Alarm | Hopkins County | E-20 | System | 02/25/2024 09:13 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-198 - Grass fire: Apparatus E-20 responded to 4950 County Road 3536 |
| 02/24/2024 13:44 | 02/24/2024 14:46 | Alarm | Hopkins County | E-20 | System | 02/25/2024 09:23 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-199 - Building fire: Apparatus E-20 responded to 2500 FM 3134 |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|----------------|-------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 02/24/2024 15:13 | 02/24/2024 16:47 | Alarm | Hopkins County | E-20 | System | 02/25/2024 21:56 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-200 - Outside rubbish, trash or waste fire: Apparatus E-20 responded to 234 FM 71 E |
| 02/24/2024 16:47 | 02/24/2024 17:25 | Alarm | Hopkins County | E-20 | System | 02/25/2024 14:12 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-201 - Building fire: Apparatus E-20 responded to 4950 County Road 3536 |
| 02/24/2024 18:42 | 02/24/2024 19:40 | Alarm | Hopkins County | E-20 | System | 02/24/2024 22:16 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-196 - Forest, woods or wildland fire: Apparatus E-20 responded to FM 71 E |
| 02/24/2024 22:21 | 02/24/2024 22:42 | Alarm | Hopkins County | E-20 | System | 02/25/2024 14:19 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-202 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 1201 County Road 4708 |
| 02/25/2024 01:22 | 02/25/2024 01:46 | Alarm | Hopkins County | E-20 | System | 02/25/2024 14:58 | Crouse, Brady; Beadle, Dillon; Towne, Michael | Incident 2024-203 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 1200 County Road 2307 |
| 02/25/2024 11:27 | 02/25/2024 11:39 | Alarm | Hopkins County | E-20 | System | 02/25/2024 14:40 | Powers, Hunter; Beadle, Dillon; Towne, Michael | Incident 2024-204 - Dispatched & cancelled en route: Apparatus E-20 responded to 1201 County Road 4708 |
| 02/25/2024 14:22 | 02/25/2024 14:30 | Alarm | Hopkins County | E-20 | System | 02/25/2024 15:06 | Powers, Hunter; Beadle, Dillon; Towne, Michael | Incident 2024-205 - False alarm or false call, other: Apparatus E-20 responded to 750 Wildcat WAY |
| 02/25/2024 18:08 | 02/25/2024 18:17 | Alarm | Hopkins County | E-20 | System | 02/25/2024 19:26 | Powers, Hunter; Beadle, Dillon; Towne, Michael | Incident 2024-206 - Dispatched & cancelled en route: Apparatus E-20 responded to FM 69 |
| 02/26/2024 07:00 | 02/26/2024 07:30 | Weekly | Hopkins County | Br-20 | Brockett, Jake | 02/26/2024 09:32 | Brockett, Jake; Burden, Chad; Crouse, Brady | Checked Brush 20 of weekly checks |
| 02/26/2024 07:00 | 02/26/2024 07:30 | Daily | Hopkins County | E-20 | Brockett, Jake | 02/26/2024 09:36 | Brockett, Jake; Burden, Chad; Crouse, Brady | Checked SCBAs: 106, 113, 101, 1087, 104, 105 |



emergencyreporting.com Doc Id: 611 Page # 4 of 24

| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|------|------------------------|-------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/26/2024 07:00 | 02/26/2024 07:00 | Daily | Hopkins County | E-20 | Brockett, Jake | 02/26/2024 09:37 | Brockett, Jake; Burden, Chad; Crouse, Brady | Captain Burden, Engineer Crouse, and Fire Fighter Brockett reported for duty. |
| 02/26/2024 08:00 | 02/26/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 02/29/2024 12:53 | Springfield, Kristy | CR 1116 (ongoing investigation - notified M120). CR 4703. CR 3504. CR 2310 x 2 (ongoing investigation - M120 nofied me of new homes being brought in). |
| 02/26/2024 13:54 | 02/26/2024 14:53 | Alarm | Hopkins County | C-20 | System | 02/27/2024 20:21 | Skinner, Doug | Incident 2024-220 - Building fire: Apparatus C-20 responded to 388 County Road 3534 |
| 02/26/2024 13:54 | 02/26/2024 14:53 | Alarm | Hopkins County | E-20 | System | 02/27/2024 20:21 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-220 - Building fire: Apparatus E-20 responded to 388 County Road 3534 |
| 02/26/2024 23:24 | 02/26/2024 23:33 | Alarm | Hopkins County | E-20 | System | 02/27/2024 20:14 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-219 - Dispatched & cancelled en route: Apparatus E-20 responded to 100 Sixth Street |
| 02/27/2024 08:00 | 02/27/2024 20:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 02/27/2024 18:25 | Springfield, Kristy | CR 4703. CR 1116. Eclipse Meeting. Worked on GIS mapping from the COG. Spoke with M120 about several ongoing investigations. SKYWARN training. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|-------------------|-------------------|-------|----------------|-------------------|---------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/27/2024 14:00 | 02/27/2024 18:30 | Environm ental | Hopkins County | M-120 | Caudle, Rodney | 02/28/2024 10:13 | Caudle, Rodney | Spoke with 2100 about dumping investigations. Fielded call from Commissioner Price about CR 4786. Talked to "residents" at the location. She gave me a prescription pill bottle containing prescriptions to dispose of. I conducted fire investigations at 2500 FM 3134, 388 CR 3534, and 4950 CR 3536. I briefed Commissioner Price on the findings. Utilized personal car. |
| 02/27/2024 16:25 | 02/27/2024 16:28 | Alarm | Hopkins County | Br-20 | System | 02/27/2024 20:18 | Brockett, Jake | Incident 2024-221 - Dispatched & cancelled en route: Apparatus Br-20 responded to Highway 19 |
| 02/27/2024 16:25 | 02/27/2024 16:28 | Alarm | Hopkins County | E-20 | System | 02/27/2024 20:18 | Crouse, Brady; Burden, Chad | Incident 2024-221 - Dispatched & cancelled en route: Apparatus E-20 responded to Highway 19 |
| 02/27/2024 19:18 | 02/27/2024 19:19 | Alarm | Hopkins County | E-20 | System | 02/27/2024 20:23 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-222 - Dispatched & cancelled en route: Apparatus E-20 responded to 1003 County Road 4586+ |
| 02/27/2024 21:36 | 02/27/2024 21:37 | Alarm | Hopkins County | E-20 | System | 02/27/2024 20:25 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-223 - Dispatched & cancelled en route: Apparatus E-20 responded to 103 Second |
| 02/28/2024 05:21 | 02/28/2024 07:22 | Alarm | Hopkins County | E-20 | System | 03/03/2024 07:08 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-224 - Fire, other: Apparatus E-20 responded to FM 71 |
| 02/28/2024 07:00 | | Daily | Hopkins County | E-20 | Miller, Dustin | 02/28/2024 08:38 | Miller, Dustin | Checked SCBA 103 |
| 02/28/2024 07:00 | | Daily | Hopkins County | E-20 | Miller, Dustin | 02/28/2024 08:38 | Miller, Dustin | PPE Inspected |
| 02/28/2024 07:00 | | Daily | Hopkins County | E-20 | Adams, Cooper | 02/28/2024 08:50 | Adams, Cooper | Pack 105 ready for service |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------------|-------------------|-------|------------------------|-------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02/28/2024 07:00 | | Daily | Hopkins County | E-20 | Adams, Cooper | 02/28/2024 08:50 | Adams, Cooper | Gear ready for service |
| 02/28/2024 07:00 | | Daily | Hopkins County | E-20 | Powers, Hunter | 02/29/2024 10:18 | Powers, Hunter | Primary PPE passed inspection |
| 02/28/2024 07:05 | | Daily | Hopkins County | E-20 | Powers, Hunter | 02/29/2024 10:18 | Powers, Hunter | SCBA's 104 & 101 both passed inspection, and are ready for use |
| 02/28/2024 07:10 | | Daily | Hopkins County | Br-20 | Powers, Hunter | 02/29/2024 10:19 | Powers, Hunter | SCBA's 106 & 113 both passed inspection, and are ready for use |
| 02/28/2024 08:00 | 02/28/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 02/29/2024 03:32 | Springfield, Kristy | CR 4703. CR 3504. CR 1116. Computer work - worked on GIS mapping |
| 02/28/2024 10:00 | | Cleaning | Hopkins County | E-20 | Miller, Dustin | 02/28/2024 08:39 | Acker, John; Adams, Cooper; Miller, Dustin; Powers, Hunter | Washed bay Blew out the bay Blew off the back porch Took out all bay trash Swept and mopped gear room, supply room, and bay bathroom. |
| 02/28/2024 10:00 | 02/28/2024 12:00 | Office Work | Hopkins County | M-120 | Caudle, Rodney | 02/28/2024 10:21 | Caudle, Rodney | Received text from former Deputy Fire Marshal McCord about report request. Forwarded the report to Mr. Tellez concerning Brian Toliver Ford fire. Worked on fire reports for 2500 FM 3134, 388 CR 3534, and 4950 CR 3536. Checked all emails. |
| 02/29/2024 02:51 | 02/29/2024 04:08 | Alarm | Hopkins County | E-20 | System | 02/29/2024 19:46 | Miller, Dustin; Adams, Cooper; Powers, Hunter | Incident 2024-225 - Motor vehicle accident with injuries: Apparatus E-20 responded to I30 EB 110 MM |
| 02/29/2024 08:00 | 02/29/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 02/29/2024 12:49 | Springfield, Kristy | Entered 20 new permit applications and over ten thousand dollars in fees. Took money and receipt book to courthouse. Went to HOPCO & JPs office. |



emergencyreporting.com Doc Id: 611 Page # 7 of 24

| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|------------------------|-------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 02/29/2024 17:02 | 02/29/2024 17:12 | Alarm | Hopkins County | E-20 | System | 02/29/2024 19:49 | Miller, Dustin; Brundage, Dustin; Adams, Cooper; Powers, Hunter | Incident 2024-226 - Medical assist, assist EMS crew: Apparatus E-20 responded to 300 Briarwood Ln |
| 02/29/2024 17:12 | 02/29/2024 18:56 | Alarm | Hopkins County | E-20 | System | 02/29/2024 20:00 | Miller, Dustin; Brundage, Dustin; Adams, Cooper; Powers, Hunter | Incident 2024-227 - Road freight or transport vehicle fire: Apparatus E-20 responded to Hwy 19 S @ Cr 1106 |
| 02/29/2024 20:00 | | Other | Hopkins County | E-20 | Adams, Cooper | 02/29/2024 20:01 | Adams, Cooper; Miller, Dustin; Powers, Hunter | Swept and mopped the station. Wiped off counters. Took out trash. |
| 03/01/2024 03:20 | 03/01/2024 03:22 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:02 | Miller, Dustin; Adams, Cooper; Powers, Hunter | Incident 2024-256 - Dispatched & cancelled en route: Apparatus E-20 responded to 143 Cr 4510 |
| 03/01/2024 06:14 | 03/01/2024 06:38 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:07 | Miller, Dustin; Adams, Cooper; Powers, Hunter | Incident 2024-258 - Medical assist, assist EMS crew: Apparatus E-20 responded to 12190 Hwy 19 N |
| 03/01/2024 07:00 | 03/01/2024 07:05 | Daily | Hopkins County | E-20 | Beadle, Dillon | 03/01/2024 06:31 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | PPE passed daily inspection ready for service. |
| 03/01/2024 07:05 | 03/01/2024 07:10 | Daily | Hopkins County | E-20 | Beadle, Dillon | 03/01/2024 06:32 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | E-20's SCBA's passed daily inspection ready for service. |
| 03/01/2024 07:05 | 03/01/2024 07:10 | Daily | Hopkins County | Br-20 | Beadle, Dillon | 03/01/2024 06:33 | Beadle, Dillon; Stonaker, Hunter | Br-20 SCBA's passed inspection ready for service. |
| 03/01/2024 07:10 | 03/01/2024 07:30 | Daily | Hopkins County | E-20 | Beadle, Dillon | 03/01/2024 06:33 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | E-20 passed daily inspection ready for service. |
| 03/01/2024 07:10 | 03/01/2024 07:30 | Daily | Hopkins County | Br-20 | Beadle, Dillon | 03/01/2024 06:34 | Beadle, Dillon; Stonaker, Hunter | Br-20 passed daily inspection ready for service. |
| 03/01/2024 08:00 | 03/01/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/01/2024 14:07 | Springfield, Kristy | CR 4703. CR 1116. CR 3504. Reviewed 2 new permit applications. Spoke with installer for solar farm. Computer work. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|----------|-------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 03/01/2024 15:06 | 03/01/2024 15:48 | Alarm | Hopkins County | E-20 | System | 03/02/2024 10:17 | Beadle, Dillon; Towne, Michael; Stonaker , Hunter | Incident 2024-228 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 427 County Road 4581 |
| 03/01/2024 18:14 | 03/01/2024 18:31 | Alarm | Hopkins County | E-20 | System | 03/02/2024 10:29 | Beadle, Dillon; Towne, Michael; Stonaker , Hunter | Incident 2024-229 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 1729 Arbala RD |
| 03/01/2024 22:12 | 03/01/2024 22:25 | Alarm | Hopkins County | E-20 | System | 03/02/2024 10:53 | Beadle, Dillon; Towne, Michael | Incident 2024-230 - Dispatched & cancelled en route: Apparatus E-20 responded to FM 2653 |
| 03/01/2024 22:16 | 03/01/2024 22:21 | Alarm | Hopkins County | E-20 | System | 03/02/2024 10:58 | Beadle, Dillon; Towne, Michael | Incident 2024-231 - Dispatched & cancelled en route: Apparatus E-20 responded to 2311 S Broadway |
| 03/02/2024 07:04 | 03/02/2024 07:43 | Alarm | Hopkins County | E-20 | System | 03/02/2024 13:47 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-232 - Motor vehicle accident with injuries: Apparatus E-20 responded to Interstate 30 N Service Road |
| 03/02/2024 15:57 | 03/02/2024 16:32 | Alarm | Hopkins County | Br-20 | System | 03/02/2024 15:31 | Beadle, Dillon | Incident 2024-233 - Motor vehicle accident with injuries: Apparatus Br-20 responded to Interstate 30 |
| 03/02/2024 15:57 | 03/02/2024 16:32 | Alarm | Hopkins County | E-20 | System | 03/02/2024 15:31 | Simpson, Brandon; Towne, Michael | Incident 2024-233 - Motor vehicle accident with injuries: Apparatus E-20 responded to Interstate 30 |
| 03/02/2024 20:50 | 03/02/2024 21:05 | Alarm | Hopkins County | E-20 | System | 03/02/2024 19:41 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-234 - EMS call, excluding vehicle accident with injury: Apparatus E-20 responded to 3722 FM 2297 |
| 03/02/2024 23:56 | 03/03/2024 01:09 | Alarm | Hopkins County | E-20 | System | 03/02/2024 23:50 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-235 - Extrication of victim(s) from vehicle: Apparatus E-20 responded to FM 275 S |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|------------------------|-------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 03/03/2024 02:05 | 03/03/2024 02:14 | Alarm | Hopkins County | E-20 | System | 03/03/2024 05:30 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-236 - Dispatched & cancelled en route: Apparatus E-20 responded to 7070 FM 1567 W |
| 03/03/2024 07:00 | 03/03/2024 07:15 | Daily | Hopkins County | E-20 | Brockett, Jake | 03/03/2024 07:06 | Brockett, Jake; Burden, Chad; Crouse, Brady | PPE Inspected and placed into service |
| 03/03/2024 07:00 | 03/03/2024 07:15 | Daily | Hopkins County | | Brockett, Jake | 03/03/2024 07:07 | Brockett, Jake; Burden, Chad; Crouse, Brady | Engine 20 and Brush 20 inspected and placed into service |
| 03/03/2024 07:00 | 03/03/2024 07:00 | Daily | Hopkins County | E-20 | Brockett, Jake | 03/03/2024 07:08 | Brockett, Jake; Burden, Chad; Crouse, Brady | Shift Change. Received Pass-On. |
| 03/03/2024 07:15 | 03/03/2024 07:30 | Daily | Hopkins County | E-20 | Brockett, Jake | 03/03/2024 07:08 | Brockett, Jake; Burden, Chad; Crouse, Brady | SCBAs Inspected and placed into service |
| 03/03/2024 15:44 | 03/03/2024 15:52 | Alarm | Hopkins County | E-20 | System | 03/04/2024 18:33 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-238 - Dispatched & cancelled en route: Apparatus E-20 responded to 102 W Main |
| 03/03/2024 20:28 | 03/03/2024 20:34 | Alarm | Hopkins County | E-20 | System | 03/04/2024 18:37 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-239 - Dispatched & cancelled en route: Apparatus E-20 responded to 655 Airport Road |
| 03/04/2024 08:00 | 03/04/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/05/2024 07:44 | Springfield, Kristy | CR 2310. CR 3504. CR 1116. CR 4703. FM 2560. |
| 03/04/2024 13:32 | 03/04/2024 13:51 | Alarm | Hopkins County | Br-20 | System | 03/04/2024 18:34 | Brockett, Jake | Incident 2024-237 - Grass fire: Apparatus Br-20 responded to 6584 Highway 154 |
| 03/04/2024 13:32 | 03/04/2024 13:51 | Alarm | Hopkins County | E-20 | System | 03/04/2024 18:34 | Crouse, Brady; Burden, Chad | Incident 2024-237 - Grass fire: Apparatus E-20 responded to 6584 Highway 154 |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/04/2024 16:00 | 03/04/2024 18:00 | Environm ental | Hopkins County | M-120 | Caudle, Rodney | 03/05/2024 07:48 | Caudle, Rodney | Responded to 388 FM 71 east for an environmental complaint. I spoke with property owner about his concerns. Went to 234 FM 71 east to speak with resident who had complaint on them. Used personal car. |
| 03/04/2024 23:52 | 03/05/2024 01:07 | Alarm | Hopkins County | E-20 | System | 03/05/2024 04:54 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-241 - Medical assist, assist EMS crew: Apparatus E-20 responded to 14280 FM 1567 |
| 03/05/2024 05:59 | 03/05/2024 06:24 | Alarm | Hopkins County | E-20 | System | 03/05/2024 04:47 | Caudle, Bradley; Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-240 - Service Call, other: Apparatus E-20 responded to 307 Kylie CT |
| 03/05/2024 07:00 | | Daily | Hopkins County | E-20 | Powers, Hunter | 03/05/2024 07:44 | Powers, Hunter | Primary PPE passed inspection |
| 03/05/2024 07:00 | | Daily | Hopkins County | E-20 | Powers, Hunter | 03/05/2024 07:44 | Powers, Hunter | SCBA's 101 & 104 both passed inspection |
| 03/05/2024 07:00 | | Daily | Hopkins County | E-20 | Miller, Dustin | 03/05/2024 07:45 | Miller, Dustin | PPE inspected |
| 03/05/2024 07:00 | | Daily | Hopkins County | E-20 | Miller, Dustin | 03/05/2024 07:46 | Miller, Dustin | SCBA 103 inspected |
| 03/05/2024 08:00 | 03/05/2024 16:00 | Environm ental | Hopkins County | M-120 | Caudle, Rodney | 03/05/2024 14:00 | Caudle, Rodney | Checked on complaint at 4185 FM 3389 and advised them not to burn pile on body cam. Checked on previous location on FM 2297. Checked on CR 2436 and it was cleaned up. Looked into illegal dumping complaint by HCSO 615 and requested call back from dispatch. Email will DA. Worked on EMS CEs. Took 2100's vehicle. |
| 03/05/2024 08:00 | 03/05/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/05/2024 19:39 | Springfield, Kristy | Created and emailed Zoom. Eclipse Meeting. Lunch at Central Baptist. Assisted M120 with computer work. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/05/2024 08:46 | 03/05/2024 09:35 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:12 | Miller, Dustin; Caudle, Bradley; Adams, Cooper; Powers, Hunter | Incident 2024-259 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1280 Cr 1107 |
| 03/05/2024 09:59 | 03/05/2024 10:23 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:16 | Miller, Dustin; Caudle, Bradley; Adams, Cooper; Powers, Hunter | Incident 2024-261 - Medical assist, assist EMS crew: Apparatus E-20 responded to 1280 Cr 1107 |
| 03/06/2024 08:00 | 03/06/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/06/2024 12:41 | Springfield, Kristy | CR 4703. CR 3504. CR 2310 x 3. CR 1116. Illegal Dumping complaint at Pct 4 burn site on FM 2653; trash was weighed - citation issued by HCSO 612. Notified M20 of vehicle problems. Contacted Kaybro Tech to address phone issues. Submitted monthly report to TCEQ. Emailed my monthly report to M20 along with M120's. |
| 03/06/2024 11:37 | 03/06/2024 11:54 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:31 | Miller, Dustin; Adams, Cooper; Acker, John; Powers, Hunter | Incident 2024-265 - Grass fire: Apparatus E-20 responded to 13667 Hwy 11 E |
| 03/06/2024 17:37 | 03/06/2024 17:50 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:25 | Miller, Dustin; Adams, Cooper; Acker, John; Powers, Hunter | Incident 2024-263 - Grass fire: Apparatus E-20 responded to 99 Fisher Ln |
| 03/07/2024 07:00 | 03/07/2024 07:05 | Daily | Hopkins County | E-20 | Beadle, Dillon | 03/07/2024 06:00 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | PPE passed daily inspection ready for service. |
| 03/07/2024 07:05 | 03/07/2024 07:10 | Daily | Hopkins County | E-20 | Beadle, Dillon | 03/07/2024 06:01 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | E-20 SCBA's passed inspection ready for service. |
| 03/07/2024 07:05 | 03/07/2024 07:10 | Daily | Hopkins County | Br-20 | Beadle, Dillon | 03/07/2024 06:02 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | Br-20's SCBAs passed inspection ready for service. |
| 03/07/2024 07:10 | 03/07/2024 07:30 | Daily | Hopkins County | E-20 | Beadle, Dillon | 03/07/2024 06:03 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | E-20 passed daily inspection ready for service. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/07/2024 07:10 | 03/07/2024 07:30 | Daily | Hopkins County | Br-20 | Beadle, Dillon | 03/07/2024 06:04 | Beadle, Dillon; Stonaker , Hunter; Towne, Michael | Br-20 passed daily inspection ready for service. |
| 03/07/2024 08:00 | 03/07/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/09/2024 11:14 | Springfield, Kristy | CR 4703. Entered data to ArcGIS map. Got fuel. Spoke with 2 installers. |
| 03/07/2024 11:58 | 03/07/2024 13:01 | Alarm | Hopkins County | E-20 | System | 03/07/2024 16:28 | Beadle, Dillon; Towne, Michael; Stonaker , Hunter | Incident 2024-243 - Off-road vehicle or heavy equipment fire: Apparatus E-20 responded to 4999 County Road 3502 |
| 03/07/2024 15:07 | 03/07/2024 15:24 | Alarm | Hopkins County | E-20 | System | 03/07/2024 16:34 | Beadle, Dillon; Towne, Michael; Stonaker , Hunter | Incident 2024-244 - Dispatched & cancelled en route: Apparatus E-20 responded to 4403 CR 3520 |
| 03/07/2024 23:02 | 03/07/2024 23:19 | Alarm | Hopkins County | E-20 | System | 03/08/2024 14:49 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-245 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Interstate 30 W |
| 03/08/2024 00:44 | 03/08/2024 01:31 | Alarm | Hopkins County | E-20 | System | 03/08/2024 15:00 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-246 - Motor vehicle accident with injuries: Apparatus E-20 responded to Highway 154 S |
| 03/08/2024 01:31 | 03/08/2024 01:48 | Alarm | Hopkins County | E-20 | System | 03/08/2024 15:09 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-247 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to FM 1567 W |
| 03/08/2024 08:00 | 03/08/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/09/2024 11:16 | Springfield, Kristy | CR 1116. Received CR 4769 complaint - M120 notified. Entered ArcGIS data. |
| 03/08/2024 08:55 | 03/08/2024 10:21 | Alarm | Hopkins County | E-20 | System | 03/08/2024 15:19 | Jordan, Blake; Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-248 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Interstate 30 W |
| 03/08/2024 20:09 | 03/08/2024 22:40 | Alarm | Hopkins County | E-20 | System | 03/20/2024 13:23 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-249 - Assist police or other governmental agency: Apparatus E-20 responded to 2650 SW County Road 3010 |



emergencyreporting.com Doc Id: 611 Page # 13 of 24

| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/09/2024 06:43 | 03/09/2024 07:07 | Alarm | Hopkins County | E-20 | System | 03/10/2024 20:56 | Crouse, Brady; Brockett, Jake | Incident 2024-250 - Medical assist, assist EMS crew: Apparatus E-20 responded to 2259 County Road 1439 |
| 03/10/2024 07:17 | 03/10/2024 08:42 | Alarm | Hopkins County | E-20 | System | 03/10/2024 20:58 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-251 - Dispatched & cancelled en route: Apparatus E-20 responded to Hwy 67 |
| 03/10/2024 14:30 | 03/10/2024 14:36 | Alarm | Hopkins County | E-20 | System | 03/10/2024 21:01 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-252 - Dispatched & cancelled en route: Apparatus E-20 responded to 7398 FM 2653 |
| 03/10/2024 16:16 | 03/10/2024 16:18 | Alarm | Hopkins County | E-20 | System | 03/10/2024 21:04 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-253 - Dispatched & cancelled en route: Apparatus E-20 responded to 669 County Road 3502 |
| 03/10/2024 18:31 | 03/10/2024 19:24 | Alarm | Hopkins County | E-20 | System | 03/10/2024 21:09 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-254 - Motor vehicle accident with injuries: Apparatus E-20 responded to 117 MM Interstate 30 EB |
| 03/10/2024 21:26 | 03/10/2024 21:59 | Alarm | Hopkins County | E-20 | System | 03/10/2024 21:10 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-255 - Motor vehicle accident with no injuries.: Apparatus E-20 responded to Hwy 154 |
| 03/11/2024 07:00 | | Daily | Hopkins County | E-20 | Adams, Cooper | 03/11/2024 05:09 | Adams, Cooper | Pack 101 ready for service. |
| 03/11/2024 07:00 | | Daily | Hopkins County | E-20 | Adams, Cooper | 03/11/2024 05:09 | Adams, Cooper | Gear ready for service. |
| 03/11/2024 07:00 | | Daily | Hopkins County | E-20 | Powers, Hunter | 03/12/2024 18:36 | Powers, Hunter | PPE passed inspection and is ready for use |
| 03/11/2024 07:05 | | Daily | Hopkins County | E-20 | Powers, Hunter | 03/12/2024 18:38 | Powers, Hunter | SCBA's 101 & 104 passed inspection. |
| 03/11/2024 07:10 | | Daily | Hopkins County | Br-20 | Powers, Hunter | 03/12/2024 18:39 | Powers, Hunter | SCBA's 106 & 113 both passed inspection. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/11/2024 08:00 | 03/11/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/11/2024 13:53 | Springfield, Kristy | M120 and I went to HCSO then CR 4769 for a complaint. CR 4703 and multiple places around Lake. FM 499 for car at BBC. New illegal dumping on FM 71 W - BT Medical. Warrant follow-up for illegal dumping on FM 71 W. |
| 03/11/2024 08:00 | 03/11/2024 16:00 | Environm ental | Hopkins County | M-120 | Caudle, Rodney | 03/11/2024 14:05 | Caudle, Rodney | Checked CR 1116. 2100 and I went to 400 CR 4769 to field a complaint. Advised her that we needed to get something done soon. 2100 received phone call from her husband. Checked the lake area for activity. Checked on car at Brashear Baptist and owner lived at 501 FM 499. They sold the car. Found living room material on 71 west and attempted to locate owner. Attempted warrant service on 71 west. Utilized personal vehicle this morning. Rode with 2100 remainder of day. Received follow up phone call from Mr. Smith in Como. |
| 03/11/2024 11:37 | 03/11/2024 13:06 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:35 | Jordan, Blake; Adams, Cooper; Crouse, Brady; Powers, Hunter | Incident 2024-267 - Medical assist, assist EMS crew: Apparatus E-20 responded to 12190 Hwy 19 N |
| 03/11/2024 12:35 | 03/11/2024 12:40 | Alarm | Hopkins County | E-20 | System | 03/12/2024 19:34 | Adams, Cooper; Crouse, Brady; Powers, Hunter | Incident 2024-266 - Dispatched & cancelled en route: Apparatus E-20 responded to 144 County Road 2310 |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/12/2024 07:00 | | Apparatus | Hopkins County | E-220 | Adams, Cooper | 03/12/2024 19:37 | Adams, Cooper; Crouse, Brady; Powers, Hunter; Raleigh, Cody; Simpson, Brandon; Skinner, Doug | E20 went OOS and was taken to Lone Star in Dallas E220 was placed into service. All tools were taken off of E20 |
| 03/12/2024 08:00 | 03/12/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/13/2024 03:50 | Springfield, Kristy | Took abatement notice to LHA, he wasn't available. Office work. |
| 03/12/2024 09:33 | 03/12/2024 09:38 | Alarm | Hopkins County | E-220 | System | 03/12/2024 19:26 | Adams, Cooper; Simpson, Brandon; Powers, Hunter | Incident 2024-264 - Dispatched & cancelled en route: Apparatus E-220 responded to 210 Pipeline RD |
| 03/12/2024 10:27 | 03/12/2024 10:30 | Alarm | Hopkins County | E-220 | System | 03/12/2024 19:22 | Adams, Cooper; Simpson, Brandon; Powers, Hunter | Incident 2024-262 - Dispatched & cancelled en route: Apparatus E-220 responded to 1994 FM-71 W |
| 03/12/2024 12:35 | 03/12/2024 12:37 | Alarm | Hopkins County | E-220 | System | 03/12/2024 19:15 | Raleigh, Cody; Adams, Cooper; Simpson, Brandon; Powers, Hunter | Incident 2024-260 - Dispatched & cancelled en route: Apparatus E-220 responded to 210 Pipeline RD |
| 03/12/2024 12:41 | 03/12/2024 12:48 | Alarm | Hopkins County | E-220 | System | 03/12/2024 19:08 | Raleigh, Cody; Adams, Cooper; Simpson, Brandon; Powers, Hunter | Incident 2024-257 - Overheated motor: Apparatus E-220 responded to 1750 Broadway ST S |
| 03/13/2024 07:00 | 03/13/2024 07:05 | Daily | Hopkins County | E-220 | Beadle, Dillon | 03/13/2024 06:00 | Beadle, Dillon; Simpson, Brandon; Towne, Michael | PPE passed inspection ready for service. |
| 03/13/2024 07:05 | 03/13/2024 07:10 | Daily | Hopkins County | E-220 | Beadle, Dillon | 03/13/2024 06:01 | Beadle, Dillon; Simpson, Brandon; Towne, Michael | SCBA's passed inspection ready for service. |
| 03/13/2024 07:05 | 03/13/2024 07:10 | Daily | Hopkins County | Br-20 | Beadle, Dillon | 03/13/2024 06:04 | Simpson, Brandon | SCBA's passed inspection ready for service. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/13/2024 07:10 | 03/13/2024 07:30 | Daily | Hopkins County | E-220 | Beadle, Dillon | 03/13/2024 10:33 | Beadle, Dillon; Simpson, Brandon; Towne, Michael | E-220 passed daily truck check ready for service. |
| 03/13/2024 07:10 | 03/13/2024 07:30 | Daily | Hopkins County | Br-20 | Beadle, Dillon | 03/13/2024 10:34 | Beadle, Dillon; Simpson, Brandon; Towne, Michael | Br-20 passed daily inspection ready for service. |
| 03/13/2024 08:00 | 03/13/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/13/2024 14:31 | Springfield, Kristy | Eclipse Meeting at Chamber. Weather Call. Got fuel. Reviewed/Entered Eclipse Information. Spoke with Chad at HOPCO. |
| 03/14/2024 02:25 | 03/14/2024 02:35 | Alarm | Hopkins County | Br-20 | System | 03/14/2024 10:45 | Simpson, Brandon | Incident 2024-268 - Dispatched & cancelled en route: Apparatus Br-20 responded to Interstate 30 W |
| 03/14/2024 02:25 | 03/14/2024 02:35 | Alarm | Hopkins County | E-220 | System | 03/14/2024 10:45 | Beadle, Dillon; Towne, Michael | Incident 2024-268 - Dispatched & cancelled en route: Apparatus E-220 responded to Interstate 30 W |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/14/2024 07:30 | 03/14/2024 17:30 | Fire Marshal | Hopkins County | M-120 | Caudle, Rodney | 03/14/2024 14:40 | Caudle, Rodney | Checked CR 1116 for activity. Found illegal dumping on FM 2653 North. Checked location on 71 West. Checked Gun Range Road. Utilized personal car. Met up with 2100 at HCFD. Called HCSO 613 to assist with transport for arrest warrant for misdemeanor dumping. Filled out arrest report. 2100 and I headed to Commerce for dumping suspect. She stated that she took items to a donation center. 2100 and I picked up trash on FM 2653 and headed to Malloy Landfill. Picked up M-20 vehicle. Checked on complaints in Saltillo per Commissioner Bartley. Cr 3539 resident stated he would work on residence. Met 2100 on CR 2310 and nobody was at location. We then received complaint on Hwy 11 at CR 4706 for sewage running into ditch. Homeowner was compliant and agreed to start working on it. He also stated he had sewage running onto his place. 2100 and I checked on complaint and nobody was home. 2100 will send notice. |
| 03/14/2024 08:00 | 03/14/2024 10:00 | Weekly | Hopkins County | | Beadle, Dillon | 03/14/2024 10:36 | Beadle, Dillon; Simpson, Brandon; Towne, Michael | A- shift mowed the lawn for its weekly trimming. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
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| 03/14/2024 08:00 | 03/15/2024 00:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/14/2024 21:39 | Springfield, Kristy | Met M120 at Station 20, went to M 71 W - warrant - went to HCSO Jail for bookin. Put cows up on HWY 11 W for SO. Went to commerce for illegal dumping. FM 2653 - trash pickup - took to Malloy Landfill. CR 2310 investigation. HWY 11 W @ CR 4706 complaint and neighbor to the west. Weather watch. |
| 03/14/2024 10:00 | 03/14/2024 12:00 | Cleaning | Hopkins County | | Beadle, Dillon | 03/14/2024 10:38 | Beadle, Dillon; Simpson, Brandon; Towne, Michael | A-Shift cleaned the apparatus bay for its weekly cleaning. |
| 03/15/2024 08:00 | 03/15/2024 16:00 | Environm ental | Hopkins County | M-120 | Caudle, Rodney | 03/15/2024 14:06 | Caudle, Rodney | Checked CR 1116, 2310, and Gun Range Road. Checked CR 3562 and Hwy 67 in Saltillo for Commissioner Bartley. Issued citation for no insurance and conducted additional traffic stop. Turned in citation to JP 1. Drove multiple county roads. Drove and fueled M-20 unit. |
| 03/15/2024 13:43 | 03/15/2024 14:06 | Alarm | Hopkins County | Br-20 | System | 03/16/2024 18:02 | Brundage, Dustin; Brockett, Jake | Incident 2024-271 - Medical assist, assist EMS crew: Apparatus Br-20 responded to 2092 County Road 1174 |
| 03/16/2024 09:14 | 03/16/2024 09:38 | Alarm | Hopkins County | E-220 | System | 03/16/2024 18:02 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-270 - Medical assist, assist EMS crew: Apparatus E-220 responded to 5851 Highway 154 |
| 03/16/2024 16:10 | 03/16/2024 16:38 | Alarm | Hopkins County | E-220 | System | 03/16/2024 17:56 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-269 - Power line down: Apparatus E-220 responded to Highway 11 West |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|----------------|-------------------|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 03/16/2024 20:51 | 03/16/2024 21:04 | Alarm | Hopkins County | E-220 | System | 03/17/2024 04:21 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-274 - Dispatched & cancelled en route: Apparatus E-220 responded to 112 MM Interstate 30 EB |
| 03/16/2024 21:04 | 03/16/2024 21:25 | Alarm | Hopkins County | E-220 | System | 03/17/2024 04:27 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-275 - Brush or brush-and-grass mixture fire: Apparatus E-220 responded to highway 19 S |
| 03/16/2024 22:28 | 03/16/2024 22:43 | Alarm | Hopkins County | E-220 | System | 03/17/2024 04:17 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-273 - Dispatched & cancelled en route: Apparatus E-220 responded to 531 County Road 1115 |
| 03/16/2024 22:47 | 03/16/2024 23:03 | Alarm | Hopkins County | E-220 | System | 03/17/2024 04:12 | Crouse, Brady; Brockett, Jake; Burden, Chad | Incident 2024-272 - Medical assist, assist EMS crew: Apparatus E-220 responded to 5195 FM 1870 |
| 03/17/2024 07:00 | | Daily | Hopkins County | E-220 | Miller, Dustin | 03/18/2024 15:02 | Miller, Dustin | SCBA Checked in app |
| 03/17/2024 07:00 | | Daily | Hopkins County | E-220 | Miller, Dustin | 03/18/2024 15:03 | Miller, Dustin | PPE inspected |
| 03/17/2024 19:00 | | Daily | Hopkins County | E-220 | Adams, Cooper | 03/18/2024 22:09 | Adams, Cooper | Gear ready for service |
| 03/17/2024 19:00 | | Daily | Hopkins County | E-220 | Adams, Cooper | 03/18/2024 22:10 | Adams, Cooper | Pack ready for service |
| 03/17/2024 21:04 | 03/17/2024 21:17 | Alarm | Hopkins County | E-220 | System | 03/18/2024 22:39 | Miller, Dustin; Adams, Cooper | Incident 2024-277 - Dispatched & cancelled en route: Apparatus E-220 responded to Fm 3236 @ Cr 3512 |
| 03/17/2024 22:24 | 03/17/2024 22:31 | Alarm | Hopkins County | E-220 | System | 03/18/2024 22:51 | Miller, Dustin; Adams, Cooper | Incident 2024-279 - False alarm or false call, other: Apparatus E-220 responded to 616 League St |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|-----------|-------------------|-------|------------------------|-------------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/18/2024 08:00 | 03/18/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/18/2024 13:51 | Springfield, Kristy | 2 meetings (1 subdivision & 1 RV Park) and 2 plat reviews (Arbala & North). CR 4703. CR 2310 x 3. CR 3504 x 2. CR 1116. Created and Emailed Zoom link. Spoke with 2 installers. Ridgway inspection. |
| 03/18/2024 08:00 | 03/18/2024 17:00 | Training | Hopkins County | M-120 | Caudle, Rodney | 03/18/2024 19:04 | Caudle, Rodney | Arson Conference in San Marcos |
| 03/18/2024 09:00 | | Apparatus | Hopkins County | E-220 | Adams, Cooper | 03/18/2024 22:11 | Acker, John; Adams, Cooper; Miller, Dustin | Wired E220 headlights to a switch so we could have headlights at night time. Got parts from O'Reillys and Fix & Feed |
| 03/18/2024 13:00 | | Cleaning | Hopkins County | E-220 | Adams, Cooper | 03/18/2024 22:12 | Acker, John; Adams, Cooper; Miller, Dustin | Cleaned upstairs Cleaned Kitchen Cleaned grill and ice machine Swept and mopped |
| 03/18/2024 19:54 | 03/18/2024 20:26 | Alarm | Hopkins County | E-220 | System | 03/18/2024 22:53 | Miller, Dustin; Adams, Cooper | Incident 2024-278 - Electrical wiring/equipment problem, other: Apparatus E-220 responded to 616 League St |
| 03/18/2024 20:37 | 03/18/2024 20:47 | Alarm | Hopkins County | E-220 | System | 03/18/2024 22:36 | Miller, Dustin; Adams, Cooper | Incident 2024-276 - Dispatched & cancelled en route: Apparatus E-220 responded to 10935 Hwy 19 S |
| 03/19/2024 05:59 | 03/19/2024 10:05 | Alarm | Hopkins County | C-20 | System | 03/20/2024 13:17 | Beadle, Dillon; Towne, Michael | Incident 2024-280 - Assist police or other governmental agency: Apparatus C-20 responded to 889 SW County Road 3010 |
| 03/19/2024 05:59 | 03/19/2024 10:05 | Alarm | Hopkins County | E-220 | System | 03/20/2024 13:17 | Miller, Dustin; Adams, Cooper | Incident 2024-280 - Assist police or other governmental agency: Apparatus E-220 responded to 889 SW County Road 3010 |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|------------------------|-------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| 03/19/2024 07:00 | 03/19/2024 07:00 | Daily | Hopkins County | E-220 | Simpson, Brandon | 03/19/2024 05:03 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | passed and ready for service. |
| 03/19/2024 07:01 | 03/19/2024 07:01 | Daily | Hopkins County | E-220 | Simpson, Brandon | 03/19/2024 05:03 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | passed and ready for service. |
| 03/19/2024 07:02 | 03/19/2024 07:02 | Daily | Hopkins County | E-220 | Simpson, Brandon | 03/19/2024 05:04 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | passed and ready for service. |
| 03/19/2024 07:02 | 03/19/2024 07:02 | Daily | Hopkins County | Br-20 | Simpson, Brandon | 03/19/2024 05:05 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | passed and ready for service. |
| 03/19/2024 08:00 | 03/19/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/19/2024 15:32 | Springfield, Kristy | Eclipse Meeting. Office work. |
| 03/19/2024 08:00 | 03/19/2024 17:00 | Training | Hopkins County | M-120 | Caudle, Rodney | 03/19/2024 17:05 | Caudle, Rodney | Arson Conference in San Marcos. Talked to guy on Gun Range Road about illegal tire dumping. He sent pictures and videos. |
| 03/20/2024 05:05 | 03/20/2024 05:12 | Alarm | Hopkins County | Br-20 | System | 03/20/2024 06:41 | Simpson, Brandon; Beadle, Dillon; Towne, Michael | Incident 2024-281 - Dispatched & cancelled en route: Apparatus Br-20 responded to I-20 W service raod |
| 03/20/2024 08:00 | 03/20/2024 08:30 | Weekly | Hopkins County | E-220 | Beadle, Dillon | 03/20/2024 13:28 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | E-220 passed weekly truck check ready for service. |
| 03/20/2024 08:00 | 03/20/2024 12:00 | Training | Hopkins County | M-120 | Caudle, Rodney | 03/20/2024 14:19 | Caudle, Rodney | Arson training in San Marcos. Text back and forth with 2100 on lake photographs. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|------------------------|-------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/20/2024 08:00 | 03/20/2024 19:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/20/2024 15:30 | Springfield, Kristy | Chamber meeting 9am, 2pm, & 6pm. M120 notified me of illegal dumping at lake - investigated. CR 4703. CR 1116. |
| 03/20/2024 08:00 | 03/20/2024 08:30 | Weekly | Hopkins County | Br-20 | Beadle, Dillon | 03/20/2024 15:45 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | BR-20 passed weekly inspection ready for service. |
| 03/20/2024 09:00 | 03/20/2024 09:30 | Cleaning | Hopkins County | | Beadle, Dillon | 03/20/2024 15:45 | Beadle, Dillon; Simpson, Brandon; Stonaker , Hunter; Towne, Michael | A-shift crew cleaned the bay for its weekly cleaning. |
| 03/20/2024 15:31 | 03/20/2024 16:16 | Alarm | Hopkins County | Br-20 | System | 03/20/2024 19:46 | Simpson, Brandon; Stonaker , Hunter | Incident 2024-282 - Motor vehicle accident with injuries: Apparatus Br-20 responded to I-30 EB Service Road |
| 03/20/2024 15:31 | 03/20/2024 16:16 | Alarm | Hopkins County | E-220 | System | 03/20/2024 19:46 | Beadle, Dillon; Towne, Michael | Incident 2024-282 - Motor vehicle accident with injuries: Apparatus E-220 responded to I-30 EB Service Road |
| 03/20/2024 18:38 | 03/20/2024 18:57 | Alarm | Hopkins County | Br-20 | System | 03/20/2024 20:05 | Simpson, Brandon; Beadle, Dillon; Towne, Michael; Stonaker , Hunter | Incident 2024-285 - EMS call, excluding vehicle accident with injury: Apparatus Br-20 responded to 8906 11E |
| 03/20/2024 20:02 | 03/20/2024 20:12 | Alarm | Hopkins County | Br-20 | System | 03/20/2024 19:55 | Simpson, Brandon; Beadle, Dillon | Incident 2024-284 - Dispatched & cancelled en route: Apparatus Br-20 responded to 633 County Road 1198 |
| 03/21/2024 08:00 | 03/21/2024 17:00 | Other | Hopkins County | 2100 | Springfield, Kristy | 03/21/2024 15:11 | Springfield, Kristy | CR 1439 complaint received by Pct. 1 Commissioner - investigated. CR 4703. CR 1116. CR 3504. CR 2436. Submitted STAR request for CAP. |



| START DATE | END DATE | ACTIVITY | STATION | APP | ADDED BY | DATE / TIME ADDED | PERSONNEL | NOTES |
|------------------|------------------|----------|-------------------|-------|----------------|-------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 03/21/2024 08:00 | 03/21/2024 17:00 | Training | Hopkins County | M-120 | Caudle, Rodney | 03/21/2024 17:30 | Caudle, Rodney | Arson conference in San Marcos. Received group text about debris blowing onto property on CR 1439. Text included Commissioner Barker M-20, and 2100. 2100 fielded complaint. |
| 03/22/2024 08:00 | 03/22/2024 12:00 | Training | Hopkins County | M-120 | Caudle, Rodney | 03/22/2024 08:00 | Caudle, Rodney | Arson conference in San Marcos. |



Homeland Security Environmental Division

Hopkins County Fire

Sulphur Springs, TX

This report was generated on 3/6/2024 2:47:41 PM



Daily Log Items for Personnel for Date Range

Personnel: Springfield, Kristy | Sort By: Start Date | Start Date: 02/01/2024 | End Date: 02/29/2024

| START | END | LOG ITEM TYPE | APP. | NOTES | HOURS |
|-----------------------|-----------------------|------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| ersonnel: Sp | ringfield, Krist | у | | | Grand Total: 187.0 |
| ctivity Code: C | Other - Other / mi | sc. | | | |
| 2/1/2024 08:00:00 | 2/1/2024 17:00:00 | DAYBOOK | 2100 | Meeting at courthouse. CR 4703. CR 1116. CR 3504. CR 2310. Follow-up on CR 1116 at county burn site. Investigated new illegal dumping site on CR 1116 with M120 - trash was weighed. Meeting at the Chamber of Commerce. Spoke with DR from Titus County. | 9.00 |
| 2/2/2024 08:00:00 | 2/2/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. Scheduled and emailed zoom. Created and emailed 11 ATC's. CR 1116 x 2. Emailed fire report and printed a fire drill schedule for M120. | 9.00 |
| 2/5/2024 08:00:00 | 2/5/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 1116. Went to Miller Grove to speak with store manager - spoke with Shanon Morris' cousin. CR 3504. Meeting at the Chamber of Commerce. Spoke with DR of Titus County. Spoke with 2 installers. Illegal dumping on CR 4701 & FM 2653 S - M120 notified. Submitted monthly report to state & M20. | 9.00 |
| 2/6/2024 08:00:00 | 2/6/2024 16:00:00 | DAYBOOK | 2100 | CR 4703. Meeting at the Chamber of Commerce. Eclipse Meeting. Lunch at central. CR 1116. | 8.00 |
| 2/6/2024 18:30:00 | 2/6/2024 20:30:00 | DAYBOOK | 2100 | Attended SS City Council Meeting at City Hall. | 2.00 |
| 2/7/2024 08:00:00 | 2/7/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 1116 (new site) - M120 notified. Meeting at the ROC. Worked on conference room phones with M20. CR 4586 - complaint. Got fuel. Washed truck. | 9.00 |
| 2/9/2024 08:00:00 | 2/9/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 3504. CR 1116 (new) - M120 notified. Printed fire report for M120, will give to owner Monday. Met with Kaybro Technologies regarding laptop and phone issues. Scheduled & emailed Zoom meeting info. Office work. Cleaned conference room. | 9.00 |
| 2/12/2024 08:00:00 | 2/12/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 1116 (new) was investigated & M120 notified. Was advised of 3 more places that need to be investigated per M20. Entered new electrical services. Spoke with commissioner about subdivision rules. Fire report for Mr. Birchfield was left with the duty crew. | 9.00 |
| 2/13/2024 08:00:00 | 2/13/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. Eclipse Meeting. CR 3504. CR 1116. Computer work. Fire Drill at Miller Grove ISD. | 9.00 |
| 2/15/2024 08:00:00 | 2/15/2024 17:00:00 | DAYBOOK | 2100 | Meeting in Texarkana. FM 69 at CR 2316 investigation & illegal burn I-30 east of FM 69 with M120. Assisted M120 in returning vehicle to SO. | 9.00 |
| 2/16/2024 08:00:00 | 2/16/2024 17:00:00 | DAYBOOK | 2100 | Fire Drill at CPCISD. CR 4703 - gathered/gave info to M120. CR 4703 - put up cows that were out. CR 1116. CR 3504. Got fuel. Spoke with installer. Discussed trash complaint with caller at HCSO. | 9.00 |
| 2/19/2024 08:00:00 | 2/19/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 1116. CR 3504. CR 2310 - put cows up (notified SO). Sent IPAWS demo with Chief Ricketson. Completed CJIS Recertification. Created and emailed Zoom link. Reviewed Tiny Home Plat Application. | 9.00 |
| 2/20/2024 08:00:00 | 2/20/2024 17:00:00 | DAYBOOK | 2100 | Met M120 at CR 1116 to pick up trash - we took it to Malloy Landfill. CR 4703. Eclipse Meeting. Safety and Security Meeting. Sent out a live demo for ipaws with Chief Ricketson. Computer work. | 9.00 |
| 2/21/2024 08:00:00 | 2/21/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 1176. CR 1116. Superintendents meeting. CR 2436 complaint- M20 notified. CR 4766 & CR 4764 complaint. | 9.00 |
| 2/22/2024 08:00:00 | 2/22/2024 20:00:00 | DAYBOOK | 2100 | CR 4703. Got fuel. Met deputies at illegal dumping location off n service rd. near country club overpass. Spoke with 3 installers. CR 1116 (ongoing investigation) - met M120 and went to multiple locations in pct. 1. Went to political rally. | 12.00 |
| 2/23/2024 08:00:00 | 2/23/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 1116. CR 3504. Worked on GETS/WPS. Office work. Cleaned conference room. | 9.00 |
| 2/27/2024 08:00:00 | 2/27/2024 20:00:00 | DAYBOOK | 2100 | CR 4703. CR 1116. Eclipse Meeting. Worked on GIS mapping from the COG. Spoke with M120 about several ongoing investigations. SKYWARN training. | 12.00 |
| 2/28/2024 08:00:00 | 2/28/2024 17:00:00 | DAYBOOK | 2100 | CR 4703. CR 3504. CR 1116. Computer work - worked on GIS mapping | 9.00 |
| 2/29/2024 08:00:00 | 2/29/2024 17:00:00 | DAYBOOK | 2100 | Entered 20 new permit applications and over ten thousand dollars in fees. Took money and receipt book to courthouse. Went to HOPCO & JPs office. | 9.00 |
| 2/26/2024 08:00:00 | 2/26/2024 17:00:00 | DAYBOOK | 2100 | CR 1116 (ongoing investigation - notified M120). CR 4703. CR 3504. CR 2310 x 2 (ongoing investigation - M120 nofied me of new homes being brought in). | 9.00 |
| 2/14/2024 08:00:00 | 2/14/2024 17:00:00 | DAYBOOK | 2100 | Fire Drill Cumby ISD. CR 4703. CR 1116. Office work | 9.00 |
| | | | | Total Hours for: Activity Code: Other - Other / misc. | 187.00 |



Hopkins County Fire

Sulphur Springs, TX

This report was generated on 3/6/2024 2:44:19 PM



Daily Log Items for Personnel for Date Range

Personnel: Caudle, Rodney | Sort By: Start Date | Start Date: 02/01/2024 | End Date: 02/29/2024

| START | END | LOG ITEM TYPE | APP. | NOTES | HOURS |
|-----------------------|-----------------------|------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Personnel: Ca | udle, Rodney | | | | Grand Total: 51.50 |
| Activity Code: A | larm - Alarm Res | sponse | | | |
| 2/20/2024 01:30:00 | 2/20/2024 13:30:00 | DAYBOOK | M-120 | Responded to NSR west of FM 2653 for 18 wheeler that overturned. Met 2100 on CR 1116 to pick up trash that was dumped and carried to Malloy Landfill. Weight was 180lbs. Stopped by SO for radio question. Turned in ticket to JP and checked on outstanding warrants. Used personal vehicle. Date of occurrence was 2/20/2024 | 12.00 |
| | | | | Total Hours for: Activity Code: Alarm - Alarm Response | 12.00 |
| Activity Code: E | invironmental - 0 | Citizen Complain | t | | |
| 2/1/2024 08:00:00 | 2/1/2024 19:00:00 | DAYBOOK | M-120 | Continued investigation on CR 1116. Spoke with Shanon Morris (trash owner). Conducted two traffic stops and issued one citation. Turned citation into JP's office. Assisted 2100 with a citizen complaint on illegal dumping on CR 1116 behind county barn. Cancelled OCA for jail fire. Checked lake for illegal activity. Attended Cumby ISD meeting. | 11.00 |
| | | | | Total Hours for: Activity Code: Environmental - Citizen Complaint | 11.00 |
| Activity Code: E | invironmental - I | Environmental co | omplaint | | |
| 2/22/2024 12:00:00 | 2/22/2024 15:00:00 | DAYBOOK | M-120 | 2100 and I drove multiple locations in precinct 1 looking for dumping vehicle. Checked CR 1116 dump site. Talked to several people in the area about possible suspect. Utilized personal vehicle. | 3.00 |
| 2/27/2024 14:00:00 | 2/27/2024 18:30:00 | DAYBOOK | M-120 | Spoke with 2100 about dumping investigations. Fielded call from Commissioner Price about CR 4786. Talked to "residents" at the location. She gave me a prescription pill bottle containing prescriptions to dispose of. I conducted fire investigations at 2500 FM 3134, 388 CR 3534, and 4950 CR 3536. I briefed Commissioner Price on the findings. Utilized personal car. | 4.50 |
| | | | | Total Hours for: Activity Code: Environmental - Environmental complaint | 7.50 |
| Activity Code: F | ire Marshal - Co | mplaint Follow u | IP . | | |
| 2/3/2024 08:00:00 | 2/3/2024 10:00:00 | DAYBOOK | M-120 | Checked Brashear area for third party call on possible illegal dumper. Checked gun range road for activity. Checked CR 1116. Conducted two traffic stops and issued verbal warnings. | 2.00 |
| | | | | Total Hours for: Activity Code: Fire Marshal - Complaint Follow up | 2.00 |
| Activity Code: F | ire Marshal - Fir | e Investigation | | | |
| 2/7/2024 09:00:00 | 2/7/2024 11:00:00 | DAYBOOK | M-120 | 2100 notified me of new dumping on CR 1116. Took photographs and began fire investigation at 6489 FM 1567 West. | 2.00 |
| 2/9/2024 11:00:00 | 2/9/2024 13:00:00 | DAYBOOK | M-120 | Worked on fire report from 6489 FM 1567 West. Notified 2100 of completion and she will print for owner. 2100 notified me on information from additional illegal dumping. | 2.00 |
| 2/15/2024 08:00:00 | 2/15/2024 17:00:00 | DAYBOOK | M-120 | Went to assist with investigation 1453 CR 1127 fire. 2100 and I fielded a complaint at CR 2316 and FM 69 south. Spoke to property owner and advised of the situation. Issued illegal burn ticket to business on SSR east of FM 69. Returned SO car to SO. Checked lake for activity. Deputy sent contract of information on fire resident. | 9.00 |
| 2/16/2024 13:00:00 | 2/16/2024 15:00:00 | DAYBOOK | M-120 | Talked to resident from previous fire about donations. Fielded a few texts from 2100 about lake activity. Talked to M20 about findings from yesterday on septic complaint. Talked to M20 about Saltillo school plans. Downloaded pictures from 1453 CR 1127 fire. | 2.00 |
| | | | | Total Hours for: Activity Code: Fire Marshal - Fire Investigation | 15.00 |
| Activity Code: C | Office Work - Offi | ce work, comple | ting paper | or computer | |
| 2/2/2024 12:00:00 | 2/2/2024 14:00:00 | DAYBOOK | M-120 | Completed fire report for FM 3389. 2100 emailed to occupant. Worked on scheduling fire alarms for county schools. | 2.00 |
| 2/28/2024 10:00:00 | 2/28/2024 12:00:00 | DAYBOOK | M-120 | Received text from former Deputy Fire Marshal McCord about report request. Forwarded the report to Mr. Tellez concerning Brian Toliver Ford fire. Worked on fire reports for 2500 FM 3134, 388 CR 3534, and 4950 CR 3536. Checked all emails. | 2.00 |
| | | To | tal Hours fo | r: Activity Code: Office Work - Office work, completing paper or computer | 4.00 |



Justice of the Peace Pct. 1

OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



OFFICIAL JUSTICE COURT MONTHLY REPORT

| Month | 02 | Year 2024 | | |
|-----------------------|---------------------|-----------------------|---------------------------|--|
| County | HOPKINS | Pct. 01 | Place 01 | |
| | | | | |
| | | | | |
| Judge | B.J. TEER | | | |
| | | | | |
| | If new, date a | assumed office | | |
| Court Mailing Address | 128 K JEFFERSON ST | 2 | | |
| | | | | |
| City | SULPHUR SPRINGS, T | X ZIP 75482 | | |
| Phone Number | (903) 438 - 4026 | ¥ | | |
| 5 N | | | | |
| Fax Number | (903) 438 - 4030 | | | |
| Court's Public Email | JP1@HOPKINSCOUNT | TYTX.ORG | | |
| • 4 11 5 11 | | | | |
| Court's Website | | | | |
| THE ATTAC | HED IS A TRUE AND A | CCURATE REFLECTION OF | THE RECORDS OF THIS COURT | |
| | | | | |
| Prepared by | MARIA ORTEGA | | | |
| Date | 2024-03-01 | Phone N | umber (903) 438 - 4026 | |

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
PO BOX 12066
AUSTIN, TX
78711-2066

PHONE: (512) 463-1625 FAX: (512) 936-2423

CRIMINAL SECTION

| Court HOPKINS 0101 | | raffic Misdemeanor | 5 | Non-Traffic Misdemeanors | | |
|-----------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|---------------------|
| Month 02 Year 2024 | Non-Parking | Parking | County Ordinance | Penal Code | Other State Law | County Ordinance |
| 1. Total Cases Pending First of Month: | 2129 | 0 | 0 | 172 | 754 | |
| a. Active Cases | 471 | 0 | 0 | 15 | 271 | |
| b. Inactive Cases | 1658 | 0 | 0 | 157 | 483 | |
| 2. New Cases Filed | 172 | 2 | 0 | 0 | 4 | |
| 3. Cases Reactivated | 42 | 0 | 0 | 1 | 6 | |
| 4. All Other Cases Added | 0 | 0 | 0 | 0 | 0 | |
| 5. Total Cases on Docket | 685 | 2 | 0 | 16 | 281 | |
| 6. Dispositions Prior to Court Appearance or Trial: | The Carpent | C-22-1 | 4000000000 | | MARKET SERVICE | A STATE OF |
| a. Uncontested Dispositions | 98 | 0 | 0 | 2 | 8 | |
| b. Dismissed by Prosecution | 0 | | | 0 | 1 | |
| 7. Dispositions at Trial: | | E STATE OF THE STA | | N 141 PH TO SE | | |
| a, Convictions: | A Mary Astronomy | | THE PARTY OF THE P | | | (1200) N. P. |
| 1) Guilty Plea or Nolo Contendere | 0 | 0 | 0 | 0 | 0 | |
| 2) By the Court | 0 | 0 | 0 | 0 | 0 | |
| 3) By the Jury | 0 | 0 | 0 | 0 | 0 | |
| b. Acquittals: | 100 PM - 100 PM | | THE STATE OF | | | NAMES OF |
| 1) By the Court | 0 | 0 | 0 | 0 | 0 | |
| 2) By the Jury | 0 | 0 | 0 | 0 | 0 | |
| c. Dismissed by Prosecution | 4 | 0 | 0 | 0 | 0 | |
| 8. Compliance Dismissals: | | A STATES | | CONTRACT NO. | | |
| a. After Driver Safety Course | 11 | | | | | 以是他们 |
| b. After Deferred Disposition | 9 | 0 | 0 | 0 | 0 | |
| c. After Teen Court | 0 | 0 | 0 | 0 | 0 | |
| d. After Tobacco Awareness Course | 1 3 1 2 5 | | | | 0 | 100 |
| e. After Treatment for Chemical Dependency | | 13 24 - 184 | | 0 | 0 | A SHIPLE OF |
| I. After Proof of Financial Responsibility | 2 | | | | 1000000 | |
| g. All Other Transportation Code Dismissals | 14 | | 0 | 0 | 0 | |
| 9. All Other Dispositions | 0 | - | | 0 | 0 | |
| 10. Total Cases Disposed | 138 | - | | 2 | 9 | |
| 11. Cases Placed on Inactive Status | 13 | | - | 2 | | |
| 12. Total Cases Pending End of Month: | 2163 | - | | 170 | | |
| a. Active Cases | 534 | 1 | - | 12 | | |
| b. (nactive Cases | 1629 | - | | 158 | - | |
| 13. Show Cause Hearings Held | | | - | 130 | | |
| | 23 | STATE OF SECTION | | Control of the last | Patron in State | 经验证法的 |
| 14. Cases Appealed: a. After Trial | | 0 | 0 | C | 0 | |
| b. Without Trial | | - | | | - | |

Report Ran 03/01/2024 08:18 AM

PAGE 2

CIVIL SECTION

| Court HOPKINS 0101 | | | | |
|-------------------------------------------|-------------|-----------------|--------------------|--|
| Month 02 Year 2024 | Debt Claims | Landlord/Tenant | Small Claims | |
| 1. Total Cases Pending First of Month: | 114 | 7 | 59 | |
| a. Active Cases | 114 | 7 | 5 | |
| b. Inactive Cases | 0 | 0 | 1 | |
| 2. New Cases Filed | 20 | 15 | 2 | |
| 3. Cases Reactivated | 0 | 0 | (| |
| 4. All Other Cases Added | 0 | 0 | (| |
| 5. Total Cases on Docket | 134 | 22 | 60 | |
| DISPOSITIONS | | | 阿拉斯尼岛民 巴斯尼岛 | |
| 6. Default Judgments | 15 | 7 | | |
| 7. Agreed Judgments | 5 | 0 | (| |
| 8. Trial/Hearing by Judge/Hearing Officer | 0 | 3 | 2 | |
| 9. Trial by Jury | 0 | 0 | (| |
| 10. Dismissed for Want of Prosecution | 1 | 0 | (| |
| 11. Non-suited or Dismissed by Plaintiff | 8 | 1 | (| |
| 12. All Other Dispositions | 0 | 1 | (| |
| 13. Total Cases Disposed | 29 | 12 | 2 | |
| 14. Cases Placed on Inactive Status | 0 | 0 | (| |
| 15. Total Cases Pending End of Month: | 105 | 10 | 58 | |
| a. Active Cases | 105 | 10 | 58 | |
| b. Inactive Cases | 0 | 0 | | |
| 16. Cases Appealed: | | | | |
| a. After Trial | 0 | 0 | | |
| b. Without Trial | 0 | 0 | | |

JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0101 | |
|--------------------------------------------------------------------------------|-------|
| Month 02 Year 2024 | TOTAL |
| 1. Transportation Code Cases Filed | 1 |
| Non-Driving Alcoholic Beverage Code Cases Filed | 0 |
| 3. Driving Under the Influence of Alcohol Cases Filed | 0 |
| 4. Drug Paraphernalia Cases Filed | 0 |
| 5. Tobacco Cases Filed | 0 |
| 6. Truancy Cases Filed | 0 |
| 7. Education Code (Except Truancy) Cases Filed | 0 |
| 8. Violation of Local Daytime Curfew Ordinance Cases Filed | 0 |
| 9. All Other Non-Traffic Fine-Only Cases Filed | 0 |
| 10. Transfer to Juvenile Court: | |
| a. Mandatory Transfer | 0 |
| b. Discretionary Transfer | 0 |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) | 0 |
| 12 Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0 |
| 13. Juvenile Statment Magistrate Warning: | |
| a Warnings Administered | 1 |
| b. Statements Certified | 0 |
| 14 Detention Hearings Held | 0 |
| 15. Orders for Non-Secure Custody Issued | C |
| 16 Parent Contributing to Nonattendance Cases Filed | |

ADDITIONAL ACTIVITY

| Court HOPKINS 0101 | | |
|-----------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Month 02 Year 2024 | NUMBER GIVEN | REQUEST FOR COUNSEL |
| 1. Magistrate Warnings: | | AND THE REAL PROPERTY AND ADDRESS OF THE PARTY OF THE PAR |
| a. Class C Misdemeanors | 9 | |
| b. Class A and B Misdemeanors | 23 | 16 |
| c. Felonies | 37 | 25 |
| (1) (1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4 | 网络部分 基本 | TOTAL |
| 2. Arrest Warrants Issued: | | |
| a. Class C Misdemeanors | | g |
| b. Class A and B Misdemeanors | | C |
| c. Felonies | | 6 |
| 3. Capiases Pro Fine Issued | | 9 |
| 4 Search Warrants Issued | | C |
| 5. Warrants for Fire, Health and Code Inspections Issued | | 0 |
| 6. Examining Trials Conducted | | 0 |
| 7. Emergency Mental Health Hearings Held | | 2 |
| 8. Magistrate's Orders for Emergency Protection Issued | 2 | |
| Magistrate's Orders for Ignition Interlock Device Issued | C | |
| 10. All Other Magistrate's Orders Issued Requiring Conditions for Release on Bond | 49 | |
| 11. Driver's License Denial, Revocation or Suspension Hearings Held | | C |
| 12. Handgun License Denial, Revocation or Suspension Hearings Held | | 0 |
| 13. Disposition of Stolen Property Hearings Held | | C |
| 14. Peace Bond Hearings Held | | 0 |
| 15. Inquest Conducted | | 4 |
| 16. Cases in Which Fine and Court Costs Satisfied by Community Service: | | |
| a. Partial Satisfaction | | 0 |
| b. Full Satisfaction | | C |
| 17. Cases in Which Fine and Court Costs Satisfied by Jail Credit | | 25 |
| 18. Cases in Which Fine and Court Costs Waived for Indigency | | C |
| 19. Amounts of Fines and Court Costs Waived for Indigency | | \$ 0.00 |
| 20. Fines, Court Costs and Other Amounts Collected: | | |
| a. Kept by County | | \$ 20698.69 |
| b. Remitted to State | \$ 13108.90 | |
| | | |

Justice of the Peace Pct. 2

OFFICE OF COURT ADMINISTRATION TEXAS JUDICIAL COUNCIL



OFFICIAL JUSTICE COURT MONTHLY REPORT

| Month | 02 | Year 2024 | |
|-----------------------------------------|-----------------------|-----------------------|---------------------------|
| County | HOPKINS | Pct. 02 | Place 01 |
| | | | |
| | | | |
| Judge | BRAD CUMMINGS | | |
| | 51415 60111111116 | | |
| | If new, date a | ssumed office | |
| Court Mailing Address | 128G JEFFERSON ST | | |
| | | | |
| City | SULPHUR SPRINGS, T | X ZIP 75482 | |
| Phone Number | (903) 438 - 4036 | | |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (903) 436 - 4030 | | |
| Fax Number | (903) 438 - 4039 | | |
| 0 | | | |
| Court's Public Email | JP2@HOPKINSCOUNT | YTX.ORG | |
| Court's Website | | | |
| | | | |
| THE ATTAC | CHED IS A TRUE AND AC | CCURATE REFLECTION OF | THE RECORDS OF THIS COURT |
| Prepared by | ANGELICA BRAVO | | |
| , , | | | |
| Date | 2024-03-04 | Phone N | lumber (903) 438 - 4036 |

PLEASE RETURN THIS FORM NO LATER THAN 20 DAYS FOLLOWING THE END OF THE MONTH REPORTED TO:

OFFICE OF COURT ADMINISTRATION
PO BOX 12066
AUSTIN, TX
78711-2066

PHONE: (512) 463-1625 FAX: (512) 936-2423

CRIMINAL SECTION

| Court HOPKINS 0201 | | raffic Misdemeanors | | | -Traffic Misdemean | |
|-----------------------------------------------------|-------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------|---------------------|
| Month 02 Year 2024 | Non-Parking | Parking | County Ordinance | Penal Code | Other State Law | County Ordinance |
| 1. Total Cases Pending First of Month: | 4624 | 1 | 0 | 255 | 2186 | |
| a. Active Cases | 2161 | 1 | 0 | 66 | 1015 | |
| b. Inactive Cases | 2463 | 0 | 0 | 189 | 1171 | |
| 2. New Cases Filed | 78 | 0 | 0 | 2 | 9 | |
| 3. Cases Reactivated | 47 | 0 | 0 | 0 | 11 | |
| 4. All Other Cases Added | 0 | 0 | 0 | 0 | 0 | |
| 5. Total Cases on Docket | 2286 | 1 | 0 | 68 | 1035 | |
| 6. Dispositions Prior to Court Appearance or Trial: | | | | | | 美国市公 |
| a. Uncontested Dispositions | 56 | 0 | 0 | 3 | 15 | |
| b. Dismissed by Prosecution | 12 | 0 | 0 | 0 | 9 | |
| 7. Dispositions at Trial: | | | | E-0. | | |
| a. Convictions: | | | 电话 | | | |
| 1) Guilty Plea or Noio Contendere | 0 | 0 | 0 | 0 | 0 | |
| 2) By the Court | 0 | 0 | 0 | 0 | 0 | |
| 3) By the Jury | 0 | 0 | 0 | 0 | 0 | |
| b. Acquittals: | | | | | | N. P. C. C. |
| 1) By the Court | 0 | 0 | 0 | 0 | 0 | |
| 2) By the Jury | 0 | 0 | 0 | 0 | 0 | |
| c. Dismissed by Prosecution | 2 | 0 | 0 | 3 | 1 | |
| 8. Compliance Dismissals: | PAY SAME | | | | | |
| a. After Driver Safety Course | 8 | | 學所能學術發展 | | TO THE REAL | |
| b. After Deferred Disposition | 15 | 0 | 0 | 0 | 2 | |
| c. After Teen Court | 0 | 0 | 0 | 0 | 0 | |
| d. After Tobacco Awareness Course | | | | Carle Man | 0 | |
| e. After Treatment for Chemical Dependency | | | | 0 | 0 | |
| f. After Proof of Financial Responsibility | 0 | | | | 果然是 | |
| g. All Other Transportation Code Dismissals | 5 | 0 | 0 | 0 | 0 | |
| 9. All Other Dispositions | 0 | 0 | 0 | 0 | 0 | |
| 10. Total Cases Disposed | 98 | 0 | 0 | 6 | 27 | |
| 11. Cases Placed on inactive Status | 21 | 0 | 0 | 0 | 3 | |
| 12. Total Cases Pending End of Month: | 4604 | 1 | 0 | 251 | 2168 | |
| a. Active Cases | 2167 | 1 | 0 | 62 | 1005 | |
| b. Inactive Cases | 2437 | 0 | 0 | 189 | 1163 | |
| 13. Show Cause Hearings Held | 32 | 0 | 0 | 3 | 5 | |
| 14. Cases Appealed: | 32 | U C | O CONTRACTOR OF THE PARTY OF TH | S TALL OF STREET | 5 | |
| a. After Trial | 0 | 0 | 0 | 0 | 0 | |
| b. Without Trial | 0 | 0 | 0 | 0 | | |
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Report Ran 03/04/2024 10:10 AM

PAGE 2

CIVIL SECTION

| Court HOPKINS 0201 | | | |
|-------------------------------------------|-------------|-----------------|--------------|
| Month 02 Year 2024 | Debt Claims | Landlord/Tenant | Small Claims |
| 1. Total Cases Pending First of Month: | 157 | 38 | 25 |
| a. Active Cases | 156 | 38 | 245 |
| b. Inactive Cases | 1 | 0 | (|
| 2. New Cases Filed | 22 | 20 | , |
| 3. Cases Reactivated | 0 | 0 | (|
| 4. All Other Cases Added | 0 | 0 | |
| 5. Total Cases on Docket | 178 | 58 | 246 |
| DISPOSITIONS | | | |
| 6. Default Judgments | 5 | 5 | |
| 7. Agreed Judgments | 3 | 0 | (|
| 8. Trial/Hearing by Judge/Hearing Officer | 2 | 3 | (|
| 9. Trial by Jury | 0 | 1 | (|
| 10. Dismissed for Want of Prosecution | 5 | 1 | (|
| 11. Non-suited or Dismissed by Plaintiff | 5 | 7 | 1 |
| 12. All Other Dispositions | 0 | 1 | (|
| 13. Total Cases Disposed | 20 | 18 | 1 |
| 14. Cases Placed on Inactive Status | 0 | 0 | (|
| 15. Total Cases Pending End of Month: | 158 | 40 | 245 |
| a. Active Cases | 158 | 40 | 245 |
| b. Inactive Cases | 0 | 0 | (|
| | | | |
| 16. Cases Appealed: a. After Trial | 0 | 0 | (|
| b. Without Trial | 0 | 0 | (|

JUVENILE/MINOR ACTIVITY

| Court HOPKINS 0201 | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Month 02 Year 2024 | TOTAL |
| Transportation Code Cases Filed | C |
| Non-Driving Alcoholic Beverage Code Cases Filed | C |
| Driving Under the Influence of Alcohol Cases Filed | C |
| Drug Paraphernalia Cases Filed | (|
| 5. Tobacco Cases Filed | C |
| 6. Truancy Cases Filed | 16 |
| 7. Education Code (Except Truancy) Cases Filed | 0 |
| Violation of Local Daytime Curfew Ordinance Cases Filed | 0 |
| All Other Non-Traffic Fine-Only Cases Filed | 0 |
| 10. Transfer to Juvenile Court: | |
| a. Mandatory Transfer | 0 |
| | |
| b. Discretionary Transfer | 0 |
| b. Discretionary Transfer 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) | |
| | 0 |
| Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) | 0 |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) | 0 |
| Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) Juvenile Statment Magistrate Warning: | 0 |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) 12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) 13. Juvenile Statment Magistrate Warning: a. Warnings Administered | 0 |
| 11. Accused of Contempt and Referred to Juvenile Court (Delinquent Conduct) 12. Held in Contempt by Criminal Court (Fined and/or Denied Driving Privileges) 13. Juvenile Statment Magistrate Warning: a. Warnings Administered b. Statements Certified | 0 |

ADDITIONAL ACTIVITY

| A STREET, STRE | THE RESIDENCE AND ADDRESS OF THE PARTY OF THE PARTY. | |
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| | \$ 0. | |
| | | |
| | \$ 14325. | |
| b. Remitted to State | | |
| c. Total | | |
| | 27 | |

OCA Appointments & Fees

OCA Court ID: 1510

OCA Judge ID: 31351

Appointments Approved

| Name of Judge Ordering Appointment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Date of Appointment |
|------------------------------------|----------------|------------|------------------|--------------------------|-----------------------------|------------------------|
| | | | No Activity | , | | |

This form is for tracking purposes only and will not be accepted as a monthly report. The information must be entered into the reporting database.

REPORT # MON016 03/04/2024 08:47 A

PCT. 02 HOPKINS COUNTY, TX

Page #1

OCA Appointments & Fees

OCA Court ID: 1510

OCA Judge ID: 31351

If greater than

Fees Approved

| | | | | | | | | | | 1,000 |
|---------------------------------------|----------------|------------|------------------|-----------------------------|-----------------------------------|----------------------------|------------------|--------------------|------------------------|---------------------------|
| Name of Judge Approving Payment | Case Number | Case Style | State Bar No. | Name of Person Appointed | Position to Which Appointed | Date of Fee Approval | Source of Fee | Amount Approved | No. Hours Billed | Amount of Billed Expenses |
| | | | | No Activity | | | | | | |

This form is for tracking purposes only and will not be accepted as a monthly report. The information must be entered into the reporting database.

REPORT # MON016 03/04/2024 08:47 A

PCT. 02 HOPKINS COUNTY, TX

Page # 2

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SHEETS

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FILE NAME

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TRANSACTION OK

ctysec@hopkinscountytx.org

ERROR



| | MONTH OF | February 2024 |
|------------|------------------------|---------------------------------------------------------------------------|
| | HOPKINS COUR | TY SHERIFF'S OFFICE |
| | LEWIS TATUM, | SHERIFF |
| 58 | OFFENSES REPORTED AND | DINVESTIGATED |
| 70,775 | MILES TRAVELED BY DEP | UTIES (PATROL, TRANSPORTS, ETC) |
| | CIVIL PAPERS SERVED | |
| 2 | TRIPS TO TERRELL STATE | HOSPITAL |
| 6 | TRIPS TO TDC | |
| 8 | TRIPS OUT OF COUNTY | |
| 1 | TRIPS OUT OF STATE | |
| 33 | TRIPS FOR US MARSHALL | SERVICE |
| 2 | TRIPS TRANSPORTING JUV | /ENILES |
| | TOTAL GALLONS OF GASO | DLINE USED. |
| 0.00 | A DECEMENT CON SERVING | NIVII DADEDE |
| | RECEIVED FOR SERVING | |
| | - | COUNTY SURETY BOND FEES. OGRAM AND PAID TO TREASURER |
| | | PAID TO TREASURER(Medical Query) |
| | RECEIVED FOR COUNTY A | |
| | - | |
| | _ | RRANTS/CASH BONDS FOR COUNTY/DISTRICT CLERK JES & TRAFFIC (JP, DPS, ETC.) |
| | - | XX SALE COMMISSION, ETC) |
| | | AND PAID TO HOPKINS COUNTY |
| | TOTAL MONET RECEIVED | AND FAID TO HOPKING COUNTY |
| \$0.00 | RECEIVED FOR OUT OF CO | OUNTY FINE/CASH BONDS |
| \$0.00 | RECEIVED FOR CITY/MUN | ICIPAL FINES |
| | - | |
| | - | |
| | RECEIVED FOR EXECUTION | NS |
| \$6,173.73 | TOTAL MONEY COLLECTE | ED. |

Tax Office

MONTHLY TAX COLLECTION REPORT

HOPKINS COUNTY TAX ASSESSOR COLLECTOR

Collection Period: February 1, 2024 thru February 29, 2024

| Current Taxes Collected Penalty & Interest | | \$ | 1,279,813.44 21,233.97 |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|-------------------------------------|
| 3) Delinquent Taxes Collected4) Delinquent Penalty & Interest5) Ag Rollback | | \$ | 22,594.98 10,556.91 10,995.83 |
| | Sub-Total Rendition Penalty | \$ | 1,345,195.13 629.10 |
| | TOTAL | \$ | 1,345,824.23 |
| Attorney Fees | | \$ | 5,620.20 |
| Tax Certificates | | \$ | 1,740.00 |
| County Beer Fees | * | \$ | |
| Misc | | \$ | |
| Voter | | \$ | 5.00 |
| | | | |
| County MVD Fees Parks & Wildlife Fees | | \$ \$ \$ | 170,602.30 977.73 |
| Child Safety Fee | | \$ | 3,130.00 |

Page 1 of 1

Deposit Date from 2/1/2024 to 2/29/2024 and Tax Units = 1

| | Туре | Gen Operating | Interest Sinking | Special 1 | Total |
|------------|-----------------------------|---------------|---------------------------|----------------|--------------|
| COUN - COU | NTY | | | | |
| Current | | | | | |
| | Levy | 1,159,664.55 | 127,691.91 | 0.00 | 1,287,356.46 |
| | Interest | 2,740.22 | 300.18 | 0.00 | 3,040.40 |
| | Penalty | 16,396.30 | 1,797.27 | 0.00 | 18,193.57 |
| | LateAg | 1,737.04 | 0.00 | 0.00 | 1,737.04 |
| | Certificate | 1,740.00 | 0.00 | 0.00 | 1,740.00 |
| | Rendition Penalty | 605.87 | 0.00 | 0.00 | 605.87 |
| | Rendition Penalty Admin Fee | (30.25) | 0.00 | 0.00 | (30.25) |
| | Vote | 5.00 | 0.00 | 0.00 | 5.00 |
| | Recalc Refund | (8,359.58) | (920.48) | 0.00 | (9,280.06) |
| | Current | 1,174,499.15 | 128,868.88 | 0.00 | 1,303,368.03 |
| Delinquent | | | | | |
| | Levy | 23,701.83 | 3,069.53 | 0.00 | 26,771.36 |
| | Ag Levy | 9,704.02 | 1,291.81 | 0.00 | 10,995.83 |
| | Interest | 6,567.64 | 807.20 | 0.00 | 7,374.84 |
| | Penalty | 2,847.77 | 367.71 | 0.00 | 3,215.48 |
| | Rendition Penalty | 56.29 | 0.00 | 0.00 | 56.29 |
| | Rendition Penalty Admin Fee | (2.81) | 0.00 | 0.00 | (2.81) |
| | Recalc Refund | (3,703.23) | (473.15) | 0.00 | (4,176.38) |
| | Recalc Refund P&I | (29.67) | (3.74) | 0.00 | (33.41) |
| | Delinquent | 39,141.84 | 5,059.36 | 0.00 | 44,201.20 |
| | Distribution Total | 1,213,640.99 | 133,928.24 | 0.00 | 1,347,569.23 |
| | Total All Tax Units | 1,213,640.99 | 133,928.24 | 0.00 | 1,347,569.23 |
| | System Excluded Total: | \$438.82 | System Cross-Check Total: | \$1,347,569.23 | |

Print Date: 2/29/2024 4:51:47PM

DataBase Name = TaxOffice_Hopkins

YEAR-TO-DATE SUMMARY PART A

Tax Year = 2023 and Year End Date = 2/29/2024 and Month Range from 10/1/2023 to 2/29/2024 and Tax Units = {multiple} and Date Type = 1

| CURREN | IT YEAR INFORMAT | ION Start Financial Yea | 10/01/2023 12 | | | | | COL | IN - COUNTY |
|---------------------------|--------------------------------|----------------------------------------|-------------------|----------------------------------|-------------|-----------------------------|---------------------------|------------------------------|----------------|
| Start Value 6,298,488, | Start Exemption 3,094,409,88 | | Rate 0.495870 | Calc Start Levy 15,888,066.20 | Actual St | art Levy 8,067.07 | Start Frozen Loss 0.00 | Start + Frozen 15,888,067 | 2.07 |
| Adjusted Va 6,303,255, | | Auj Taxable | Rate 0.495870 | Calc AdJ Levy 15,876,969.14 | | errent Levy 6,571.36 | Adj Frozen Loss 0.00 | Act Levy + Act 15,876,571 | |
| Start Value 6,298,488, | Net Value Adj 811 4,766,520 | Start Value + Net Val 6,303,255,331 | ue Adj | | | urrent Value 255,331 | Other Loss 428.79 | | |
| Start Exemp 3,094,40 | | Start Exemp + Net E: 3,101,414,296 | xmp Adj | | | urrent Exemption 414,296 | | | |
| YEAR | START BALANCE | START REFUND DUE | NET START BALANCE | NET MTD ADJ | NET YTD ADJ | YTD PENALTY | YTD INTEREST | YTD COL PEN | OVERPMT REFUND |
| 1992 | 77.91 | 0.00 | 77.91 | 0.00 | (11.72) | 0.00 | 0.00 | 0.00 | 0.00 |
| 1993 | 109.52 | 0.00 | 109.52 | 0.00 | (2.87) | 0.00 | 0.00 | 0.00 | 0.00 |
| 1994 | 58.81 | 0.00 | 58.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1995 | 113.12 | 0.00 | 113.12 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1996 | 93.84 | 0.00 | 93.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1997 | 99.93 | 0.00 | 99.93 | 0.00 | (7.91) | 0.00 | 0.00 | 0.00 | 0.00 |
| 1998 | 80.13 | 0.00 | 80.13 | 0.00 | (77.25) | 0.00 | 0.00 | 0.00 | 0.00 |
| 1999 | 174.63 | 0.00 | 174.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000 | 269.01 | 0.00 | 269.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2001 | 1,441.37 | 0.00 | 1,441.37 | 0.00 | (1,090.05) | 0.00 | 0.00 | 0.00 | 0.00 |
| 2002 | 1,530.87 | 0.00 | 1,530.87 | 0.00 | (972.27) | 0.00 | 0.00 | 0.00 | 0.00 |
| 2003 | 1,896.37 | 0.00 | 1,896.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2004 | 1,521.36 | 0.00 | 1,521.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2005 | 2,073.84 | 0.00 | 2,073.84 | 0.00 | 0.00 | 3.92 | 70.63 | 16.09 | 0.00 |
| 2006 | 2,661.14 | 0.00 | 2,661.14 | 0.00 | 0.00 | 14.21 | 242.23 | 56.23 | 0.00 |
| 2007 | 2,929.02 | 0.00 | 2,929.02 | 0.00 | 0.00 | 26.31 | 374.86 | 87.56 | 0.00 |
| 2008 | 4,772.10 | 0.00 | 4,772.10 | 0.00 | 0.00 | 48.15 | 671.20 | 162.40 | 0.00 |
| 2009 | 5,162.16 | 0.00 | 5,162.16 | 0.00 | 0.00 | 48.44 | 626.00 | 155.89 | 0.00 |
| 2010 | 7,399.28 | 0.00 | 7,399.28 | 0.00 | 0.00 | 72.90 | 892.90 | 230.37 | 0.00 |
| 2011 | 10,397.51 | (38.85) | 10,358.66 | 0.00 | (1,759.27) | 86.90 | 984.54 | 263.80 | 0.00 |
| 2012 | 10,674.52 | (21.41) | 10,653.11 | 0.00 | (1,124.77) | 101.03 | 1,050.19 | 293.38 | 0.00 |
| 2013 | 13,001.44 | 0.00 | 13,001.44 | 30.71 | (29.10) | 94.68 | 877.23 | 257.27 | 0.00 |
| 2014 | 31,358.16 | 0.00 | 31,358.16 | 0.00 | (65.30) | 175.59 | 1,398.31 | 436.78 | 0.00 |
| 2015 | 28,366.84 | 0.00 | 28,366.84 | 0.00 | (66.94) | 182.33 | 1,255.56 | 422.38 | 0.00 |
| YTDSummary/ | A.rpt Revised 2/29/20 | 024 4:51:47PM | *: | This year and prior years | | | | | |

Print Date: 2/29/2024 4:51:47PM

YEAR-TO-DATE SUMMARY PART A

Tax Year = 2023 and Year End Date = 2/29/2024 and Month Range from 10/1/2023 to 2/29/2024 and Tax Units = {multiple} and Date Type = 1

| YEAR | START BALANCE | START REFUND DUE | NET START BALANCE | NET MTD ADJ | NET YTD ADJ | YTD PENALTY | YTD INTEREST | YTD COL PEN | OVERPMT REFUND |
|-------|---------------|------------------|-------------------|-------------|-------------|-------------|--------------|-------------|----------------|
| 2016 | 24,792.53 | 0.00 | 24,792.53 | 0.00 | (66.94) | 215.69 | 1,299.13 | 459.98 | 0.00 |
| 2017 | 31,934.04 | 0.00 | 31,934.04 | 0.00 | (66.67) | 309.28 | 1,703.50 | 675.17 | 0.00 |
| 2018 | 35,013.92 | 0.00 | 35,013.92 | 0.00 | (937.63) | 291.11 | 1,511.11 | 612.58 | 0.00 |
| 2019 | 42,462.18 | 0.00 | 42,462.18 | 0.00 | (397.64) | 371.22 | 1,521.10 | 731.52 | 0.00 |
| 2020 | 87,409.89 | (77.58) | 87,332.31 | 0.00 | 203.26 | 702.77 | 2,087.19 | 1,283.03 | 0.00 |
| 2021 | 172,480.37 | (53.45) | 172,426.92 | (1,121.10) | 10,398.74 | 3,095.33 | 6,001.95 | 5,225.38 | 0.00 |
| 2022 | 367,458.63 | 0.00 | 367,458.63 | (3,525.37) | 4,891.91 | 10,372.02 | 8,889.49 | 15,462.56 | (0.02) |
| 2023 | 15,888,067.07 | 0.00 | 15,888,067.07 | (10,374.04) | (11,495.71) | 18,119.93 | 3,028.16 | 40.51 | 234.49 |
| TOTAL | 16,775,881.51 | (191.29) | 16,775,690.22 | (14,989.80) | (2,678.13) | 34,331.81 | 34,485.28 | 26,872.88 | 234.47 |

FOR INTERNAL USE ONLY

Hopkins County Tax Office Print Date: 2/29/2024 4:51:48PM

YEAR-TO-DATE SUMMARY PART B

Tax Year = 2023 and Year End Date = 2/29/2024 and Month Range from 10/1/2023 to 2/29/2024 and Tax Units = {multiple} and Date Type = 1

| CURRENT YEA | AR INFORMATION | Start Financial Year 10/0 | 1/2023 12 | | | | COUN - COUNTY | |
|---------------------------------|-------------------------------------|----------------------------------------------|------------------|----------------------------------|---------------------------------------|---------------------------|----------------------------------------|--|
| Start Value 6,298,488,811 | Start Exemption 3,094,409,880 | Start Taxable 3,204,078,931 | Rate 0.495870 | Calc Start Levy 15,888,066.20 | Actual Start Levy 15,888,067.07 | Start Frozen Loss 0.00 | Start + Frozen 15,888,067.07 | |
| Adjusted Value 6,303,255,331 | Adjusted Exemption 3,101,414,296 | Adj Taxable 3,201,841,035 | Rate 0.495870 | Calc Adj Levy 15,876,969.14 | Actual Current Levy 15,876,571.36 | Adj Frozen Loss 0.00 | Act Levy + Act Frozen 15,876,571.36 | |
| Start Value 6,298,488,811 | Net Value Adj 4,766,520 | Start Value + Net Value Adj 6,303,255,331 | | | Actual Current Value 6,303,255,331 | Other Loss 428.79 | | |
| Start Exmption | Net Exmp Adj | Start Exemp + Net Exmp Adj | | | Actual Current Exemption | | | |

3,094,409,880

| | | | | | | 1011 | THE COL CITE | | |
|--------|---------------|-----------------|--------------|-------------------|------------------|-------------------------|-----------------|------------------|------|
| YEAR | YTD LEVY PAID | YTD REFUND PAID | YTD DISCOUNT | NET YTD LEVY PAID | CALC BALANCE | PAYMENTS PENDING | REFUNDS PENDING | ACTUAL BALANCE | DIFF |
| | | | | | AS OF 02/29/2024 | | | AS OF 02/29/2024 | |
| 1992 | 0.00 | 0.00 | 0.00 | 0.00 | 66.19 | 0.00 | 0.00 | 66.19 | 0.00 |
| - 1993 | 0.00 | 0.00 | 0.00 | 0.00 | 106.65 | 0.00 | 0.00 | 106.65 | 0.00 |
| 1994 | 0.00 | 0.00 | 0.00 | 0.00 | 58.81 | 0.00 | 0.00 | 58.81 | 0.00 |
| 1995 | 0.00 | 0.00 | 0.00 | 0.00 | 113.12 | 0.00 | 0.00 | 113.12 | 0.00 |
| 1996 | 0.00 | 0.00 | 0.00 | 0.00 | 93.84 | 0.00 | 0.00 | 93.84 | 0.00 |
| 1997 | 0.00 | 0.00 | 0.00 | 0.00 | 92.02 | 0.00 | 0.00 | 92.02 | 0.00 |
| 1998 | 0.00 | 0.00 | 0.00 | 0.00 | 2.88 | 0.00 | 0.00 | 2.88 | 0.00 |
| 1999 | 0.00 | 0.00 | 0.00 | 0.00 | 174.63 | 0.00 | 0.00 | 174.63 | 0.00 |
| 2000 | 0.00 | 0.00 | 0.00 | 0.00 | 269.01 | 0.00 | 0.00 | 269.01 | 0.00 |
| 2001 | 0.00 | 0.00 | 0.00 | 0.00 | 351.32 | 0.00 | 0.00 | 351.32 | 0.00 |
| 2002 | 0.00 | 0.00 | 0.00 | 0.00 | 558.60 | 0.00 | 0.00 | 558.60 | 0.00 |
| 2003 | 0.00 | 0.00 | 0.00 | 0.00 | 1,896.37 | 0.00 | 0.00 | 1,896.37 | 0.00 |
| 2004 | 0.00 | 0.00 | 0.00 | 0.00 | 1,521.36 | 0.00 | 0.00 | 1,521.36 | 0.00 |
| 2005 | 32.70 | 0.00 | 0.00 | 32.70 | 2,041.14 | 0.00 | 0.00 | 2,041.14 | 0.00 |
| 2006 | 118.38 | 0.00 | 0.00 | 118.38 | 2,542.76 | 0.00 | 0.00 | 2,542.76 | 0.00 |
| 2007 | 219.26 | 0.00 | 0.00 | 219.26 | 2,709.76 | 0.00 | 0.00 | 2,709.76 | 0.00 |
| 2008 | 401.20 | 0.00 | 0.00 | 401.20 | 4,370.90 | 0.00 | 0.00 | 4,370.90 | 0.00 |
| 2009 | 403.62 | 0.00 | 0.00 | 403.62 | 4,758.54 | 0.00 | 0.00 | 4,758.54 | 0.00 |
| 2010 | 607.47 | 0.00 | 0.00 | 607.47 | 6,791.81 | 0.00 | 0.00 | 6,791.81 | 0.00 |
| 2011 | 724.34 | 0.00 | 0.00 | 724.34 | 7,875.05 | 0.00 | 0.00 | 7,875.05 | 0.00 |
| 2012 | 841.87 | 0.00 | 0.00 | 841.87 | 8,686.47 | 0.00 | 0.00 | 8,686.47 | 0.00 |
| 2013 | 788.96 | 0.00 | 0.00 | 788.96 | 12,152.67 | 0.00 | 0.00 | 12,152.67 | 0.00 |
| 2014 | 1,463.14 | 0.00 | 0.00 | 1,463.14 | 29,829.72 | 0.00 | 0.00 | 29,829.72 | 0.00 |
| 2015 | 1,519.29 | 0.00 | 0.00 | 1,519.29 | 26,780.61 | 0.00 | 0.00 | 26,780.61 | 0.00 |
| 2016 | 1,856.91 | 0.00 | 0.00 | 1,856.91 | 22,868.68 | 0.00 | 0.00 | 22,868.68 | 0.00 |
| 2017 | 2,771.71 | 0.00 | 0.00 | 2,771.71 | 29,095.66 | 0.00 | 0.00 | 29,095.66 | 0.00 |
| | | | | | | | | | |

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2/29/2024 4:51:48PM * = This year and prior years

DataBase Name = TaxOffice_Hopkins

YEAR-TO-DATE SUMMARY PART B

Tax Year = 2023 and Year End Date = 2/29/2024 and Month Range from 10/1/2023 to 2/29/2024 and Tax Units = {multiple} and Date Type = 1

| | | | | | FOR INTERNAL USE ONLY | | | | | | |
|-------|---------------|-----------------|--------------|-------------------|-----------------------|-------------------------|-----------------|------------------|------|--|--|
| YEAR | YTD LEVY PAID | YTD REFUND PAID | YTD DISCOUNT | NET YTD LEVY PAID | CALC BALANCE | PAYMENTS PENDING | REFUNDS PENDING | ACTUAL BALANCE | DIFF | | |
| | | | | | AS OF 02/29/2024 | | | AS OF 02/29/2024 | | | |
| 2018 | 2,950.16 | (844.26) | 0.00 | 2,105.90 | 31,970.39 | 0.00 | 0.00 | 31,970.39 | 0.00 | | |
| 2019 | 3,648.76 | (173.55) | 0.00 | 3,475.21 | 38,589.33 | 0.00 | 0.00 | 38,589.33 | 0.00 | | |
| 2020 | 33,199.17 | (820.79) | 0.00 | 32,378.38 | 55,157.19 | 0.00 | 0.00 | 55,157.19 | 0.00 | | |
| 2021 | 65,078.88 | (4,032.97) | 0.00 | 61,045.91 | 121,779.75 | 177.58 | 0.00 | 121,602.17 | 0.00 | | |
| 2022 | 142,190.90 | (9,537.78) | 0.00 | 132,653.12 | 239,697.42 | 540.58 | 0.00 | 239,156.84 | 0.00 | | |
| 2023 | 14,561,530.24 | (12,896.12) | 0.00 | 14,548,634.12 | 1,327,937.24 | 12,859.75 | 0.00 | 1,315,077.49 | 0.00 | | |
| TOTAL | 14,820,346.96 | (28,305.47) | 0.00 | 14,792,041.49 | 1,980,939.89 | 13,577.91 | 0.00 | 1,967,361.98 | 0.00 | | |

Print Date: 2/29/2024 4:51:48PM

YEAR-TO-DATE SUMMARY PART C

Tax Year = 2023 and Year End Date = 2/29/2024 and Month Range from 10/1/2023 to 2/29/2024 and Tax Units = {multiple} and Date Type = 1

COUN - COUNTY Start Financial Year 10/01/2023 12 **CURRENT YEAR INFORMATION**

| Start Value 6,298,488,8 | Start Exemption 811 3,094,409,880 | Start Taxable 3,204,078,931 | Rate 0.495870 | Calc Start Levy 15,888,066.20 | Actual Start Levy 15,888,067.07 | Start Frozen Loss 0.00 | Start + Frozen 15,888,067.07 | |
|-------------------------------|--------------------------------------|----------------------------------------------|------------------|----------------------------------|----------------------------------------|----------------------------------|----------------------------------------|-------|
| Adjusted Value 6,303,255,3 | Adjusted Exemption 3,101,414,296 | Adj Taxable 3,201,841,035 | Rate 0.495870 | Calc Adj Levy 15,876,969.14 | Actual Current Levy 15,876,571.36 | Adj Frozen Loss 0.00 | Act Levy + Act Frozen 15,876,571.36 | |
| Start Value 6,298,488, | Net Value Adj 811 4,766,520 | Start Value + Net Value Adj 6,303,255,331 | | | Actual Current Value 6,303,255,331 | Other Loss 428.79 | | |
| Start Exemption 3,094,409, | | Start Exemp + Net Exmp Ac 3,101,414,296 | 1j | | Actual Current Exemption 3,101,414,296 | | | |
| YEAR | NET START BALANCE | NET MTD ADJ | NET YTD ADJ | NET MTD PAID | NET YTD PAID | CALC BALANCE AS OF 02/29/2024 | REFUNDS DUE | COL % |
| 1992 | 77.91 | 0.00 | (11.72) | 0.00 | 0.00 | 66.19 | 0.00 | 0.00 |
| 1993 | 109.52 | 0.00 | (2.87) | 0.00 | 0.00 | 106.65 | 0.00 | 0.00 |
| 1994 | 58.81 | 0.00 | 0.00 | 0.00 | 0.00 | 58.81 | 0.00 | 0.00 |
| 1995 | 113.12 | 0.00 | 0.00 | 0.00 | 0.00 | 113.12 | 0.00 | 0.00 |
| 1996 | 93.84 | 0.00 | 0.00 | 0.00 | 0.00 | 93.84 | 0.00 | 0.00 |
| 1997 | 99.93 | 0.00 | (7.91) | 0.00 | 0.00 | 92.02 | 0.00 | 0.00 |
| 1998 | 80.13 | 0.00 | (77.25) | 0.00 | 0.00 | 2.88 | 0.00 | 0.00 |
| 1999 | 174.63 | 0.00 | 0.00 | 0.00 | 0.00 | 174.63 | 0.00 | 0.00 |
| 2000 | 269.01 | 0.00 | 0.00 | 0.00 | 0.00 | 269.01 | 0.00 | 0.00 |
| 2001 | 1,441.37 | 0.00 | (1,090.05) | 0.00 | 0.00 | 351.32 | 0.00 | 0.00 |
| 2002 | 1,530.87 | 0.00 | (972.27) | 0.00 | 0.00 | 558.60 | 0.00 | 0.00 |
| 2003 | 1,896.37 | 0.00 | 0.00 | 0.00 | 0.00 | 1,896.37 | 0.00 | 0.00 |
| 2004 | 1,521.36 | 0.00 | 0.00 | 0.00 | 0.00 | 1,521.36 | 0.00 | 0.00 |
| 2005 | 2,073.84 | 0.00 | 0.00 | 0.00 | 32.70 | 2,041.14 | 0.00 | 1.57 |
| 2006 | 2,661.14 | 0.00 | 0.00 | 72.97 | 118.38 | 2,542.76 | 0.00 | 4.44 |
| 2007 | 2,929.02 | 0,00 | 0.00 | 77.86 | 219.26 | 2,709.76 | 0.00 | 7.48 |
| 2008 | 4,772.10 | 0.00 | 0.00 | 128.01 | 401.20 | 4,370.90 | 0.00 | 8.40 |
| 2009 | 5,162.16 | 0.00 | 0.00 | 111.49 | 403.62 | 4,758.54 | 0.00 | 7.81 |
| 2010 | 7,399.28 | 0.00 | 0.00 | 108.40 | 607.47 | 6,791.81 | 0.00 | 8.20 |
| 2011 | 10,358.66 | 0.00 | (1,759.27) | 197.39 | 724.34 | 7,875.05 | (38.85) | 8.42 |
| 2012 | 10,653.11 | 0.00 | (1,124.77) | 163.23 | 841.87 | 8,686.47 | (21.41) | 8.83 |
| 2013 | 13,001.44 | 30.71 | (29.10) | 158.30 | 788.96 | 12,152.67 | 0.00 | 6.08 |
| 2014 | 31,358.16 | 0.00 | (65.30) | 160.74 | 1,463.14 | 29,829.72 | 0.00 | 4.67 |
| 2015 | 28,366.84 | 0.00 | (66.94) | 172.91 | 1,519.29 | 26,780.61 | 0.00 | 5.36 |
| 2016 | 24,792.53 | 0.00 | (66.94) | 198.47 | 1,856.91 | 22,868.68 | 0.00 | 7.51 |

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* = This year and prior years

DataBase Name = TaxOffice_Hopkins

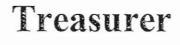
Page 2 of 20

YEAR-TO-DATE SUMMARY PART C

Tax Year = 2023 and Year End Date = 2/29/2024 and Month Range from 10/1/2023 to

2/29/2024 and Tax Units = {multiple} and Date Type = 1

| YEAR | NET START BALANCE | NET MTD ADJ | NET YTD ADJ | NET MTD PAID | NET YTD PAID | CALC BALANCE | REFUNDS DUE | COL % |
|-------------------------------|-------------------|-------------|-------------|--------------|---------------------|------------------|-------------|-------|
| William Children Constitution | | | | | | AS OF 02/29/2024 | | |
| 2017 | 31,934.04 | 0.00 | (66.67) | 281.89 | 2,771.71 | 29,095.66 | 0.00 | 8.69 |
| 2018 | 35,013.92 | 0.00 | (937.63) | 446.41 | 2,105.90 | 31,970.39 | 0.00 | 6.17 |
| 2019 | 42,462.18 | 0.00 | (397.64) | 644.65 | 3,475.21 | 38,589.33 | 0.00 | 8.26 |
| 2020 | 87,332.31 | 0.00 | 203.26 | 4,134.14 | 32,378.38 | 55,157.19 | (57.19) | 36.98 |
| 2021 | 172,426.92 | (1,121.10) | 10,398.74 | 12,639.32 | 61,045.91 | 121,779.75 | (53.45) | 33.39 |
| 2022 | 367,458.63 | (3,525.37) | 4,891.91 | 13,894.63 | 132,653.12 | 239,697.42 | 0.00 | 35.62 |
| 2023 | 15,888,067.07 | (10,374.04) | (11,495.71) | 1,278,076.40 | 14,548,634.12 | 1,327,937.24 | (0.35) | 91.63 |
| TOTAL | 16,775,690,22 | (14,989.80) | (2,678.13) | 1,311,667,21 | 14,792,041,49 | 1,980,939.89 | (171,25) | |



| FUND NAME | **** MON REVENUES | TH TO DATE ***** EXPENSES | **** YEA | R TO DATE ***** EXPENSES |
|-----------------------------------|----------------------|---------------------------|---------------|--------------------------|
| 2024 GENERAL FUND | 3,946,105.40 | 1,393,575.32 | 12,011,587.05 | 7,081,652.63 |
| 2024 RECORD MANAGEMENT FUND | 5,274.94 | 775.96 | 34,275.69 | 17,417.71 |
| 2024 LOCAL TRUANCY PREV & DIVERSI | ON 857.45 | .00 | 3,795.26 | .00 |
| 2024 CHILD ABUSE PREVENTION | 2.09 | .00 | 175.89 | .00 |
| 2024 COURT RECORD ARCHIVE FUND | 49.79 | .00 | 1,614.09 | .00 |
| 2024 CIVIC CENTER FUND | 76,340.25 | 55,222.34 | 429,726.84 | 365,314.57 |
| 2024 JP COMPUTER TECHNOLOGY FUND | 727.61 | .00 | 3,068.09 | .00 |
| 2024 DISTRICT ATTORNEY FUND | 50,811.83 | 52,938.65 | 256,728.41 | 252,120.70 |
| 2024 LAW LIBRARY FUND | 2,028.68 | 151.96 | 8,420.33 | 2,642.84 |
| 2024 RECORD PRESERVATION DC/CC | 2,283.95 | .00 | 11,690.39 | 3,616.86 |
| 2024 COURTHOUSE SECURITY FUND | 4,032.10 | 7,259.89 | 20,495.72 | 39,900.16 |
| 2024 JUSTICE COURT SECURITY FUND | 219.53 | .00 | 1,038.33 | .00 |
| 2024 HAVA GRANT | .00 | .00 | 834.87 | 9,367.19 |
| 2024 CC & DC TECHNOLOGY FUND | 43.10 | .00 | 372.74 | .00 |
| 2024 ELECTIONS CONTRACT | 27,408.06 | .00 | 35,648.57 | .00 |
| 2024 ROAD & BRIDGE MAINTENANCE FU | ND 1,563,972.24 | 569,796.03 | 5,054,702.21 | 3,975,234.42 |
| 2024 ROAD & BRIDGE SPECIAL MAINTE | N 85,683.08 | .00 | 297,977.73 | .00 |
| 2024 FARM TO MARKET SPECIAL FUND | 86,036.73 | .00 | 298,751.21 | .00 |
| 2024 ROAD & BRIDGE SHARED PROJ FU | .00 | .00 | .00 | .00 |
| 2024 CO CLERK ARCHIVE FUND | 4,670.00 | .00 | 30,958.79 | 81,373.50 |
| 2024 ABANDONED PROPERTY | .00 | .00 | 17.56 | .00 |
| 2024 SECO | .00 | .00 | .00 | .00 |
| 2024 GRANTWORKS CDBG 7218211 | .00 | .00 | .00 | .00 |
| 2024 AMAZING GRANTS | .00 | .00 | .00 | .00 |

| 2024 REG GRANT EMW-2021-FG-12131 | .00 | .00 | 22.73 | .00 |
|----------------------------------|-----|--------|-------|-----------|
| 2024 FEMA | .00 | 455.42 | .00 | 11,502.76 |

| FUND NAME | **** MON REVENUES | TH TO DATE ***** EXPENSES | **** YEA | R TO DATE ***** EXPENSES |
|-----------------------------------|----------------------|---------------------------|--------------|--------------------------|
| 2024 HOMELAND SECURITY GRANT | .00 | .00 | .00 | .00 |
| 2024 FEMA 4255 | .00 | .00 | 1.25 | .00 |
| 2024 CRIME VICTIM COORDINATOR | .00 | .00 | .00 | .00 |
| 2024 TCCD ELECTIONS GRANT | .00 | .00 | .00 | .00 |
| 2024 FEMA GRANT 4416 FUND | .00 | 1,457.37 | 158,211.80 | 1,240.50 |
| 2024 SAFER GRANT FIRE DEPT | .00 | .00 | 24.39 | .00 |
| 2024 CRF -CARES ACT COVID 19 FUND | .00 | .00 | 2.17 | .00 |
| 2024 ARP (AMER RESCUE PLAN) FUND | .00 | .00 | 12,582.88 | 454,796.61 |
| 2024 JURY FUND | 17.16 | .00 | 76.29 | .00 |
| 2024 SPECIALTY COURT FUND | 246.01 | 945.72 | 2,672.24 | 1,891.44 |
| 2024 COURT FACILITY FUND -CTFAC | 1,160.00 | .00 | 4,484.87 | .00 |
| 2024 LANGUAGE ACCESS FUND -LANGF | 171.00 | .00 | 648.63 | .00 |
| 2024 DEBT SERVICE FUND | 423,370.70 | 587,961.12 | 1,462,282.43 | 1,127,442.00 |
| 2024 COURTHOUSE RESTORATION | .00 | .00 | 452.15 | .00 |
| 2024 CIVIC CENTER HORSE PAVILLION | .00 | .00 | .00 | .00 |
| 2024 CIVIC CENTER 2013 CO'S | .00 | .00 | .00 | .00 |
| 2024 BOND ISSUE 2007 | .00 | .00 | 27.79 | .00 |
| 2024 JAIL 2013/2014 BOND IISSUE | .00 | .00 | .20 | .00 |
| 2024 JAIL 2013/2014 BOND IISSUE | .00 | .00 | .42 | .00 |
| 2024 COUNTY ATTORNEY PENDING | .00 | .00 | .00 | .00 |
| 2024 HC INTERDICTION FUND | .00 | .00 | 24.39 | .00 |
| 2024 DA STATE | .00 | 1,633.04 | 11.80 | 8,182.81 |
| 2024 SO FEDERAL FORFITURE FUND | .00 | .00 | .00 | .00 |
| 2024 DA FEDERAL FORFITURE FUND | .00 | 148.20 | 1,494.88 | 844.27 |

| 2024 COURT OF APPEALS FEE FUND | 290.00 | .00 | 331.87 | .00 |
|--------------------------------|----------|-----|-----------|-----------|
| 2024 SPECIAL PROJECTS FUND | 4,166.67 | .00 | 24,553.11 | 22,294.00 |

| FUND NAME | **** MONTE | H TO DATE ***** EXPENSES | **** YEA REVENUES | R TO DATE ***** EXPENSES |
|-----------------------------------|--------------|--------------------------|----------------------|-----------------------------|
| 2024 UNCLAIMED FUNDS | .00 | .00 | 288.96 | .00 |
| 2024 DA PENDING | .00 | .00 | .00 | .00 |
| 2024 S/O DRUG FORFIETURE | .00 | .00 | 2,982.67 | .00 |
| 2024 DA FORFEITURE FUND | .00 | 4,697.06 | 6,671.38 | 43,409.71 |
| 2024 CA CHECK COLLECTION FEE FUND | 135.00 | .00 | 348.83 | .00 |
| 2024 DA CHECK COLLECTION FEE FUND | .00 | .00 | 32.16 | .00 |
| 2024 JUVENILE PROBATION FUND | .00 | .00 | .00 | .00 |
| 2024 ADULT PROBATION FUND | .00 | .00 | 65.64 | .00 |
| 2024 8TH DIST JUVENILE PROBATION | .32- | .00 | 1,118.05 | .00 |
| 2024 FIXED ASSETS | .00 | .00 | .00 | .00 |
| 2024 LONG TERM DEBT | .00 | .00 | .00 | .00 |
| | | | | |
| TOTAL | 6,286,103.05 | 2,677,018.08 | 20,181,293.75 | 13,500,244.68 |

41.67% OF YEAR COMPLETED

GENERAL FUND

| ACCOUNT NO | ACCOUNT NAME | BUDGET | ***** ACTUA | | ***** ACTUA | | ***** ACTUA | |
|------------------|---------------------------|---------------|--------------|---------|--------------|---------|--------------|---------|
| | | | M-T-D | PERCENT | Y-T-D | PERCENT | REMAINING | PERCENT |
| 2024 010-310-110 | CURRENT TAX LEVY REVENUE | 8,339,264.00 | 2,386,673.18 | 28.62 | 8,260,785.50 | 99.06 | 78,478.50 | .94 |
| | DELINQUENT TAX REVENUE | 128,000.00 | 82,766.05 | 64.66 | 170,513.59 | 133.21 | 42,513.59- | |
| | SALES TAX REVENUE | 4,000,000.00 | 340,002.04 | 8.50 | 1,514,364.94 | 37.86 | 2,485,635.06 | 62.14 |
| | PENALTY & INTEREST REVENU | | 15,004.60 | 12.14 | 33,392.17 | 27.02 | 90,207.83 | 72.98 |
| 2024 010-319-000 | SUB TOTAL TAXES | 12,590,864.00 | 2,824,445.87 | 22.43 | 9,979,056.20 | 79.26 | 2,611,807.80 | 20.74 |
| | SOB TOTAL TAKES | 12,330,004.00 | 2,024,445.07 | 22.45 | 9,919,030.20 | 19.20 | 2,011,007.00 | 20.74 |
| 2024 010-330-330 | LEOS REVENUE | 6,000.00 | 5,152.35 | 85.87 | 5,152.35 | 85.87 | 847.65 | 14.13 |
| 2024 010-330-401 | TEXAS RURAL COM PROGRAM G | 350,000.00 | .00 | .00 | .00 | .00 | 350,000.00 | 100.00 |
| 2024 010-330-435 | INDIGENT DEFENSE GRANT | 34,000.00 | .00 | .00 | 8,078.75 | 23.76 | 25,921.25 | 76.24 |
| 2024 010-330-475 | IVE REIMBURSEMENT CO ATTY | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-333-100 | STATE JURY REIMBURSEMENT | 8,000.00 | .00 | .00 | 1,250.00 | 15.63 | 6,750.00 | 84.38 |
| 2024 010-333-200 | STATE SALARY SUPPLIMENT R | 132,500.00 | 26,050.00 | 19.66 | 57,100.00 | 43.09 | 75,400.00 | 56.91 |
| 2024 010-333-300 | GRANT REVENUE | 20,000.00 | 4,507.60 | 22.54 | 8,883.90 | 44.42 | 11,116.10 | 55.58 |
| 2024 010-334-200 | MIXED BEVERAGE TAX REVENU | 60,000.00 | 6,155.10 | 10.26 | 30,572.25 | 50.95 | 29,427.75 | 49.05 |
| 2024 010-339-000 | DELTA COUNTY REVENUE | 28,019.00 | 2,334.93 | 8.33 | 11,674.65 | 41.67 | 16,344.35 | 58.33 |
| 2024 010-339-100 | FRANKLIN COUNTY REVENUE | 57,683.00 | 4,806.85 | 8.33 | 24,034.40 | 41.67 | 33,648.60 | 58.33 |
| 2024 010-339-200 | RAINS COUNTY REVENUE | 61,991.00 | 5,166.00 | 8.33 | 25,830.00 | 41.67 | 36,161.00 | 58.33 |
| | SUB TOTAL INTERGOVERNMENT | 758,193.00 | 54,172.83 | 7.14 | 172,576.30 | 22.76 | 585,616.70 | 77.24 |
| | | | | | | | | |
| 2024 010-340-100 | COUNTY JUDGE GENERAL FEES | 900.00 | 56.00 | 6.22 | 226.00 | 25.11 | 674.00 | 74.89 |
| 2024 010-340-200 | COUNTY SHERIFF GENERAL FE | 10,000.00 | 686.53 | 6.87 | 3,464.80 | 34.65 | 6,535.20 | 65.35 |
| 2024 010-340-201 | CONSTABLE #1 FEES | 26,000.00 | 2,625.00 | 10.10 | 8,034.72 | 30.90 | 17,965.28 | 69.10 |
| 2024 010-340-202 | CONSTABLE #2 FEES | 25,000.00 | 2,389.00 | 9.56 | 11,222.50 | 44.89 | 13,777.50 | 55.11 |
| 2024 010-340-203 | CONSTABLE FEES DISTRICT C | 18,500.00 | 650.00 | 3.51 | 6,809.20 | 36.81 | 11,690.80 | 63.19 |
| 2024 010-340-204 | PRISONER HOUSING FEES | 1,830,270.00 | 503,460.00 | 27.51 | 640,590.00 | 35.00 | 1,189,680.00 | 65.00 |
| 2024 010-340-205 | INMATE TELEPHONE REVENUE | 150,000.00 | .00 | .00 | 44,129.48 | 29.42 | 105,870.52 | 70.58 |
| 2024 010-340-207 | INMATE MEDICAL FEES | 15,000.00 | 823.65 | 5.49 | 7,336.44 | 48.91 | 7,663.56 | 51.09 |
| 2024 010-340-300 | COUNTY ATTORNEY GENERAL F | 7,500.00 | 269.30 | 3.59 | 1,536.53 | 20.49 | 5,963.47 | 79.51 |
| 2024 010-340-350 | COURT APPOINTED ATTORNEY | 6,500.00 | 322.90 | 4.97 | 1,118.90 | 17.21 | 5,381.10 | 82.79 |
| 2024 010-340-400 | COUNTY CLERK GENERAL FEES | 280,000.00 | 32,423.77 | 11.58 | 116,533.22 | 41.62 | 163,466.78 | 58.38 |
| 2024 010-340-404 | GUARDIANSHIP FEE | 2,500.00 | 300.00 | 12.00 | 1,260.00 | 50.40 | 1,240.00 | 49.60 |
| 2024 010-340-405 | CTREP/COURT REPORTER FEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-340-409 | JURY FEE (LCC) | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-340-411 | TRUANCY PREV & DIV FEE (L | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-340-500 | TAX COLLECTOR GENERAL FEE | 320,000.00 | 2,978.80 | .93 | 36,062.46 | 11.27 | 283,937.54 | 88.73 |
| 2024 010-340-501 | TAX CERTIFICATE FEES | 20,000.00 | 2,150.00 | 10.75 | 7,240.00 | 36.20 | 12,760.00 | 63.80 |
| 2024 010-340-502 | TAX COLLECTOR AUTO SALES | 375,000.00 | .00 | .00 | .00 | .00 | 375,000.00 | 100.00 |
| 2024 010-340-503 | VEHICLE REGISTRATION FEES | 125,000.00 | 10,480.40 | 8.38 | 45,138.65 | 36.11 | 79,861.35 | 63.89 |
| 2024 010-340-504 | VEHICLE CERTIFICATE/TITLE | 50,000.00 | 3,615.00 | 7.23 | 13,675.00 | 27.35 | 36,325.00 | 72.65 |
| | BOAT REGISTRATION FEES | 3,500.00 | 389.70 | 11.13 | 794.80 | 22.71 | 2,705.20 | 77.29 |
| 2024 010-340-506 | | 8,500.00 | 175.00 | 2.06 | 1,956.49 | 23.02 | 6,543.51 | 76.98 |
| 2024 010-340-507 | BOAT CERT/TITLE FEES | 500.00 | .00 | .00 | .00 | .00 | 500.00 | 100.00 |
| 2024 010-340-600 | BAIL BOND BOARD FEES | 2,500.00 | .00 | .00 | .00 | .00 | 2,500.00 | 100.00 |
| 2024 010-340-650 | COURT APPOINTED ATTORNEY | 40,000.00 | 1,424.72 | 3.56 | 8,577.29 | 21.44 | 31,422.71 | 78.56 |
| 2024 010-340-700 | DISTRICT CLERK GENERAL FE | 112,000.00 | 9,487.10 | 8.47 | 36,657.63 | 32.73 | 75,342.37 | 67.27 |
| | | | | | | | | |

| 2024 010-340-800 JUSTICE PEACE #1 GENERAL | 30,000.00 | 2,843.24 | 9.48 | 9,916.56 | 33.06 | 20,083.44 | 66.94 |
|--------------------------------------------|-----------|----------|------|----------|-------|-----------|-------|
| 2024 010-340-802 JUSTICE PEACE #2 GENERAL | 30,000.00 | 2,031.55 | 6.77 | 9,465.34 | 31.55 | 20,534.66 | 68.45 |
| 2024 010-340-803 JP JUV CASE MANAGER FEE | 15,000.00 | 41.06 | .27 | 89.27 | .60 | 14,910.73 | 99.40 |
| 2024 010-340-804 INTERDICTION FEES | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-340-805 TRUENCY CONDUCT FEE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-340-806 LOCAL COMBINED COURT COST | .00 | .00 | .00 | .00 | .00 | .00 | .00 |

| 41.67% OF YEAR | COMPLETED | GENERAL FUND |
|----------------|-----------|--------------|

| ACCOUNT NO | ACCOUNT NAME | BUDGET | ***** ACTUA | L ***** | ***** ACTUA | L ***** | ***** ACTUA | L ***** |
|------------------|--------------------------------------------------------------------------------------------|-----------------------------|-------------------|---------|-------------------------------|---------|--------------|---------|
| | | | M-T-D | PERCENT | Y-T-D | PERCENT | REMAINING | PERCENT |
| | | | | | | | | |
| 2024 010-340-807 | CHILD SAFETY FEE | 15,000.00 | 3,553.00 | 23.69 | 6,265.10 | 41.77 | 8,734.90 | 58.23 |
| 2024 010-340-900 | STATE SERVICE FEE | 22,000.00 | .00 | .00 | 10,516.01 | 47.80 | 11,483.99 | 52.20 |
| 2024 010-340-901 | SEPTIC /SUBDIVISION FEE | 140,000.00 | 6,300.00 | 4.50 | 28,140.00 | 20.10 | 111,860.00 | 79.90 |
| 2024 010-340-904 | JUDICIAL EDUCATION | 500.00 | 50.00 | 10.00 | 195.00 | 39.00 | 305.00 | 61.00 |
| | STATE SERVICE FEE SEPTIC /SUBDIVISION FEE JUDICIAL EDUCATION SUB TOTAL FEES OF OFFICE | 3,681,670.00 | 589,525.72 | 16.01 | 1,056,951.39 | 28.71 | 2,624,718.61 | 71.29 |
| | | | | | | | | |
| | COUNTY COURT FINES | | 5,121.20 | 5.12 | 29,445.81 | 29.45 | 70,554.19 | |
| 2024 010-350-700 | DISTRICT COURT FINES | 150,000.00 | 8,363.73 | 5.58 | 34,838.36 | 23.23 | 115,161.64 | 76.77 |
| 2024 010-350-701 | DISTRICT COURT RESTITUTIO TDCJ RESTITUTION | .00 | 400.00 | .00 | 1,448.98 | .00 | 1,448.98- | |
| 2024 010-350-702 | TDCJ RESTITUTION JP #1 COURT FINES JP #2 COURT FINES BOND FORFEIT REVENUE | .00 | 20,561.17 | .00 | 20,561.17 | .00 | 20,561.17- | .00 * |
| 2024 010-350-800 | JP #1 COURT FINES | 120,000.00 | 10,924.28 | 9.10 | 40,139.98 | 33.45 | 79,860.02 | 66.55 |
| 2024 010-350-802 | JP #2 COURT FINES | 150,000.00 | 8,350.69 | 5.57 | 36,258.24 | 24.17 | 113,741.76 | 75.83 |
| 2024 010-352-000 | BOND FORFEIT REVENUE | 12,000.00 | 13,250.00 | 110.42 | 13,500.00 | 112.50 | 1,500.00- | 12.50-* |
| | SUB TOTAL FINES & FORFEIT | 532,000.00 | 66,971.07 | 12.59 | 176,192.54 | 33.12 | 355,807.46 | 66.88 |
| 2024 010 260 000 | INTEREST EARNINGS REVENUE | 100,000.00 | 1,134.78 | 1 12 | 160 472 62 | 160 47 | 60 473 63 | 69.47-* |
| | | 100,000.00 | | 1.13 | 169,473.62 | | 69,473.62- | |
| 2024 010-364-100 | SALE OF ASSETS | .00 | .00 | .00 | 21,173.75 | .00 | 21,173.75- | |
| 2024 010-368-100 | SALE OF ASSETS INSURANCE PROCEEDS MISCELLANEOUS REVENUE | .00 | 1,802.84 | .00 | 1,802.84 11,148.26 | .00 | 1,802.84- | |
| 2024 010-370-000 | MISCELLANEOUS REVENUE | 112,500.00 | 1,377.30 | 1.22 | | 9.91 | 101,351.74 | |
| 2024 010-370-001 | VENDING MACHINE REVENUE DONATIONS VOTING REIMBURSEMENT | 500.00 | .00 | .00 | .00 | .00 | 500.00 | 100.00 |
| 2024 010-370-100 | DONATIONS | .00 | .00 | .00 | .00 | .00 | 1,000.00 | .00 |
| 2024 010-370-101 | VOTING REIMBURSEMENT | 1,000.00 | .00 | .00 | .00 | .00 | 1,000.00 | 100.00 |
| | REIMB & COURT FEES REVENU | | .00 | .00 | .00 | .00 | 1,000.00 | 100.00 |
| 2024 010-370-103 | RENT REVENUE HOSPITAL | 15,000.00 | 1,250.00 | 8.33 | .00 .00 6,250.00 .00 | 41.67 | 8,750.00 | 58.33 |
| 2024 010-370-104 | TIRE SHREDDING REVENUE ESTRAY REVENUE | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-370-105 | ESTRAY REVENUE | 2,500.00 | .00 | .00 | | 66.48 | 837.92 | 33.52 |
| 2024 010-370-106 | EXTRADITION REIMBURSEMENT | 30,000.00 | 5,249.99 | 17.50 | 14,425.07 | 48.08 | 15,574.93 | 51.92 |
| 2024 010-370-107 | ESTRAY REVENUE EXTRADITION REIMBURSEMENT INTERDITION/FORF REVENUE PAYMENT IN LIEU OF TAXES | .00 | .00 400,000.00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-370-108 | PAYMENT IN LIEU OF TAXES | .00 | 400,000.00 | .00 | 400,000.00 | .00 | 400,000.00- | .00 * |
| 2024 010-370-200 | PROCEEDS FROM CAPITAL LEA | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-370-300 | HEALTH INSURANCE CREDIT | .00 | 175.00 | .00 | 875.00 | .00 | 875.00- | .00 * |
| | PROCEEDS FROM CAPITAL LEA HEALTH INSURANCE CREDIT SUB TOTAL MISCELLANEOUS | 262,500.00 | 410,989.91 | 156.57 | 626,810.62 | 238.78 | 364,310.62- | 138.78- |
| ***** | ****** | ***** OVER | BUDGET ***** | ****** | ****** | ***** | ***** | ***** |
| 2024 010 200 000 | MDANGEED BUND DALANCE | 00 | 0.0 | 0.0 | 0.0 | 00 | 0.0 | 0.0 |
| | TRANSFER FUND BALANCE | .00 | .00 | | .00 | .00 | .00 | .00 |
| | TRANSFER UNREST FUND BALA | .00 | .00 | .00 | | .00 | .00 | .00 |
| | TRANSFER FROM PAYROLL | .00 | .00 | .00 | .00 | .00 | .00 | .00 |
| 2024 010-399-990 | ACTUAL REVENUE | .00 .00 17,825,227.00 | .00 | .00 | .00 | .00 | .00 | .00 |
| | FUND TOTAL | 17,825,227.00 | 3,946,105.40 | 22.14 | 12,011,587.05 | 67.39 | 5,813,639.95 | 32.61 |
| | FINAL TOTAL | 17,825,227.00 | 3,946,105.40 | 22.14 | 12,011,587.05 | 67.39 | 5,813,639.95 | 32.61 |

| | | BEGINNING | CASH | CASH | ENDING |
|---------|-----------------------------------|---------------|--------------|---------------|---------------|
| P | ACCOUNT NAME | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE |
| 2024 01 | 10 GENERAL FUND | | | | |
| 2021 01 | PETTY CASH-COUNTY TREASURER | 200.00 | .00 | .00 | 200.00 |
| | PETTY CASH-TAX OFFICE | 275.00 | .00 | .00 | 275.00 |
| | PETTY CASH TAX-MOTOR VEHICLE | 9,801.50 | .00 | .00 | 9,801.50 |
| | TREASURER JURY CASH | 2,000.00 | .00 | .00 | 2,000.00 |
| | PETTY CASH-JAIL | .00 | .00 | .00 | .00 |
| | PETTY CASH-DISTRICT CLERK/CASE | 50.00 | .00 | .00 | 50.00 |
| | PETTY CASH-DIST CLK/CHILD SUP | .00 | .00 | .00 | .00 |
| | PETTY CASH-COUNTY CLERK | 200.00 | .00 | .00 | 200.00 |
| | JP# 1 PETTY CASH | 400.00 | .00 | .00 | 400.00 |
| | JP# 2 PETTY CASH | 100.00 | .00 | .00 | 100.00 |
| | PETTY CASH - COUNTY ATTY | .00 | .00 | .00 | .00 |
| | CASH | 11,048,955.26 | 3,990,083.17 | 1,441,778.11- | 13,597,260.32 |
| | CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| | TDOA | .00 | .00 | .00 | .00 |
| | TEXPOOL | 719.34 | 37.63 | .00 | 756.97 |
| | MBIA | 778.59 | .00 | .00 | 778.59 |
| | CERTIFICATE OF DEPOSIT | .00 | .00 | .00 | .00 |
| | FUND TOTALS | 11,063,479.69 | 3,990,120.80 | 1,441,778.11- | 13,611,822.38 |
| | 10110 10111110 | 11,000,175.05 | 3,330,120.00 | 1,111,770.11 | 15,011,022.50 |
| 2024 01 | 11 RECORD MANAGEMENT FUND | | | | |
| | CASH | 385,321.49 | 5,274.94 | 775.96- | 389,820.47 |
| | CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| | TDOA | .00 | .00 | .00 | .00 |
| | TEXPOOL | .00 | .00 | .00 | .00 |
| | FUND TOTALS | 385,321.49 | 5,274.94 | 775.96- | 389,820.47 |
| 2024 01 | 12 LOCAL TRUANCY PREV & DIVERSION | | | | |
| 2021 01 | CASH | 29,123.19 | 857.45 | .00 | 29,980.64 |
| | HMT TDOA | .00 | .00 | .00 | .00 |
| | TEXPOOL | .00 | .00 | .00 | .00 |
| | CERTIFICATE OF DEPOSIT | .00 | .00 | .00 | .00 |
| | FUND TOTALS | 29,123.19 | 857.45 | .00 | 29,980.64 |
| | TOTAL TOTALD | 23,123.13 | 037.43 | .00 | 25,500.04 |
| 2024 01 | 13 CHILD ABUSE PREVENTION | | | | |
| | CASH | 8,740.79 | 2.09 | .00 | 8,742.88 |
| | TDOA | .00 | .00 | .00 | .00 |
| | FUND TOTALS | 8,740.79 | 2.09 | .00 | 8,742.88 |
| | | | | | |
| 2024 01 | 4 COURT RECORD ARCHIVE FUND | | | | |
| | CASH | 72,006.57 | 49.79 | .00 | 72,056.36 |
| | CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| | TDOA | .00 | .00 | .00 | .00 |
| | TEXPOOL | .00 | .00 | .00 | .00 |
| | FUND TOTALS | 72,006.57 | 49.79 | .00 | 72,056.36 |
| | | | | | |

2024 015 CIVIC CENTER FUND

| PETTY CASH-CIVIC CENTER | 1,100.00 | .00 | .00 | 1,100.00 |
|--------------------------------------|------------|-----------|------------|--------------|
| PETTY-CONCESSION | 100.00 | .00 | .00 | 100.00 |
| CASH | 970,543.98 | 76,829.34 | 56,688.18- | 990,685.14 |
| CREDIT CARD CASH | 8,983.88 | .00 | .00 | 8,983.88 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 980,727.86 | 76,829.34 | 56,688.18- | 1,000,869.02 |
| 2024 016 JP COMPUTER TECHNOLOGY FUND | | | | |
| CASH | 18,038.13 | 727.61 | .00 | 18,765.74 |

| | BEGINNING | CASH | CASH | ENDING |
|--------------------------------------|--------------|-----------|---------------|--------------|
| ACCOUNT NAME | CASH BALANCE | RECEIPTS | DISBURSEMENTS | CASH BALANCE |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 18,038.13 | 727.61 | .00 | 18,765.74 |
| 2024 017 DISTRICT ATTORNEY FUND | | | | |
| PETTY CASH | .00 | .00 | .00 | .00 |
| CASH | 120,414.75 | 50,811.83 | 53,252.33- | 117,974.25 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 120,414.75 | 50,811.83 | 53,252.33- | 117,974.25 |
| 2024 018 LAW LIBRARY FUND | | | | |
| CASH | 78,825.92 | 2,028.68 | 659.96- | 80,194.64 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 78,825.92 | 2,028.68 | 659.96- | 80,194.64 |
| 2024 019 RECORD PRESERVATION DC/CC | | | | |
| CASH | 125,312.87 | 2,283.95 | .00 | 127,596.82 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 125,312.87 | 2,283.95 | .00 | 127,596.82 |
| 2024 020 COURTHOUSE SECURITY FUND | | | | |
| CASH | 35,841.87 | 4,032.10 | 7,259.89- | 32,614.08 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 35,841.87 | 4,032.10 | 7,259.89- | 32,614.08 |
| 2024 021 JUSTICE COURT SECURITY FUND | | | | |
| CASH | 12,041.43 | 219.53 | .00 | 12,260.96 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 12,041.43 | 219.53 | .00 | 12,260.96 |
| 2024 022 HAVA GRANT | | | | |
| CASH | 44,777.29 | .00 | .00 | 44,777.29 |
| CREDIT CARD CASH | .00 | .00 | .00 | .00 |
| MAIN TDOA | .00 | .00 | .00 | .00 |
| TEXPOOL | .00 | .00 | .00 | .00 |
| FUND TOTALS | 44,777.29 | .00 | .00 | 44,777.29 |

| 7,745.53 | 67,107.12 |
|------------------------------------------------|--------------------------------------------------|
| 000 | 00. |
| 43.10 .00 .00 .00 43.10 | 27,408.06 |
| 7,702.43 .00 .00 .7,702.43 | 39,669,06 |
| CASH CREDIT CARD CASH TDOA TEXPOOL FUND TOTALS | 2024 024 ELECTIONS CONTRACT CASH MAIN TDOA |

| ACCOUNT NAME FUND TOTALS | BEGINNING CASH BALANCE 39,699.06 | CASH RECEIPTS 27,408.06 | CASH DISBURSEMENTS .00 | ENDING CASH BALANCE 67,107.12 |
|----------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|-------------------------------------------------|------------------------------------------------------|
| 2024 025 ROAD & BRIDGE MAINTENANCE F CASH CREDIT CARD CASH TDOA TEXPOOL FUND TOTALS | 1,205,661.09 .00 .00 .00 1,205,661.09 | 1,563,972.24 .00 .00 .00 1,563,972.24 | 691,221.06- .00 .00 .00 691,221.06- | 2,078,412.27 .00 .00 .00 2,078,412.27 |
| 2024 026 ROAD & BRIDGE SPECIAL MAINT CASH CREDIT CARD CASH TDOA TEXPOOL FUND TOTALS | 337,751.49 .00 .00 .00 .337,751.49 | 85,683.08 .00 .00 .00 85,683.08 | .00 .00 .00 .00 | 423,434.57 .00 .00 .00 423,434.57 |
| 2024 027 FARM TO MARKET SPECIAL FUND CASH CREDIT CARD CASH TDOA TEXPOOL FUND TOTALS | 340,667.65 .00 .00 .00 .00 340,667.65 | 86,036.73 .00 .00 .00 86,036.73 | .00 .00 .00 .00 | 426,704.38 .00 .00 .00 426,704.38 |
| 2024 028 ROAD & BRIDGE SHARED PROJ F CASH TDOA FUND TOTALS | .00 .00 .00 | 31,780.00 .00 31,780.00 | .00 | 31,780.00 .00 31,780.00 |
| 2024 029 CO CLERK ARCHIVE FUND CASH CREDIT CARD CASH TDOA TEXPOOL FUND TOTALS | 290,455.31 .00 .00 .00 290,455.31 | 4,670.00 .00 .00 .00 4,670.00 | .00 .00 .00 .00 | 295,125.31 .00 .00 .00 .00 295,125.31 |
| 2024 030 ABANDONED PROPERTY ABANDONED CASH FUND TOTALS | 1,059.36 1,059.36 | .00 | .00 | 1,059.36 1,059.36 |
| 2024 031 SECO CASH MAIN TDOA FUND TOTALS | .00 | .00 | .00 | .00 |
| 2024 032 GRANTWORKS CDBG 7218211 CASH FUND TOTALS | .00 | .00 | .00 | .00 |

| 2024 033 AMAZING GRANTS | | | | |
|--------------------------------------|----------|-----|-----|----------|
| CASH | .00 | .00 | .00 | .00 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | .00 | .00 | .00 | .00 |
| | | | | |
| 2024 034 REG GRANT EMW-2021-FG-12131 | | | | |
| CASH | 1,367.62 | .00 | .00 | 1,367.62 |
| TDOA | .00 | .00 | .00 | .00 |
| FUND TOTALS | 1,367.62 | .00 | .00 | 1,367.62 |

| ACC | COUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|----------|-----------------------------------------------------|---------------------------------|------------------|---------------------------|---------------------------------|
| 2024 035 | FEMA CASH TDOA FUND TOTALS | 13,554.84- .00 13,554.84- | .00 | 455.42- .00 455.42- | 14,010.26- .00 14,010.26- |
| 2024 036 | HOMELAND SECURITY GRANT CASH TDOA FUND TOTALS | .00 .00 .00 | .00 | .00 | .00 |
| 2024 037 | FEMA 4255 CASH MAIN TDOA FUND TOTALS | 84.84 .00 84.84 | .00 | .00 | 84.84 .00 84.84 |
| 2024 038 | CRIME VICTIM COORDINATOR CASH MAIN TDOA FUND TOTALS | 12.98 .00 12.98 | .00 | .00 | 12.98 .00 12.98 |
| 2024 039 | TCCD ELECTIONS GRANT CASH MAIN TDOA FUND TOTALS | .00 | .00 | .00 | .00 |
| 2024 040 | FEMA GRANT 4416 FUND CASH FUND TOTALS | 83,604.85 83,604.85 | .00 | 1,457.37- 1,457.37- | 82,147.48 82,147.48 |
| 2024 041 | SAFER GRANT FIRE DEPT CASH FUND TOTALS | 1,465.64 1,465.64 | .00 | .00 | 1,465.64 1,465.64 |
| 2024 042 | CRF -CARES ACT COVID 19 FUND CASH FUND TOTALS | 138.69 138.69 | .00 | .00 | 138.69 138.69 |
| 2024 043 | ARP (AMER RESCUE PLAN) FUND CASH FUND TOTALS | 519,908.56 519,908.56 | .00 | 19,856.10- 19,856.10- | 500,052.46 500,052.46 |
| 2024 045 | JURY FUND CASH FUND TOTALS | 589.06 589.06 | 17.16 17.16 | .00 | 606.22 606.22 |
| 2024 046 | SPECIALTY COURT FUND | 59,323.73 | 246.01 | 945.72- | 58,624.02 |

| FUND TOTALS | 59,323.73 | 246.01 | 945.72- | 58,624.02 |
|-------------------------------------------------------------|------------------------|----------------------|---------|------------------------|
| 2024 047 COURT FACILITY FUND -CTFAC CASH FUND TOTALS | 25,686.48 25,686.48 | 1,160.00 1,160.00 | .00 | 26,846.48 26,846.48 |
| 2024 048 LANGUAGE ACCESS FUND -LANGF CASH FUND TOTALS | 2,598.74 2,598.74 | 171.00 171.00 | .00 | 2,769.74 2,769.74 |

| AC | COUNT NAME | BEGINNING CASH BALANCE | CASH RECEIPTS | CASH DISBURSEMENTS | ENDING CASH BALANCE |
|----------|---------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------|---------------------------------|---------------------------------------------|
| 2024 060 | DEBT SERVICE FUND CASH CREDIT CARD CASH TDOA TEXPOOL | 1,180,046.75 .00 .00 .00 | 423,370.70 .00 .00 .00 | 13,652.75- .00 .00 .00 | 1,589,764.70 .00 .00 .00 |
| | FUND TOTALS | 1,180,046.75 | 423,370.70 | 13,652.75- | 1,589,764.70 |
| 2024 071 | COURTHOUSE RESTORATION MAIN MAIN TOOA TEXPOOL MBIA TEXAS CLASS INVESTMENT FUND TOTALS | 10,973.42 .00 .00 .00 10,973.42 | .00 .00 .00 .00 | .00 .00 .00 .00 | 10,973.42 .00 .00 .00 10,973.42 |
| 2024 072 | CIVIC CENTER HORSE PAVILLION CASH TDOA TEXPOOL CERTIFICATE OF DEPOSIT FUND TOTALS | .00 .00 .00 .00 | .00 .00 .00 .00 | .00 | .00 |
| 2024 073 | CIVIC CENTER 2013 CO'S CASH TDOA FUND TOTALS | .00 | .00 | .00 | .00 |
| 2024 074 | BOND ISSUE 2007 CASH TDOA TEXPOOL FUND TOTALS | 1,665.27 .00 .00 1,665.27 | .00 | .00 .00 .00 | 1,665.27 .00 .00 1,665.27 |
| 2024 075 | JAIL 2013/2014 BOND IISSUE CASH TDOA FUND TOTALS | 32.28 .00 32.28 | .00 | .00 .00 .00 | 32.28 .00 32.28 |
| 2024 076 | JAIL 2013/2014 BOND IISSUE CASH TDOA FUND TOTALS | 17.38 .00 17.38 | .00 | .00 | 17.38 .00 17.38 |
| 2024 077 | COUNTY ATTORNEY PENDING CA PENDING CASH FUND TOTALS | 2,410.66 2,410.66 | .00 | .00 | 2,410.66 2,410.66 |

| 1,465.09 | 1,465.09 | 5,435.24- |
|-------------------------|-------------------------------|-------------------------------|
| 000 | 00. | 1,633.04- |
| 000 | 00. | 0000 |
| 1,465.09 | 1,465.09 | 3,802.20- |
| CASH DA CASH TDOA | FUND TOTALS 2024 079 DA STATE | CASH DA STATE CASH TDOA |

| ACC | COUNT NAME FUND TOTALS | BEGINNING CASH BALANCE 3,802.20- | CASH RECEIPTS | CASH DISBURSEMENTS 1,633.04- | ENDING CASH BALANCE 5,435.24- |
|----------|------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------|------------------------------------|------------------------------------------------------|
| 2024 080 | SO FEDERAL FORFITURE FUND SO CASH TDOA/ABANDONED CASH FUND TOTALS | 2,684.79 .00 2,684.79 | .00 | .00 | 2,684.79 .00 2,684.79 |
| 2024 081 | DA FEDERAL FORFITURE FUND CASH DA FED FORFEITURE CASH TDOA FUND TOTALS | 88,964.93 .00 .00 88,964.93 | .00 .00 .00 | 227.60- .00 .00 227.60- | 88,737.33 .00 .00 .00 88,737.33 |
| 2024 082 | COURT OF APPEALS FEE FUND CASH TDOA TEXPOOL FUND TOTALS | 70.05 .00 .00 70.05 | 290.00 .00 .00 290.00 | .00 .00 .00 | 360.05 .00 .00 360.05 |
| 2024 083 | SPECIAL PROJECTS FUND CASH TDOA TEXPOOL CERTIFICATE OF DEPOSIT FUND TOTALS | 224,436.38 .00 .00 .00 .00 224,436.38 | 4,166.67 .00 .00 .00 4,166.67 | .00 .00 .00 .00 | 228,603.05 .00 .00 .00 .00 228,603.05 |
| 2024 084 | UNCLAIMED FUNDS CASH TDOA FUND TOTALS | 17,305.65 .00 17,305.65 | .00 | .00 | 17,305.65 .00 17,305.65 |
| 2024 085 | DA PENDING CASH CNB DA CASH DA ALLIANCE BANK FUND TOTALS | .00 .00 338,678.75 338,678.75 | .00 .00 31,860.00 31,860.00 | .00 | .00 .00 370,538.75 370,538.75 |
| 2024 086 | S/O DRUG FORFIETURE CASH CASH FUND TOTALS | 178,165.06 8,841.52 187,006.58 | .00 | .00 | 178,165.06 8,841.52 187,006.58 |
| 2024 087 | DA FORFEITURE FUND CASH TDOA FUND TOTALS | 381,934.22 .00 381,934.22 | .00 | 4,697.06- .00 4,697.06- | 377,237.16 .00 377,237.16 |

| CASH TDOA FUND TOTALS | 4,506.63 .00 4,506.63 | 135.00 .00 135.00 | .00 | 4,641.63 .00 4,641.63 |
|-------------------------------------------------------------|-----------------------------|-------------------------|-----|-----------------------------|
| 2024 089 DA CHECK COLLECTION FEE FUND CASH TDOA FUND TOTALS | 1,933.46 .00 1,933.46 | .00 | .00 | 1,933.46 .00 1,933.46 |
| 2024 090 JUVENILE PROBATION FUND CASH | 2,117.04 | .00 | .00 | 2,117.04 |

GEL103 PAGE

7